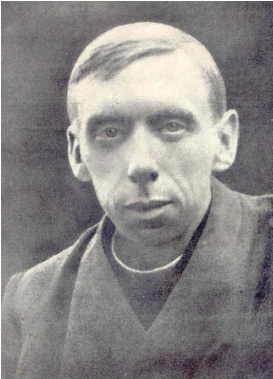


FROM TYRRELL TO FRANCIS

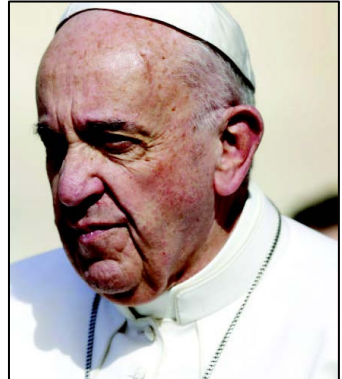
How the Church went from hearty good health to life support in mere decades.

By Graham Moorhouse

[Ed's comment: Sometime in early May 24, a group of Catholic scholars and activists called on Pope Francis to resign. A lengthy laundry list of his crimes and heresies backed up this call. A very informative section of that article is the basis for this article.]



In order to understand the crimes of Pope Francis and to discern how best to respond to them, it is important to first grasp that Pope Francis is not the cause of the present crisis in the Church, he is a product of it.



The diseased roots of this crisis is the infiltration of modernist ideas into the

Church during the late 19th and early 20th centuries. Figures like Alfred Loisy and George Tyrrell rejected not just key Catholic doctrines but the very idea of divinely revealed truths altogether. Pope St Pius X condemned modernism and implemented measures to curb it. The movement was initially suppressed, but a modified form of its ideology emerged in the 1930s, called neomodernism.

The neomodernist does not deny that the divine may be revealed, but not in the direct way that Catholics believe. They assert that God is essentially and ontologically unknowable. Consequently, neither Scripture nor Catholic dogma represent direct divine revelation, they are merely the insights of a sort of religious sixth sense, influenced by the time, culture and individual constraints of their human authors. Neomodernists draw upon early Protestant biblical criticism to bolster their arguments. Thus, neomodernist theologians may propose revisions to Scripture and Catholic dogma in the light of modern day knowledge and thinking, and these revisions can subsequently be officially endorsed and made binding through magisterial teaching.

The neomodernist position thus allows for the denial of any Catholic teaching and the presentation of any ideology as Catholic. Under this framework, individuals posing as Catholic theologians have rejected fundamental doctrines such as the Trinity, the Incarnation, original sin, the redemptive sacrifice of Christ, the Resurrection, and the necessity of Christian faith for salvation. Not believing in divine revelation, the neomodernist rejects miracles, and devotions such as eucharistic adoration, prayers to the Blessed Virgin and the saints, the Rosary etc.

It is an error to view neomodernists as merely misguided Catholics. The neomodernist is not a Catholic. In fact he is vehemently anti-Catholic. A Catholic holds that God has revealed Himself in Jesus Christ, that Jesus Christ is God incarnate, and that God, when He walked among us 2,000 years ago, founded one, holy, apostolic, catholic Church that will be with us until the end of time. A Catholic further believes that the Church can teach infallible in matters of faith and morals. Faith is defined by the Church as the grace by which we believe all that God has revealed without doubting, because God can neither deceive, nor be deceived. The neomodernist rejects all of this, and follows what he regards as an inner light. Chesterton summed it up well when he wrote that “when Jones follows the inner light, Jones follows Jones.” The neomodernists are mainly confined to a clerical cast who have rejected the faith - or never had faith in the first place.

Once you understand this, it explains very many things. For example, when Bergoglio says that prosletism is bonkers, well, if you believe that religion is just a imperfect human reaction to the divine, than one man’s response is as good as anothers. It explains why Bergoglio can state that God wills a diversity of religions. It explains why some cleric can bless sodomitical relationships. We now have a more enlightened attitude to same-sex attraction, you see, so we need to change our culturally dated attitudes to sodomy. It explains why we have men canonised on the back of Micky Mouse miracles; the Geoge-had-a-toothache-and-prayed-to-Karen-and-felt-a-bit-better type of “miracle”.

And above all, it explains the neomodernist’s hatred for the traditional Latin Mass, the ancient rite of Christendom, the Mass of our forefathers, saints and martyrs. The traditional Mass encompasses so many Catholic dogmas, all of which the neomodernist rejects: the sacrifice of Calvary, the real presense of Christ in the sacred species, the divine motherhood of the Blessed Virgin, the community of saints. It should not surprise us that therefore the reaction of a neomodernist to the ancient Mass of Christendom is akin to a demon having holy water thrown over him.

Pope Pius XII condemned Neomodernism in 1950 in the encyclical *Humani generis*. This condemnation was however followed up by meek disciplinary measures that, while sufficient to embitter neomodernists, they were insufficient to hinder the spread of their heresy.

Vatican II, the Modernists' Coming Out Party

Neomodernism began openly advancing their doctrines in the 1930s. By the 1940s, neomodernism had gained widespread acceptance among the clergy. Within influential clerical circles, those opposing neomodernism were seen as knuckle draggers, and opposition a mark of ignorance and backwardness. Observing that the sixteenth-century reformers' direct attacks on the Church had ultimately strengthened the Church, neomodernists opted for a more subtle, covert war on the Church, akin to a fifth column operating from within.

Neomodernists deceitfully presented their sceptical conclusions and rejection of divine revelation as the results of objective historical scholarship. They claimed that modern biblical scholarship demanded a reinterpretation of Catholic theology along neomodernist lines. Orthodox theologians offered compelling critiques of neomodernism. Neomodernists responded with personal attacks, accusing orthodox scholars of slander and alleging that they falsely accused others of heresy to undermine legitimate theological positions.

During the Second Vatican Council, neomodernists significantly strengthened their influence. Many Council documents were skilfully drafted to be interpreted in both a Catholic and a neomodernist sense. Theologians like Karl Rahner, Hans Küng, and Edward Schillebeeckx were prominent neomodernist figures during the Council. After the Council, neomodernists claimed their views as representative of the Council's teachings and significantly extended their influence within the Church. The widespread positive coverage of neomodernist theologians and leaders during the Council played a crucial role in this success. Catholic universities and seminaries systematically removed orthodox professors while mandating a favourable endorsement of neomodernism across all levels of Catholic educational institutions.

Authorities made several interventions to confront these challenges. Pope Paul VI addressed various errors in his encyclicals *Mysterium Fidei*, *Sacerdotalis Caelibatus*, and *Humanae Vitae*, as well as in the *Credo of the People of God*. Similarly, Pope John Paul II tackled these issues in his encyclicals *Evangelium Vitae*, *Redemptoris Missio*, *Ecclesia de Eucharistia*, *Veritatis Splendor*, and *Fides et Ratio*, in the ch. However, the Church did not explicitly identify and condemn the neomodernist declaration *Dominus Iesus*, and in the exhortation *Reconciliatio et Paenitentia*. These numerous interventions underscore the seriousness of the crisis of faith in the Church's stance at the root of this crisis or the theologians who propagated it. Moreover, there were no significant consequences for clerics and theologians promoting these erroneous beliefs.

Another serious issue was that post-Conciliar popes often seemed influenced by the neomodernist heresy themselves, causing them to present contradictory messages. Examples include Pope John Paul II's infamous kissing of the Koran and the Assisi scandal, where the leaders of false religions stood alongside the successors of the Apostles as if they were of equal authority.

In summary, Vatican II and its aftermath introduced numerous banal novelties, such as liturgical abuses, discouragement of traditional religious attire, suppression of traditional devotions, destruction of church architecture, communion in the hand while standing, and its distribution by laypeople. These changes aimed to convince the faithful that traditional Catholic beliefs were outdated. There was a coordinated effort by bishops, priests, and religious figures to undermine Catholic teaching on faith and morals, achieving considerable success. Theological institutions enforced heterodoxy, leading many priests and religious to renounce their vows and a majority of the laity to stop practicing their faith. This decline in religious observance began then and continues today, leaving the Church in many countries on life support.

Yet Another River of Sewage Engulfs the Church

The neomodernist mindset inevitable leads to what one can best describe as *practical* atheism. The individual does not formally reject the existence of God, but relativism takes over and one's feeling and lived experience become predominant. This practical atheism unavoidably and predictably leads to a lowering of moral standards among the clergy, which explains the increasing immoral and criminal sexual behaviour among the clergy.

A historical downside of the celibate priesthood is its attraction to homosexuals. Before Vatican II the Church took great care to exclude them from seminaries and the priesthood. Pope Pius IX, for example, dealt decisively with a priest in Rome who was sexually abusing altar boys by having him arrested, tried, convicted, and executed by a firing squad.

As the number of homosexuals in the priesthood increased, incidents of homosexual hebephilia and ephebophilia rose accordingly, much of which was criminal¹. This led to a media feeding frenzy, with Catholic priests portrayed as paedophiles. Homosexual bishops and their neomodernist allies colluded with the media in this blatant falsehood to obscure the connection between homosexuality and clerical sexual criminality - in reality, in over 90% of cases the victims were not children *per se* but altar boys, i.e. adolescent males.

