

"THE MARK OF THE BEAST"

By Graham Moorhouse

Like the wise Irishman, I prefer to prophesy after the event. So the following should not be read as a prophesy, it is more a case of an old man musing aloud, and I only ask you to pray about it, and make of it what you will.

It is tempting sometimes to wish for divine chastisement upon

the world. Wouldn't it be "fun", for example, to witness Pope Francis struck by lightning while pontificating on some globalist/Masonic drivel like global warming from the balcony of St Peters? However, apart from the fact that it is sinful to wish harm on another, one needs to be careful what one wishes, for my own sins are scarlet and as numerous as the particles of sand on the beach. God just might grant my wish and I could be the first one in the firing line for the next bolt of lightning.

Nevertheless, the Bible does speak of sins so wicked that they cry to heaven for vengeance, it also speaks of those who "bear the mark of the beast." Our Evangelical brothers are fond of trying to interpret these Biblical texts in the light of current events. I believe we can also understand these verses more broadly. "The Beast", one must presume, is a reference to the Devil. Thus, "The Mark of the Beast" would be to bear the mark of great or demonic evil upon one's person.

What do we mean by great evil? Well, most people would agree that murder, the deliberate slaying of the innocent, is somewhere near the top of the list. And who are the worst of murderers? Would not those murderers who make a living killing the pre-born, the most defenceless, the most vulnerable and the most innocent of all human-beings, be near the top of that list? Where then on this scale of evil should we place



Big Pharma, who in 1975 paid for a baby Dutch girl to be aborted alive and then butchered her without aesthetic while she was still warm and breathing, her heart still pumping blood? It was absolutely essential that she was kept alive, you see, because only live organs can replicate. Her cannibalised body parts provide, to this day, the tissue culture needed for the development of their “vaccines”.

The little Dutch girl is known in the scientific literature as HEK 293. The men who carried out the “surgery” on her could not, of course, gift her a name, but we will call her Hanna. There was at least one other little Dutch girl similarly dissected for science while still alive, but we will let Hanna also represent her murdered sister. In the interest of accuracy, we should state that the actual COVID-19 “vaccines” do not contain any of Hanna’s cells, but her cells were used in the testing, development and production of most of the “vaccines”.

If you were challenged to envisage the worst abomination imaginable, could you come up with any greater atrocity than a little girl being dissected alive for financial profit before she could enjoy the sun on her cheeks, the grass under her feet, the kiss of a loved one, or the innocent laughter of her peers. Christ said, “I say to you, that even so there shall be joy in heaven upon one sinner that doth penance ..” (Luke 15:7). Can one imagine the mood in heaven while watching men with scalpels dissecting Hanna alive? It is unthinkable that humanity will escape divine wrath for evil of that magnitude.

Apologists for the moral acceptability of these “vaccines” try to argue that fetal cell lines are not the same as fetal tissue. That’s a distinction without a difference: these cell lines were grown from organs harvested from Hanna. Her cells have since multiplied into many new cells, creating what the perpetrators of this terrible crime call fetal cell lines.

Catholic apologists for the “vaccines” argue that our co-operation with great evil is remote because the current “fetal cell lines” are thousands of “generations” removed from the original Hanna, this is a very odd use of the word “generation”. A cursory reading of the Gospels would leave one with little doubt that Christ would reject out of hand this sort of moral hair-splitting - “Straining on gnats ..”, comes to mind.

When the Spaniards arrived in South America they found the Incas practising similar human sacrifice. Their victims were held down and their hearts cut out while they too were still alive. Those involved and standing near would undoubtedly be splattered with the blood of the victims. Could not men so splattered be said to “bear the mark of the beast”? The Catholic Spaniards were so horrified with what they had found that they were preparing to go to war with the Incas, and would have done so had not Our Lady of Guadalupe intervened.

There is yet another parallel between what the Incas were doing and what we are doing today: just as the Incas were cutting the hearts out of live victims for nothing more than demonic superstition, to appease their sun god, so people today are queuing up for a “vaccine” for a disease that is nothing more than a chimera, a frightening daydream created by the media, a fantasy ultimately little more real than the Incas’ son god.

Could not therefore, bearing “The Mark of the Beast” also be justly applied