Not all perpetrators adhered to neomodernism; some held conservative views on liturgy and theology. However, conservative clerics involved in inappropriate sexual behaviour often protected neomodernist clerics engaged in similar activities. A notable example was Bishop John J. Wright, who was elevated to cardinal and appointed Prefect for the Congregation of the Clergy by Pope Paul VI in 1969, despite accusations of leading a double life with a younger lover.

Although some offenders were removed from ministry following civil convictions or overwhelming evidence, no concerted effort has been made to dismantle these networks, which still wield considerable power and continue to operate with impunity,

¹ Hebephilia refers to sexual attraction to early adolescents (ages 11-14), while ephebophilia refers to attraction to mid-to-late adolescents (ages 15-19).

coercing other clergy into silence unless civil authorities intervene. Former cardinal Theodore McCarrick exemplifies this issue. Since the 1990s, both Rome and the American episcopacy knew he was a predatory sodomite, yet they appointed him Archbishop of Washington, D.C., and elevated him to cardinal in 2001. He also played a significant role in drafting the U.S. Catholic Bishops' Charter to address sexual abuse by priests in 2002. Only in 2018, after extensive media coverage was he removed from ministry.

Another tributary feeding this river of sewage is the deliberate infiltration of men into seminaries by Communists and Freemasons, for the express purpose of destroying the Church.

This moral decay has contributed to a further decline in faith among the laity. Ireland, for example, once deeply committed to Catholicism, has largely turned away from the Church owing to the criminal sexual activities of some Irish clergy.

A Marriage Made in Hell

The neomodernists attacking the faith faced a significant challenge: their influence was largely confined to Western Europe and a few religious orders. To impose their anti-Catholic ideology on the Church, they desperately needed allies. They found these allies within networks of homosexuals and sexual criminals that had emerged from the clergy's crisis of faith. These network members, naturally sympathetic to neomodernist scepticism about divine revelation, became useful tools for advancing neomodernist ideology within the Church. By promoting neomodernism, they gained influence and advancement within the hierarchy. Their clerical associates protected them, concealed their sexual crimes, and ignored their violations of civil and canon law. It was, literally, a marriage made in Hell.

Neomodernists prioritized controlling Catholic seminaries, because seminaries are crucial if you are aiming to reshape the Church. Faculty members motivated by neomodernist beliefs recruited members of sexual criminal networks, valuing their numbers, motivation, and political acumen, to undermine Catholicism. Consequently, many seminaries admitted individuals involved in homosexual and criminal sexual activity while expelling or denying admission to those who objected. These criminal sexual predatory networks operated with impunity across the Church, gaining control over significant areas. Their actions often intertwined with financial misconduct. Several dioceses, religious orders, and religious entities essentially operated as criminal enterprises masquerading as religious bodies. When civil authorities exposed them, local churches frequently faced collapse.

Pope Francis

It is from this bubbling witch's caldron of neomodernists heretics, lavender mafia and sexual criminals that Francis has immersed. He promotes a neomodernist understanding of revelation, faith, and theology. Throughout his tenure, he has shielded and supported sexual abusers and bishops who cover up such acts. He appoints compromised

subordinates to ensure their obedience, signalling to criminal networks within the clergy that loyalty to him will be reciprocated with protection. This approach used both before and after becoming pope, likely aided his election. Former cardinal Theodore McCarrick boasted in 2013 about his role in electing Pope Francis. Key supporters during the conclave included Cardinals Cormac Murphy-O'Connor, Godfried Danneels, Oscar Maradiaga, and Karl Lehmann, all of whom have shielded criminal sexual abusers.

Pope Francis' Modus Operandi

Neomodernists like Francis do not merely dislike Catholicism; they loathe it with a demonic intensity. For him, the resurgence of interest in traditional Catholicism, suppressed over the past six decades, is a nightmare. Consequently, Francis views the rise of criminal elements in the Church hierarchy as a safeguard against this resurgence of traditional faith and worship. This explains why he takes significant risks to protect individuals like Rupnik. By doing so, he sends a clear message to influential criminal elements within the clergy: he will staunchly support them if they align with him. These factions, through their actions, demonstrate their rejection of Catholic doctrine and morality. Thus, Pope Francis perceives a tactical advantage in consolidating his control over these criminal factions within the Church.

Francis understands his adversaries, while they often fail to grasp his tactics. He capitalizes on fear, knowing that they fear his authority and ruthlessness, as well as that of his allies. He operates within a Church where many still view the pope as an absolute monarch immune to criticism. He recognizes that his adversaries often use mental coping mechanisms typical of those in intolerable situations: denying dangers despite evidence, harbouring unrealistic hopes, and perceiving implacable enemies as benign. By exploiting these fears and coping strategies, he has made significant progress in undermining the Catholic faith.

Francis's initiatives in "Amoris Laetitia" and "Fiducia Supplicans" aim to institutionalize immoral and anti-Catholic practices within the Church, and thus empower bishops and religious superiors to weed out seminarians and candidates for religious life who adhere to the Catholic faith by making participation in these practices a prerequisite for admission and ordination.

One of Francis' tactics is to sow confusion, and this is clearly deliberate. For example, whilst he is the first pope in history to openly promote the immoral LGBT+ agenda, yet in a recent closed door meeting with the Italian bishops, he angrily observed that there was too much "faggotry" in their seminaries! A number of observers have reported, that when Francis is confident that the press and public are not watching, he will resort to angry outbursts and use crude language.

The primary objective of Francis's papacy is to solidify the dominance of neomodernism over the Church, transforming it into a permanent triumph and eradicating the Catholic faith, morals, and worship once and for all. His methods are meticulously planned to achieve this goal, and designed to work effectively in various scenarios. For

instance, if the Catholic faithful in a particular region reject the authority and teachings of a sexually abusive ecclesiastical faction, their rejection may result in a victory for Francis as faithful Catholics may abandon the Church in that area. Conversely, if they acquiesce to the directives of this group, they will have forsaken the faith.

Take Heart Dear Reader, God is Never Mocked

The debate over whether Pope Francis is an evil pope, was elected invalidly, or has lost his office owing to heresy remains somewhat irrelevant from the lay perspective. Regardless of the truth, he is clearly not a Catholic, so we are entirely justified in ignoring him.

One insurmountable problem for Francis and his neomodernist cabal is that neomodernism contains the seeds of its own demise. No one wakes up thinking, "I'd like to become a neomodernist today." This never happens because neomodernism is a purely negative creed, defined not by what it loves but by what it hates - specifically, its loathing of traditional Catholicism. Consequently, the more successful neomodernists are at suppressing traditional Catholicism, the less motivation there is for people to embrace neomodernism. This explains two phenomena:

1. Most neomodernists are old, many extremely so - Francis, for example, is 87.
2. The resurgence of interest in the rapidly growing traditional Catholic movement is especially vibrant among younger Catholics. Neomodernism's hatred for traditional Catholicism is incomprehensible to them because it is nearly impossible to hate what you have never experienced.

Traditional Catholicism is roaring back, led by the young. A striking example: forty-one years ago, a lone French priest and 36 parishioners revived a medieval pilgrimage from Notre Dame de Paris to Notre Dame de Chartres, walking 70 miles over several days to celebrate the traditional Mass. Barred from the cathedral, they celebrated Mass in the square outside. This year, 22,000 pilgrims from around the globe participated. It could have been 30,000, but the organizers had to cap the number. Not only were they welcomed into the cathedral, but also a senior cardinal celebrated the Mass. The average age of the pilgrims was 20.

Christ gave clear instructions on how to judge: by their fruits, you shall know them (Matthew 7:16-20). This tells us all we need to know. The Catholic Faith is far from impotent or irrelevant; rather, it is the manmade post-Vatican II religion that is impotent and irrelevant, fit only to be cut down and cast into the fire (Matthew 7:19). Christ promised that the Gates of Hell will not prevail against His Church, so take heart - we are on the winning side, and this becoming clearer by the day.

Now is not the time for despair. The Church is our mother, and when criminals and heretics mug your mother and leave her bleeding in the gutter, it is not the time to abandon her. The Vatican II revolutionaries are growing desperate, fuelling their cruelty, but desperation also leads to mistakes. All revolutions end so. Catholics adhering to the faith of their forefathers, saints, and martyrs are growing exponentially. The

number of traditional Mass attendees, their churches, vocations to the priesthood and religious life, converts, marriages, children, and baptisms are growing by over 20% year-on-year. Neomodernists have consequently hit a rock face, an implacable rule of the universe, a law as universal and inescapable as gravity: *the fruitful SHALL inherit the earth.*

THIS BRILLIANT HOMILY RESULTED IN THE CANCELLATION OF TWO KENTUCKY PRIESTS



[George Orwell is credited with writing, "Speaking the truth in times of universal deceit is a revolutionary act." In a glaring demonstration of hypocrisy, a single courageous sermon by one priest led to the cancellation of two priests by Bishop John Iffert of Covington, Kentucky. Why does the hierarchy tremble at any critique of the Novus Ordo? Simply put, it's because their vaunted Vat2 revolution has crumbled, failed so spectacularly that even a child can see it. They're well aware of their folly, yet like a petulant emperor, they detest having their nakedness exposed by a mere child. Their moral bankruptcy prevents them from acknowledging their failure, not even in the deepest recesses of their own minds. Frustration fuels their wrath, leading them to react irrationally. History attests that all revolutions meet such a fate, descending into increasingly asinine cruelty. Yet, amidst this turmoil, we find solace. For these are the unmistakable signs of a revolution approaching its demise. - ED]

The kingdom of heaven is like a man who sowed good seed in his field. While men were asleep, his enemy came and sowed weeds among the wheat, and went away. Words taken from today's Holy Gospel, in the name of the Father, and of the Son, and of the Holy Ghost, amen.

The sacred scriptures are very, very clear, salvation comes from the Jews. It was from

this people, the Jewish people, it was from individuals like Abraham, Isaac, Jacob, Moses, Samuel, Samson, King David, and of course, those holy Maccabees, all of them Jews, that our dearest Lord's sacred humanity came forth.

Our Lord was from the tribe of Judah, according to his human generation. And he was a son of David, according to the Scriptures. But when Christ came to save men, he brought about, if you will, a split in that same Jewish people. Some Jews would come to believe and follow Christ, including all the apostles. At the same time, however, a large number of Jews would reject Christ because they did not respond to the time of their visitation, the Scriptures tell us.

From that moment onward, Christianity became the true religion. It carried the true religion on. And the Catholic Church became, as the Scriptures say, the new Israel. And Judaism became what? - a false religion, no longer a true religion, a false religion now. In fact, their denial of Christ, by this very rejection, that sort of comes to define the modern Jewish people. The Jews are identified by their rejection of Christ. And, as a result, they have a spirit, if you will, of antichrist. In a similar way, Protestantism can be defined as a false religion that identifies itself also in a very negative way, it's against something.

They deny or reject what? - the Catholic Church. In fact, the very definition of Protestantism is to protest. It's in its name. Protest what? They're protesting against the Mystical Body of Christ, which is only the Catholic Church, and especially, her visible head the Pope. But I also like to add that this same pattern of following, or rather, finding one's identity by the denial or rejection of someone or something can also be found within the Novus Ordo liturgy, and the Novus Ordo membership of the Church.

The Novus Ordo or the new order of things in the Latin rite is, by definition, largely against the old order of things. It's called the new order, so it's against the old order. In other words, the Novus Ordo Missae and the new rights' sacraments are protests, sort of, against the traditional Latin Mass and the more ancient sacramental rituals. Realize that, not only the Mass, we forget this, not only was the Mass changed, but every single sacramental ritual was changed - every one.

All sacramental blessings, holy waters, everything was changed. No more exorcisms for the blessings. Even the rite of exorcism was changed as well. Nothing, literally nothing, of the old was kept. This would suggest that there is even, at least in some hearts, an animus, a hatred towards traditional Catholicism and the ancient liturgies of Rome. Again, out with the old and in with the new, that was the spirit against the old order bringing the new order. You see, revolutionaries who establish a new order of things long for the complete destruction of the old order, or else the revolution cannot fully succeed.

Think about it, if King Louis XVI, for example, had kept his head, then the French revolution would not fully have succeeded. As the tyrant Robespierre once stated, "The king must die so that the country and the revolution might live." See, if the old faith or the old Mass were not guillotined, if they were allowed to coexist with the new

Mass and the new orientations, then the liturgical and ecclesiastical revolution would have failed to reach its ultimate goals: replacement. This hatred for the old order and for the ancient liturgies of Rome is present now more than ever.

The revolutionaries have sentenced this classic liturgy of Rome to death. Take, for example, the famous College, famous Pontifical University known as San Anselmo in Rome, which specializes in liturgical studies. This particular institute and its professors are the very brains behind that *motu proprio* that I've mentioned many times, *Traditionis custodes*, which is meant to be a death warrant for the old Mass, that's its purpose. There is one professor from that Institute of San Anselmo, one modern liturgist named Andrea Grillo, who is dead set against tradition.

Many indications in fact point to this Professor Grillo as being the main contributing author, or at least the inspirer of that same *motu proprio*. In a way, Professor Grillo is the Holy Father's personal expert on all liturgical matters. For years now, Professor Grillo has maintained that the Mass of Paul VI, the new Mass, the modern rite, represents, *"The exclusive right of the Roman church, and that the traditional Latin Mass should be limited, and eventually, disappear."*

That's the goal, right? In an open letter written more than a year before the *motu proprio*, Professor Grillo boldly described the traditional Latin Mass as *"Closed in on its historical past, crystallized, lifeless, without vigour. There can be no resuscitation of it. Let it die."* Can't you see that most of the people who attend the Latin Mass are younger? - it's interesting. Grillo continued, "The tradition of the Roman rite is found in the new rite, and nowhere else." Not surprisingly, the same professor, Professor Grillo, also advances an argument for the blessing of sodomitical unions within the Church.

You see, when you touch the liturgy, when you touch the law of prayer, you touch the faith. That's the law of belief: how you pray is exactly how you believe. Furthermore, Professor Grillo objects to the word 'transubstantiation' - doesn't like it. That is the substance of bread and wine are changed, transubstantiated, into the substance of Christ's body, blood, soul, and divinity, at the Mass, at the words of consecration. He maintains that transubstantiation is not a dogma, and as an explanation is very limited, not a good word, according to him. He advocates for female ordination to the diaconate. And he also includes the legitimacy of using contraceptives. And finally, Professor Grillo, inspiration for that *motu proprio*, writes against the permanent validity and indissolubility of marriage - interesting.

Allow me to digress just for a moment, there's a purpose for this digression. Recently I saw a film, a film starring William Holden and Gloria Swanson. A famous film, it's called *Sunset Boulevard*. Ready for my close-up, Mr DeMille, right? Directed by a famous director, Billy Wilder, nominated for 11 Academy Awards, they said it's one of the greatest movies of all time. The movie is about an aging film star, a silent film star, named Norma Desmond, who lost her popularity, lost her fame. Norma has lost favour in Hollywood and has become a has-been, she's yesterday's news. It's a sad and tragic

fall from grace where one goes from being very relevant to being totally irrelevant - by way of analogy, one can see this in that modern liturgy.

The Novus Ordo was the star - it came forth, bursting forth, for a short time, then quickly became dated. It was the new thing, it was supposed to signal a new spring-time, a new Pentecost, but it soon became stale. As Cardinal Ratzinger pointed out when he talked about the development of the Novus Ordo liturgy - this is Cardinal Ratzinger who became Pope Benedict XVI. Cardinal Ratzinger said, *“In place of the liturgy, fruit of a continual development, they have placed before us a fabricated factory-made liturgy. They have deserted a vital process of growth and becoming in order to substitute a fabrication. They did not want to continue the development, the organic maturing of something living through the centuries, and they replaced it in the manner of a technical production by a fabrication, a banal product of the moment.”*

Although the Novus Ordo liturgy finds its identity in being against the traditional Latin Mass and more ancient sacramental rituals, I think that it's important that we, traditional Catholics, don't fall prey to identifying ourselves as being against the Novus Ordo. That's a negative way of looking at things.

When you have the liturgy of Rome, when you have the Mass of the ages, when you have the most beautiful thing this side of heaven, then why would we waste our time and energy focusing on all the problems of the Novus Ordo liturgy, and the Novus Ordo situation now even with transsexuals now being sponsors, or perhaps even being “baptized”? Leave that alone, leave it be. Instead of becoming distressed, disturbed, disquieted over all the problems, we should simply ignore it and see the Novus Ordo as something very ordinary, very ho-hum, very stale and bland.

It has not stood the test of time, and it's proven itself to be unworthy of the church of Rome. Because we were told, at least what we were told years ago, that there was simplicity in the new rights, but we found instead only a pedestrian, impoverished ritual. The fad, a lot of fads: the fad of using the vernacular instead of a sacred language; the sort of all-the-rage moment of Mass facing the people; the passing trend of folk tunes; the infatuation with liturgical social engineering with female lectors and female altar servers; the mania that caused the removal of the high altars and the communion rails; the puritanical zeal for the minimal, replaced the ornate, the formal, and the solemn - communion in the hand, why not?

All of this, and more, have made the Novus Ordo just a passing trend that will not last through the centuries - it will not last. It may just be a little more than 50 years old, but the new rites already seem dated. They're like the 1970s. It married the modern age and its trends, and now it has found itself a widow with little or no suitors, especially amongst the young. The traditional Catholic, therefore, should not identify himself negatively as being against the Novus Ordo - it's irrelevant. But rather see oneself as having discovered something: discovering a pearl of great price. We have found that treasure hidden in the field, and we can purchase it by selling all we have. Let us think positively about what the saints have left us.

In the name of the Father, and of His Son, and of the Holy Ghost, amen.

[*You can enjoy this courageous sermon here: <https://tinyurl.com/yck2r7x9>*]

ANONYMOUS CARDINAL PUBLISHES REBUKE OF POPE FRANCIS

[*Ed;s comment: As the current pontificate is mercifully, hopefully, coming to an end, an anonymous cardinal has published in The Daily Compass, in six languages, a stunningly frank assessment of Pope Francis and a consideration of what should be the priorities of the next pontificate. The letter was signed “Demos II”² and entitled “The Vatican Today”.*



Because the English is so tight, not a word wasted, one is tempted to believe that the author’s first language must be English, but that is not necessarily the case, it could just be the work of a skilled translator.]

The concluding years of a pontificate, any pontificate, are a time to assess the condition of the Church in the present, and the needs of the Church and her faithful going forward. It is clear that the strength of Pope Francis’ pontificate is the added emphasis he has given to compassion toward the weak, outreach to the poor and marginalized, concern for the dignity of creation and the environmental issues that flow from it, and efforts to accompany the suffering and alienated in their burdens.

Its shortcomings are equally obvious: an autocratic, at times seemingly vindictive, style of governance; a carelessness in matters of law; an intolerance for even respectful disagreement; and – most seriously – a pattern of ambiguity in matters of faith and morals causing confusion among the faithful. Confusion breeds division and conflict. It undermines confidence in the Word of God. It weakens evangelical witness. And the result today is a Church more fractured than at any time in her recent history.

The task of the next pontificate must therefore be one of recovery and reestablishment of truths that have been slowly obscured or lost among many Christians. These include but are not limited to such basics as the following: (a) no one is saved except through, and *only* through, Jesus Christ, as he himself made clear; (b) God is merciful but also just, and is intimately concerned with every human life, He forgives but He also holds us accountable, He is both Saviour and Judge; (c) man is God’s creature, not a self-invention, a creature not merely of emotion and appetites but also of

² “Desmos” is Greek for people (It is the root of our word “Democracy”). It is “Demos II” because there was a previous anonymous letter signed “Demos”. This was ultimately revealed to have been written by Cardinal Pell, shortly before his death.

intellect, free will, and an eternal destiny; (d) unchanging objective truths about the world and human nature exist and are knowable through Divine Revelation and the exercise of reason; (e) God's Word, recorded in Scripture, is reliable and has permanent force; (f) sin is real and its effects are lethal; and (g) his Church has both the authority and the duty to "make disciples of all nations." The failure to joyfully embrace that work of missionary, salvific love has consequences. As Paul wrote in 1 Corinthians 9:16, "woe to me if I do not preach the Gospel."

Some practical observations flow from the task and list above.

First: Real authority is damaged by authoritarian means in its exercise. The Pope is a Successor of Peter and the guarantor of Church unity. But he is not an autocrat. He cannot change Church doctrine, and he must not invent or alter the Church's discipline arbitrarily. He governs the Church collegially with his brother bishops in local dioceses. And he does so *always* in faithful continuity with the Word of God and Church teaching. "New paradigms" and "unexplored new paths" that deviate from either are not of God. A new Pope must restore the hermeneutic of continuity in Catholic life and reassert Vatican II's understanding of the papacy's proper role.

Second: Just as the Church is not an autocracy, neither is she a democracy. The Church belongs to Jesus Christ. She is his Church. She is Christ's Mystical Body, made up of many members. We have no authority to refashion her teachings to fit more comfortably with the world. Moreover, the Catholic *sensus fidelium* is not a matter of opinion surveys nor even the view of a baptized majority. It derives only from those who genuinely believe and actively practice, or at least sincerely seek to practice, the faith and teachings of the Church.

Third: Ambiguity is neither evangelical nor welcoming. Rather, it breeds doubt and feeds schismatic impulses. The Church is a community not just of Word and sacrament, but also of creed. What we believe helps to define and sustain us. Thus, doctrinal issues are not burdens imposed by unfeeling "doctors of the law." Nor are they cerebral sideshows to the Christian life. On the contrary, they're vital to living a Christian life authentically, because they deal with applications of the truth, and the truth demands clarity, not ambivalent nuance. From the start, the current pontificate has resisted the evangelical force and intellectual clarity of its immediate predecessors. The dismantling and repurposing of Rome's John Paul II Institute for Studies on Marriage and Family and the marginalizing of texts like *Veritatis Splendor* suggest an elevation of "compassion" and emotion at the expense of reason, justice, and truth. For a creedal community, this is both unhealthy and profoundly dangerous.

Fourth: The Catholic Church, in addition to Word, sacrament, and creed, is also a community of law. Canon law orders Church life, harmonizes its institutions and procedures, and guarantees the rights of believers. Among the marks of the current pontificate are its excessive reliance on the *motu proprio* as a tool for governance and a general carelessness and distaste for canonical detail. Again, as with ambiguity of doc-

trine, disregard for canon law and proper canonical procedure undermines confidence in the purity of the Church's mission.

Fifth: The Church, as John XXIII so beautifully described her, is *mater et magistra*, the “mother and teacher” of humanity, not its dutiful follower; the defender of man as the subject of history, not its object. She is the bride of Christ; her nature is personal, supernatural, and intimate, not merely institutional. She can never be reduced to a system of flexible ethics or sociological analysis and remodelling to fit the instincts and appetites (and sexual confusions) of an age. One of the key flaws in the current pontificate is its retreat from a convincing “theology of the body” and its lack of a compelling Christian anthropology . . . *precisely* at a time when attacks on human nature and identity, from transgenderism to transhumanism, are mounting.

Sixth: Global travel served a pastor like Pope John Paul II so well because of his unique personal gifts and the nature of the times. But the times and circumstances have changed. The Church in Italy and throughout Europe – the historic home of the faith – is in crisis. The Vatican itself urgently needs a renewal of its morale, a cleansing of its institutions, procedures, and personnel, and a thorough reform of its finances to prepare for a more challenging future. These are not small things. They demand the presence, direct attention, and personal engagement of any new Pope.

Seventh and finally: The College of Cardinals exists to provide senior counsel to the Pope and to elect his successor upon his death. That service requires men of clean character, strong theological formation, mature leadership experience, and personal holiness. It also requires a Pope willing to seek advice and then to listen. It's unclear to what degree this applies in the Pope Francis pontificate. The current pontificate has placed an emphasis on diversifying the college, but it has failed to bring cardinals together in regular consistories designed to foster genuine collegiality and trust among brothers. As a result, many of the voting electors in the next conclave will not really know each other, and thus may be more vulnerable to manipulation. In the future, if the college is to serve its purposes, the cardinals who inhabit it need more than a red zucchetto and a ring. Today's College of Cardinals should be proactive about getting to know each other to better understand their particular views regarding the Church, their local church situations, and their personalities – which impact their consideration of the next pope.

Readers will quite reasonably ask why this text is anonymous. The answer should be evident from the tenor of today's Roman environment: Candour is not welcome, and its consequences can be unpleasant. And yet these thoughts could continue for many more paragraphs, noting especially the current pontificate's heavy dependence on the Society of Jesus, the recent problematic work by the DDF's Cardinal Victor Manuel Fernández, and the emergence of a small oligarchy of confidants with excessive influence within the Vatican – all despite synodality's decentralizing claims, among other things.

Exactly because of these matters, the cautionary reflections noted here may be useful in the months ahead. It is hoped that this contribution will help guide much needed conversations about what the Vatican should look like in the next pontificate.

RIGHT SAID FRED

| | |
|--|--|
| Tax his land, Tax his bed, Tax the table At which he's fed. | It's time to apply The inheritance tax. |
| Tax his work, Tax his pay, He works for peanuts Anyway! | Accounts Receivable Tax Airline surcharge tax Airline Fuel Tax Airport Maintenance Tax Building Permit Tax Cigarette Tax Cooking Tax Corporate Income Tax |
| Tax his cow, Tax his goat, Tax his pants, Tax his coat. | Goods and Services Tax (GST) Death Tax Driving Permit Tax Environmental Tax (Fee) |
| Tax his tobacco, Tax his drink, Tax him if he Tries to think. | Excise Taxes Income Tax Fishing License Tax Food License Tax |
| Tax his car, Tax his gas, Find other ways To tax his ass. | Petrol Tax (too much per litre) Gross Receipts Tax Health Tax Heating Tax Inheritance Tax |
| Tax all he has Then let him know That you won't be done Till he has no dough. | Interest Tax Lighting Tax Liquor Tax Luxury Taxes |
| When he screams and hollers; Then tax him some more, Tax him till He's good and sore. | Marriage License Tax Mortgage Tax Pension Tax Personal Income Tax |
| Then tax his coffin, Tax his grave, Tax the sod in Which he's laid. | Property Tax Poverty Tax Real Estate Tax Retail Sales Tax |
| When he's gone, Do not relax, | Service Charge Tax Telephone Tax Value Added Tax |

Vehicle License Registration Tax
Vehicle Sales Tax

Water Tax Tax
(VAT) on Tax.

And Now they want a blooming Carbon Tax!

STILL THINK THIS IS FUNNY?

Not one of these taxes existed 100 years ago, and our nation was one of the most prosperous in the world. We had absolutely no national debt, had a large middle class, a huge manufacturing base, and Mum stayed home to raise the kids. What in the world happened? Could it be the lying parasitic politicians wasting our money? Oh, and don't forget the relatively new bank charges. And we all know what we think of Bankers.

WHY HAVE THE CHILDREN BEEN PUT IN CHARGE?

By Graham Moorhouse

During my adolescence, I attended an all-boys secondary school, a time when growing testosterone levels were a challenge for many. Naturally, this often led to fights breaking out in the playground. Other boys would form a ring around the combatants, enthusiastically cheering them on. Eventually, a pair of adult, male teachers would appear, part the crowd and separate the fighters. This scenario left me with an important lesson: while the children revelled in the conflict, it was the adults who intervened to restore order.

Fast forward, and I am now the father of seven children. What is the first thing I do if I came into a room and find two of my children scrapping? I separate them, of course, because that is what adults do. Only then do I try to understand what the quarrel was all about and seek to mediate a resolution.

Apply this logic, dear reader, to the current Ukraine war. 90% or more of western politicians are like the children encircling my playground punch-up, they are mindlessly urging on the combatants, calling for more deaths, more injury, more blows, more weapons, more destruction, more fighting.

Would not an adult be focused on getting the combatants to stop fighting, and then trying to understand the views of the parties involved with the objective of mediating a resolution. In the Ukraine conflict there are three parties: the Russians, the Ukrainians and the inhabitants of Eastern Ukraine who have welcomed the Russians in, and are surely also entitled to a seat at the table.

One western politician who has committed to doing just this is Donald Trump, who when asked who he wanted to win, responded, "I'm not interested in winners and losers, I just want to stop the killing." Isn't that what one would expect and hope an adult would say?

“AND YOU HAVE ALLOWED THE USURPER TO SIT ON THE CHAIR OF MY PETER”

[Ed's comment: It is claimed that the following message is directly from God, and that it was dictated to Sister Amapola. Sister asserts, "This writing was imparted to me at the Teocalli (as depicted in the picture), on Tepeyac (at the Mission). I was instructed to go there, and there They would dictate it to me." Sister is associated with the Mission of Divine Mercy, a small religious order operating in rural Texas.

I must emphasize that I am not seeking to assert the authenticity of these messages: they could be of heavenly origin, they could be demonic, or they could stem from Sister Amapola's subconscious. However, Saint Paul warns us to remain receptive to the possibility of prophecy, while exercising prudence – and there is certainly no overt indication of a demonic nature.



John-Henry Westen, the man behind LifeSiteNews, advocates for taking these messages seriously. Our Lord stated, "It is by their fruits that you shall know them," and from what I can discern, the Missionaries of Divine Mercy appear to be yielding significant good fruits.

Below is the part of the three messages directed to bishops. Shortly after releasing these messages, their Archbishop removed their faculties, and sought to seize the property of the priests who published these alleged 'heavenly messages'. When a hireling reacts like a demon splashed with holy water, it only, of course, adds credence to the claim that these messages are of God.

I do find the liberal use of block capitals a concern. I feel that in English the excessive use of caps is associated with a certain type of crank. However, it's possible that the use of caps to emphasize a point may be acceptable to Spanish speakers.

This Message was dictated to Sister in Spanish, and this is her translation into English. Note: This Message includes several footnotes. They have been added by Sister to her English translation. Sometimes the footnote is to help clarify for the reader Sister's sense of the meaning of a certain word or idea, and at other times to better convey the sense of God's tone when He spoke. The three messages can be read in their entirety on the Mission of Divine Mercy's website: www.missionofdivinemercy.org.]

---oOo---

[Continued on February 26, 2024] ... And you, called Bishops³, who should be fathers for My Priest sons, examples and guides, you have become much worse than demons, for at least the demons recognize Me as God, despite hating Me. But you HAVE CAST ME ASIDE and YOU HAVE USED⁴ ME FOR YOUR OWN ENDS. Woe to you. Woe to you if you do not recognize this last opportunity. If you do not turn to Me, if you do not recognize your guilt and responsibility.

Yes, you carry a terrible responsibility. Gigantic. And I will call you to an account. NO ONE MOCKS ME. NO ONE TAKES ADVANTAGE OF ME. You are so blinded that you do not see how you are being used and manipulated. I speak to you, My sons, who were once sincere in following Me.

I must correct you – it is mercy. I must wake you up – it is mercy. I must shake you – it is justice. I am your Father. And I have Mercy. But I Am also your King and I demand your loyalty and your obedience. And I Am your GOD. DO NOT FORGET THIS. And as GOD I have a right to EVERYTHING. That you give Me EVERYTHING.

Reconsider. Listen to My Voice. These words that I give to you NOW to show you what I need from you NOW. You have not only let the smoke of Satan infiltrate into My Sanctuary; but you have allowed a whole army of demons to take your places. **And you have allowed the usurper to sit on the chair of My Peter** – he who is carrying out the Great Treason that will leave My Church desolate. AND YOU HAVE ALLOWED THIS. And you carry with you the terrible Responsibility of this horrendous offense to Me, your GOD. You have abandoned Me and you have abandoned My little ones. And you have abandoned My Jesus.

Woe to you. Sons, listen to Me NOW. TURN TO ME NOW. Leave behind your criteria and receive MY LIGHT. You are in darkness and do not realize it. But I, your GOD, have Mercy. I, your good Father, take pity on your blindness, starvation, and nakedness. And I offer these WORDS OF MINE to you so that in them you hear Me; with them you clothe yourselves, and by them be nourished.

MAKE HASTE, sons. THERE IS NO MORE TIME. I NEED YOU TO BE COMPLETELY MINE. Do not resist My Voice, sons. I speak to you as your Father. But soon I shall speak as the ALL POWERFUL AND ONLY GOD. THE LORD GOD OF HOSTS. HE WHO IS. THE ONLY ONE. NO ONE CAN RESIST THIS VOICE.

Before this Devastating Thunder, that will demolish, will bring down every presence of the enemy and all those who chose him over Me; I give you this last opportunity. I

³ This expression surprised me very much, because it could sound dismissive, but I perceived that it is rather a call to attention, to reconsider what it truly means to be a Bishop. Like setting aside the "title" in order to focus on the essence.

⁴ It is difficult to put into words all the pain and Divine indignation I sensed when He said this word.

remind you of the well-known saying⁵, “He who runs with wolves learns how to howl.” You have not recognized the wolves that surround you. You have received them as true shepherds. And instead of speaking only My Words, My Truth, you have let them howl and you have begun to imitate them as well.

STAND UP, sons. ON GUARD. WAKE UP. FIGHT. DEFEND WHAT I HAVE ENTRUSTED TO YOU. IT IS THE LAST CALL. I WANT YOU IN MY ARMY. NOW. I HAVE MY PLAN, DO NOT HINDER ME. **DO NOT HINDER ME. Remember that you are servants. That you are sons. And as such, you owe Me obedience and fidelity.**

Once you have stood up, raise your brother Priests. Remember that I AM your Head. I AM Who unites you. I AM your Leader and Captain. Your Hour has passed⁶. And MINE BEGINS NOW. MY HOUR. THE HOUR IN WHICH MY PLAN IS REVEALED FOR WHAT IT IS – INFINITE, POWERFUL, UNSHAKEABLE. RADIANT.

For years you have been deaf to My Voice that speaks in these small voices – scattered throughout the world and in each age of the Church, for the good of all of My children. You have cast them aside, considering them superfluous, just imaginings of unstable minds. But now I UNITE THESE VOICES IN MY VOICE OF THUNDER. MY VOICE WILL THUNDER TO THE ENDS OF ALL THAT IS CREATED. MY VOICE WILL REACH THE DEEPEST DEPTHS. ALL THAT EXISTS WILL FEEL THE THUNDERING OF MY VOICE.

ONLY I CAN SAY “ENOUGH!”⁷ THE GREAT ENOUGH that defeats the works of Satan. I YOUR GOD WILL SAY IT. And I call you to once again take your places in My army and that with Me you raise your voice in this great cry. I WAIT FOR YOU, SONS. ONE MORE HOUR. NO MORE. I have waited for you for a long time and there is no time left.

Get your houses in order, sons. I AM COMING. And I will visit EACH OF YOU. Are you ready for this visit of MINE? NO. This is why I come to awaken you. So that

⁵ This is a well-known saying in Spanish, in which this message was dictated, “El que con lobos anda, aullar aprende.” There isn't an easy equivalent I could find in English.

⁶ That is to say, the hour – the time – given to them to fulfil their work as guides and protectors of the children of God and of the Church. And that now comes to an end because given their weakness in fulfilling this work, it is no longer enough to fight against the forces of the enemy, and God's direct intervention – His Hour – is needed. At least this is what I understood it to mean.

⁷ Words said with great authority and power. The expression He used in Spanish is “Basta!”, which is stronger and more expressive than “Enough.”

you make yourselves ready. So that you remember your Abba and remember your true vocation. SONS, **STAND UP. NOW.**

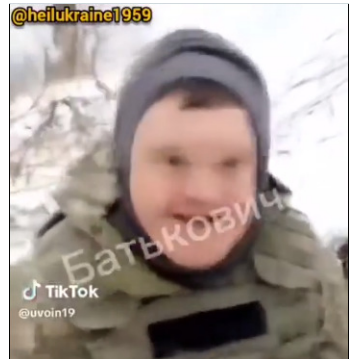
MY PLAN ADVANCES INEXORABLY. A PLAN OF MERCY AND JUSTICE. A PLAN OF GOODNESS AND POWER. MY PLAN TO RECONQUER MY CHILDREN, MY CHURCH, AND ALL OF MY CREATION. LISTEN TO ME, SONS. **STAND UP.**

Your Abba, your Father who loves you. Your Lord and God. He WHO IS, WHO WAS, and WHO IS TO COME. AMEN. I AM COMING.

UKRAINE - GLOBALIST ELITES ARE PANICKING NOW THAT REALITY IS CATCHING UP WITH THEM - by Frank Wright

As evidence emerges from Ukraine of increasingly brutal forced conscription, panic is setting in among European elites over signs that the U.S. is preparing to draw down not only from NATO, but also from the proxy war it is losing against Russia.

Disturbing videos continue to emerge depicting Ukrainian men being forcibly conscripted into military service. A report from Zero Hedge on February 13 highlighted protests in Ukraine against the increasingly harsh methods employed to pressgang individuals from the streets and deploy them to the front lines of a futile war. Facing a severe shortage of manpower, the Ukrainian army has even resorted to deploying women and individuals with Down syndrome to the front lines. Witness the distressing scenes in this video: <https://rb.gy/qrs09s>. I believe there is a very warm place in hell for people who send such innocences into battle.



A recent leaked report from French military intelligence explains these desperate measures, and bluntly stated that “Ukraine cannot win this war.” Citing shocking casualty rates and the destruction of the NATO-trained Ukrainian army in a disastrous counteroffensive last summer, the looming defeat in Ukraine is the cause of the panic seen in Europe, most obviously in the reckless behaviour of its leader, Emmanuel Macron. The French president warned last week he would not rule out sending troops to fight Russia in Ukraine. Other NATO leaders were swift to disavow this insanity. What could account for this reckless bid to “start a new world war”?

On March 7 the French weekly *Marianne* cites three reports produced by French military intelligence showing how and why Ukraine – and NATO – cannot win the war. It shows the terrible human cost of the failed project to absorb Ukraine, and Russia, into a NATO-led global order. Titled “War in Ukraine – from prudence to panic – behind which hides the face of Macron.

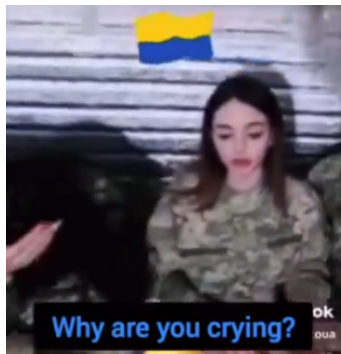
The first report states that Ukraine's NATO-trained army was destroyed in the failed 2023 offensive. It further states that Ukraine has "run out of men to mobilize," with its recent loss of Avdiivka showing it can no longer hold the defensive line against the Russians. This shocking video, taken from what was then Ukrainian-held Avdiivka, shows weeping women (little more than girls) denouncing Zelensky's decision to send them to the front: <https://rb.gy/p5zexe>

The U.S. State Department knows all this, of course. The recent removal of the architect of the Ukrainian coup, the serial war-monger Victoria Nuland, as seen her replaced with the man who oversaw the botched U.S. withdrawal from Afghanistan. The writing is on the wall for Project Ukraine.

Ukraine expanded its conscription of women by government order in October 2021, amending and widening female recruitment in February 2022. In June 2022, the conscription of women by Ukraine was celebrated by the globalist Atlantic Council, which declared "Ukraine's female soldiers reflect country's strong feminist tradition." By July, the *Washington Post* was reporting that women made up 20 percent of the Ukrainian army – stressing their role as combat medics, but making no mention of front line combat. In September 2022, Ukrainian President Volodymyr Zelensky announced his pride in what was now record numbers of women in his army: "Our army was and is one of those having the biggest number of women in its ranks." Reports now state the number of women soldiers has quadrupled since 2014, to 60,000, with at least 5,000 in combat roles.

The feminist credentials of the globalist regime in Ukraine have not only pushed women into the deadliest combat zones, but had profited from a lucrative trade in commercial pregnancy, becoming "the surrogacy capital of the world." The First Lady of Ukraine hypocritically condemns Russians for adopting orphans but ignores her own country's surrogacy laws. Before the war, Ukraine was making billions from the legal and illegal sale of babies, being one of the few countries to offer their purchase to foreign nationals.

Pregnant women appear to be fighting on the front line for Ukraine. The picture on the right is of a Ukrainian women soldier surrendering to a Russian soldier. She is crying, "Don't hit me, I'm pregnant." To which the Russian responds, "What are you doing here if you are pregnant?!" You can watch the video here: <https://rb.gy/yjwh3i>. There really has to be a special place in hell for those keeping this mindless war going.



Of course, the mobilization of women has done nothing to improve Ukraine's military prospects. "Ukraine cannot win this war militarily," says the first report, written at the end of 2023. To continue in the belief it can, would be "the most serious error of analysis and judgment," it added. Sources in the French army were quoted as saying, "Against the Russians we are an army of cheerleaders [majorettes]". The only people cheering this war are panicked globalist elite, at a loss to know how to explain this looming and bloody defeat to a populace they have gaslit into believing in certain victory.

The second report states that Ukraine needs 35,000 new recruits every month to maintain combat strength against devastating losses. Ukraine is "recruiting less than half" that number. This explains the increasing number of disturbing videos appearing showing violent resistance to forced conscription, as men are being dragged into vans off the street. The report states that the much vaunted counteroffensive in the summer of 2023 "destroyed" six out of 12 combat brigades, half of Ukraine's army.

It exposed a NATO commitment already admitted by the Polish Foreign Minister Radek Sikorski on March 8, who said "the troops of NATO countries are already in Ukraine". The top secret French report noted that the presence of Western forces was greater than was publicly admitted, with British, French and American personnel in significant numbers – a dangerous trigger for all-out war.

Finally, a third document described the loss of Avdiivka as a "rout," followed by a panicked retreat from the former front line by Ukrainian forces – who are said to have suffered losses of up to 1,000 troops a day. This distressing video (<https://rb.gy/hp67fw>) shows a Russian soldier capturing a trench, which is full of dead Ukrainians, and one of the dead bodies is that of a blonde haired woman. She was killed near Sporny in November 2023. Readers are cautioned that the video shows many corpses and features profanity (in Russian).

The price of globalist dreams

NATO is a globalist organization. Its website lists its many non-military but obviously globalist objectives – including a page championing its dedication to "Women, Peace and Security." On this page, it says "NATO recognizes the disproportionate impact that conflict has on women and girls." How does this square with pushing women into battle in a NATO proxy war – that it cannot hope to win?

Its war in Ukraine was concocted to not only absorb Ukraine into its orbit, but also to collapse and colonize Russia. It is a failed project, whose aim was to realize a global order through the promise of "security guarantees." It has failed to guarantee the security of Germany from the destruction of its strategic gas supply, most likely destroyed by its NATO allies themselves. It has also failed to secure Ukraine, whose existence is threatened by conquest, casualties, and demographic decline. The UN reports that almost 6.5 million Ukrainians (over 15% of the population) have fled a nation whose population was plummeting long before the war.

This war is an object lesson in the price the global elites are prepared to pay in human lives and borrowed money to further its insane fantasies of world domination. War does not show who is right, only who is left. What is left in Ukraine is a disaster which threatens the political lives of the European and British political class who create it. Those in the U.S. will simply move on - most likely pivot to China.

The panic we see in European elites is due to the fact that the United States is going to simply pack up and leave, as Col. Douglas Macgregor recently pointed out, as it did in Vietnam and Afghanistan. These elites have no answer to the nightmare unleashed by their dreams, beyond propaganda and censorship.

When the Soviet Union collapsed, the mechanisms of the Deep State designed to undermine it did not disappear. These agencies became the engines of “regime change,” in a quest to establish a global empire. As this empire recedes, the lesson from recent history is clear. The organizations created and controlled to direct pro-NATO propaganda will not end with the war. They will be turned on the domestic populations of the West, whose crime is to see the ruin of reality that our leaders have left us to inhabit.

[Ed comment: The idea that an army of girls, the mentally and physically handicapped, and the elderly, could defeat a highly trained and well equipped arm of military age men, was a pipedream of the homicidally insane from day one. Macron, the French young globalist leader, who is pushing for NATO troops to be sent into Ukraine, won't, of course, be fighting himself - and, as he is childless, nether will he be sending his own children to fight.]

THANK YOU, THANK YOU, THANK YOU, IRELAND
Based on a podcast by the irrepresible Katy Hopkins

Just when most trads had abandoned Ireland as a lost cause, they turn in an amazing result in their latest referendum. The Irish government had wanted to push through a change to both the 39th Amendment of the Constitution and the 40th Amendment of the Constitution.

The 39th talks about family and ties family to marriage, and defines marriage in a conventional way between a man and a woman. And the government had wanted to push through changes to this wording so that family could be whatever you decide it to be, marriage could be between you and your letterbox, if you want - watering down the concept of family, and certainly, watering down what marriage is recognized to be in its primary sense.

God bless the Irish, they gave this a resounding “No” vote. It was one of the largest turn outs that they've ever had. And it was a complete pummelling of the government by the people. Proposals to alter the wording to the Constitution on marriage were defeated with 67.7% voting “No.” And in some places like Donegal, that went up to 80% voting “No.”

Then there was a referendum on the 40th Amendment with regards to care. There was a protection in the Constitution for the role of a mother, and that the mother should not be placed under undue financial duress and therefore be forced to go out into the workplace over her primary duty of care as a mother to her children. Again, the government wanted to force through a watering down of this so that mother, in essence, was no longer protected. The word 'mother' no longer really had any role. Mother was going to be replaced with carer, and anybody could be a carer. And carers could choose to do what they want with their life, essentially, the codswallop we've seen over and over, which really takes away a woman's role, or a woman's choice about a role, or even the very definition of what a woman is. And again, excitingly, people came out in huge numbers, and voted a resounding "No."

There are interesting points in this that aren't being talked about more widely. Most people are just getting as far as it's a "No" vote, and therefore the government took a pummelling. But there's other points here that I think are really important. Number one is something that I love the very most, which is an instinct not to trust what you're being told. And, to me, this has come about due to the Covid lies, the lockdown lies, and the big lie that the jab was safe and effective, and us being told things that were clearly not true.

More and more people now have an instinctive built-in sense of, "Nope, sorry no. No, I don't believe you." And I believe that's what this referendum has also been about. People's instinct, especially when it came to subjects to do with family, or marriage, or women, people's initial reaction to being told we need to change something is, "No, sorry no." And that's not being talked about. A gut instinct not to trust what you're being told by someone in a position of government or authority. And, since Covid, I would extend that: I wouldn't trust a policeman, and I certainly don't trust the medical profession telling me something - and I know that I'm not alone. But this is an instinctual reaction of people saying, "Nope. You want to change something that we've had for ages that protects our mothers, talks about women, talks about marriage, my gut says 'no'."

The second thing is 23 million Euros wasted on this referendum. And again, top level, it's a waste of money, could have been better spent. But 23 million, the Irish government were able to find just like that to try and push through something that chimes very neatly with all the anti-human codswallop that's being pushed down our throats at the global level. So, all the stuff that's coming out of the World Economic Forum, all the stuff about women don't matter, women don't really exist. Dilute everything. Make everyone belong to nothing. Make marriage invalid. Make women invalid. Make having a child not that important. Make anyone a carer. All this dilution of stuff we hold on to or believe in comes from a global level, and, all of a sudden, 23 million Euros was available for this tosh.

And then, the most important thing that I wanted to say was how clearly this demonstrates how far governments are from the people. I don't just mean the lazy stuff in the news or the mainstream that's like, "Government out of touch, Leo Varadkar out of

touch. Sinn Féin out of touch.” It's not just that. I don't think people woke up one morning and thought, “Do you know, I really think we need a change to the 39th Amendment, and the wording in the 40th Amendment. I really feel like that's my priority today,” when it cost 20 Euros to buy a box of Weetabix, and we have blocks of cheese that have security tags on them.

And most people can't afford to do regular shopping anymore because everything's too expensive. Just as an idea of one thing we might be worrying about before you start on anything else. Do you think then those same people are waking up thinking, “I really would feel better about my life if we change the wording of the 39th Amendment”? Of course, they're not. It's not that the government is out of touch with people, it is that they are operating on behalf of a far greater power than the people. And we are being shoved stuff down our throat that we don't need, that's very, very divisive at a time when the last thing we need is division.

And ask yourself, where does this divisiveness always come from? Because I can't think of examples where it comes from inside people. It is a manipulation to divide us. It is pushed down our throats by government. Frankly, I don't see the point of voting for anyone because I believe democracy is, at best, an illusion. And I think, in truth, voting and democracy is just another tool of control. Because you think you had a vote, because you imagine that your vote matters, you are then able to be controlled.

But, overall, brilliant news. Thank you so much Ireland. Thank you to everybody who voted “No.” I say that just because it's such an uplift and an inspiration to others of us; Americans, South Africans, Australians, little “me's” out here. That is just glorious. It made my day when I heard the results - thank you. Donegal, thank you.

But mostly, I love this sense that I feel, I can feel that, instinctively, people no longer trust anything they're being told. And, in particular, if you're wearing a uniform, or you have a stethoscope, or a badge or a lanyard, or something that says government, instinctively immediately our first reaction is “No.” So, great news. Thank you. Thank you, Ireland. Go, people, go.

**NEW DOCUMENTARY EXPOSES THE CLIMATE AGENDA AS A SCAM TO
INCREASE GLOBALIST POWER AND PROFIT
A précis by Graham Moorhouse of an article By Frank Wright**

Martin Durkin's latest film, "Climate: The Movie (The Cold Truth)," serves as a powerful indictment of a fraudulent climate agenda driven by globalist interests seeking power and profit. Through a combination of dramatic visuals and expert testimonies, Durkin exposes the intricate web of motivations behind the perpetuation of the alarmist narrative on climate change.

The documentary opens with Greta Thunberg's hilarious "How dare you" speech, setting the tone for a critical examination of the prevailing climate discourse. Durkin refutes that human-induced CO2 emissions are the primary driver of catastrophic climate change, presenting arguments from experts like Professors Steven Koonin and William

Happer. He questions the sustainability of the climate alarmism industry that serves as a pretext for increasing global governance under the guise of addressing an existential threat.

Moreover, Durkin sheds light on the profit-driven motives behind the climate agenda, with Nobel Prize-winning physicist John Clauser highlighting the immense financial stakes involved. Durkin demonstrates that fear, power, and profit intersect to perpetuate the climate narrative, shaping policies and public discourse to serve vested interests.

Building on his previous work, "The Great Global Warming Swindle," Durkin continues to challenge the orthodoxy surrounding climate change. He unveils a climate of fear designed to suppress dissent and enforce compliance, exposing the mechanisms through which dissenting voices are marginalized and scientific inquiry stifled in favour of a predetermined narrative.

Despite facing formidable obstacles such as censorship and vested interests, Durkin's documentary offers a beacon of hope. By encouraging viewers to question the prevailing discourse and scrutinize the information presented to them, the film empowers individuals to navigate through the complexities of the climate debate with greater discernment.

In addition to Durkin's insights, retired petrophysicist Andy May undertakes a comprehensive fact-check of the documentary's claims, corroborating key statements made in the film. May's analysis challenges the fear mongering propagated by figures like UN head Antonio Guterres, showing that the IPCC seeks to rewrite climate history to fit a narrative of doom unsupported by factual evidence.

May's critique underscores the systematic marginalization of climate sceptics, who face demonization and censorship for challenging the prevailing narrative. He draws attention to legislative attempts aimed at controlling scientific research outcomes, highlighting the political pressure to conform to the prevailing narrative across government, media, business, and the scientific community.

In light of these revelations, Durkin's film and the factual evidence it presents are hailed as a welcome development, reaching a global audience to challenge the entrenched climate narrative. By exposing the mechanisms of manipulation and control, the documentary empowers viewers to advocate for transparency and genuine scientific inquiry in the discourse surrounding climate change.

You can watch *Climate: The Movie (The Cold Truth)* for free here: <https://youtu.be/zmFRG8-RHEI>

SCOTLAND'S NEW HATE CRIME LAW

By Graham Moorhouse

GK Chesterton wrote some decades ago, "*I don't know why they call it 'Birth Control', as it means few births and zero self-control*". Something very similar could be said about Scotland's new "Hate Crime Law", as it has little to do with hate and absolutely

nothing to do with crime - which is the conclusion, according to polls, I'm happy to report, of 80% of Scotsmen. Which just goes to prove how far out of step the current corrupt political elite is with those they fraudulently profess to represent.

This Bill seeks to criminalise anyone they deem to have said anything critical of homosexuals, transgenders, religions, blah-blah. Note: whether what you said is true or not will not be a defence, nor is the fact that you clearly do not hate anyone.

JK Rowling has courageously challenged them to prosecute her under this Act for her opposition to the transgender crowd. Whilst I admire her for her pluck, I contend that this is a distraction from the true purpose of the Act, a distraction that the supporters of the Act will actively welcome.

To understand the true (but cleverly concealed) purpose of the Act, one must first be aware of three facts:

1. Muslims love blasphemy laws (In Pakistan, just for one example, one merely needs to suggest that Muhammad may have been a little overweight, to find oneself on death row).
2. The right (indeed, obligation) to use deception to advance the cause of Islam is a central Islamic doctrine.
3. The leader of the Scottish Parliament is (now was) a devout Muslim.

Now the true purpose of this law should be becoming evident to anyone whose brain has not been completely addled by liberalism, or by the propaganda churned out by the Marxist madrassas we sill amusingly insist on calling universities.

Scotland now has its own blasphemy law; anyone criticizing Islam, the Quran or Muhammad will now face three years in prison. The transphobia, homophobia, blah-blah provisions of the Act are merely the conjurer's skilful slight of hand to distract you from realizing the real (yet cleverly concealed) purpose of the Act.

INTRODUCING TECHNOLOGY IN UPPER PRIMARY
A Textbook Suitable for Homeschoolers Written by George Mills
By Graham Moorhouse

It recently occurred to me that my generation, those born before the Second World War, had an advantage that I suspect sadly many children miss out on these days. I was born a couple of decades before the invention of television, and long before smartphones were invented. I consequently spent my childhood playing with construction toys. I played with Meccano, the market leader, but Trix was my favourite. There was also a construction toy, which came with tiny bricks, windows, doors, joists, etc. from which one could build miniature houses, bridges, viaducts, anything one's young mind could imagine. The "mortar" one used was water soluble, so, when one grew tired of whatever it was you had built, you could leave it soaking in the sink overnight, and build something new the next day.

Therefore, I grew up, as did others of my age, being inventive and creative and dexterous with my fingers, and orientated towards problem solving. A friend of mine actually built his own single-seater light aircraft, using a second hand motor cycle engine to power it. He had one problem; the wingspan was too large to be able to tow it around the country lanes of rural Kent to a field large enough for take-off. Therefore, he redesigned the wings so that he could fold them up when towing. When he reached the field chosen for take-off, he folded the wings down and locked them in place. How's that for confidence in one's problem solving abilities?

We now know that it is essential that life skills, such as finger dexterity, inventiveness, creativity and problem solving, are acquired before the age of 12. Quoting the late Professor Heinz Wolff RIP, *"It is now clearly established that the part of the brain that responds to practical problem activities is fully developed by the age of 12. It is thus vital that this type of activity can be undertaken before this age or future creativity and inventive ability will be impaired."*

Our state education system is woefully inadequate in this sphere. There have been efforts in recent years to rectify this, but campaigners repeatedly come up against the same brick wall, the curriculum is already overloaded. So, what can parents, and perhaps even more importantly homeschoolers, do about this? This is the point at which I should introduce George Mills.

Who is George Mills? George Mills is a Flock reader, and a funny, active, 90 year old Glaswegian. More to the point, he has an educational CV that it would be an understatement to say was as long as your arm. George Mills has had a lifetime involvement in science and technology activities across all education sectors. This includes both primary and secondary school systems. For the larger part of his career, he has been involved with teacher education and training at Jordanhill College of Education, Glasgow. His commitment, enthusiasm and belief in the importance of design and technology activities have been central to his approach to all teaching and learning throughout his career.



Curriculum Vitae (CV): BSc (1st class Hons) Applied Physics, University of Strathclyde. Teaching Diploma: Chapter V Science with distinction, Jordanhill College of Education, Glasgow. Head of Science: St Margaret Mary Secondary School, Glasgow. UNESCO: Science Advisor to Swaziland Government Education Department. Head of Department Primary Science and Technology: Jordanhill College of Education, Glasgow. Member of the National Committee for Primary Science and Technology, Department of Trade and Industry (DTI), London. Author of extensive science and technology articles and textbooks for primary science.

Freelance Work: British Council Overseas Workshop: Primary Science and Technology in India, Malaysia and the Philippines. In-service provided for Scottish schools in both state and private sectors. Education officer with the Wise Group, Glasgow.

You will notice the focus on science and technology, and George is the principle author of a brilliant textbook called the Young Technologist Challenge. It contains over 100 lessons with support. No electronic gadgets are needed - everyday items and materials are used. Its key aims are to develop skills and creativity with a programme of hands-on activities for ages 8 to 11 plus years.

George has very generously donated a few copies to PEEP and it is available to parents and homeschoolers to loan free from PEEP's library. If you want to own a copy outright, you can purchase it direct from George Mills for £40. George Mills' address is 11A Tofthill Avenue, Bishopbriggs, GLASGOW, G64 3PA.

THE TRADITIONAL MASS -V- THE NEW MASS by Graham Moorhouse

“The liturgical reform, in its concrete realization, has distanced itself even more from its origin. The result has not been a reanimation, but devastation. In place of the liturgy, fruit of a continual development, they have placed a fabricated liturgy. They have deserted a vital process of growth and becoming in order to substitute a fabrication. They did not want to continue the development, the



organic maturing of something living through the centuries, and they replaced it, in the manner of technical production, by a fabrication, a banal product of the moment.” - Ratzinger, in Revue Theologisches, Vol. 20, Feb. 1990, pgs. 103-104

What is the origin of the venerable traditional rites of Mass - that is not just the Latin Mass, but the Greek rites and the Coptic rite and a few others? Well, I'm no scholar, I'm just thinking aloud. If there is information out there that proves me wrong, or some serious holes in my thinking, please do let me know.

Our Blessed Lord initiated the Mass on the Thursday evening at the Last Supper and completed it on the next day, Good Friday, when, from the Cross Jesus said “It is consummated,” and bowing his head, he gave up the ghost.

I've always felt that calling it the Last Supper, as if it was just a casual last meal, was misleading. It was the Jewish Passover; and the Passover is a very detailed and precise liturgy: dress, stance, prayers and the food, and the order in which food and drink are

consumed are all laid down. Jesus had to tweak, so to speak, this liturgy, because under the New Covenant, He replaced the unblemished lamb of the Old Covenant.

If you go into a Jewish bookshop even today, one can find a liturgical book of the Passover. It is very similar to our old Latin Mass missal; it will have the classical Hebrew on one page and the vernacular on the facing page.

The obvious question then arises: how did the Apostle celebrate Mass, how did the Apostles, that is, obey Jesus' command to, "do this in memory of Me"? Surely, it is safe to assume that they would have attempted to do exactly what Jesus had done, which was to celebrate the Jewish Passover meal, but customizing it exactly as Jesus had done?

However, there is a problem here because the Apostles spread out all over the known world, and would therefore not have been able to be in regular easy contact with one another. With St John in what is now modern day Turkey and Sts Peter and Paul in Rome, for example, it is not unreasonable to assume that there may have been some minor differences in the liturgy they were celebrating; some minor variation could have crept in.

The Copts church celebrates Mass in Coptic, the ancient language of Egypt, and traces its liturgy back to St Mark the Evangelist who was the first bishop of Alexandria, the most important city in Egypt at the time. St Mark was the writer of the forth Gospel. Tradition has it that St Peter, who was running a successful village fishing business, prior to being called by Christ, was nonetheless illiterate, and St Mark acted as his personal scribe.

Again, it would not seem unreasonable to suppose that St Mark, as one of the original followers of Christ known to be literate, would have been asked to write down the main outlines of the liturgy the Apostles were using to celebrate the Mass.

We also know that some of the successors of the Apostles were very cultured men. St Basil the Great, Bishop of Caesarea, an ancient Roman city in Palestine, is credited with one of the early liturgies, but his liturgy is based on the liturgy of St Mark. St. Basil was born in 331 AD. That St. Basil reformed an existing liturgy, is beyond doubt, since besides the constant tradition of the Byzantine Church, there are many testimonies in ancient writings that establish this fact.

The ancient, traditional liturgies of the Church may therefore be likened to a mighty oak tree. It has a number of large branches, but they all go back to, and draw their life from, one solid trunk that is Christ and His Apostles. Furthermore, its roots are buried deep in the soil of our Jewish forefathers in faith.

The Novus Ordo

The story of the Novus Ordo is like chalk and cheese. It is the fabrication of a committee cobbled together after Vatican II. One Archbishop Anatole Bugnini, whom many

believe was a Freemason, headed up the committee. The committee also included six Protestant heresiarchs, who obviously played a part in their deliberations!

The devastation caused by this banal novelty is plain to see for all but the wilfully blind. Religious and priestly vocations have plummeted, our seminaries empty and shuttered. The laity, especially young people, have abandoned the faith in droves, over 90% of the faithful have abandoned Mass. Heretical priests and bishops are flourishing like Japanese knotweed, and Catholics flaunt their pro-contraception and pro-abortion views. Holy Rome is patently anything but holy. Talk of Vatican II being a new springtime for Catholics is as daft as saying that the start of the Nazis party was a new springtime for the Jews.

Catholics who doggedly adhered to what the Church has always taught have been persecuted by Rome ever since Vatican II, and yet their communities have steadily grown in every important metric in that time: numbers who attend Mass on a weekly basis; numbers of churches; vocations to the priesthood and religious life; marriages; baptisms, and converts. The traditional community where I worship have baptised seven young adults this year so far.

Have you had enough of playing hunt the tabernacle in some “worship space”? Had enough of being forced to receive your Lord standing and in the hand, like receiving a bag of fries at McDonalds? Had enough of Father putting his feet up, while an army of Karens (wannabe priestesses) storm the altar to distribute Holy Communion? Had enough of elderly priests bopping about to saccharin sixties pop ditties masquerading as sacred music? Then perhaps it is time for you too to think about joining this rapidly growing resistance.

Pay attention to how Jesus Christ told us to judge — by the fruits we shall know them (Matthew 7:16-20) — this tells us all we need to know. The Catholic Faith is not impotent or irrelevant today, far from it; it is the seemingly endless banal novelties of the post Vat2 religion that is impotent and irrelevant, and fit for nothing but to be cut down and cast into the fire (Matthew 7:19).

Note: The Flock can be viewed, downloaded and printed out at

<http://www.proecc.com/the-flock>

PLEASE REMEMBER THE FLOCK IN YOUR WILL

*Help us to carry on the fight against the enemy within the gates and
for the faith of our children*

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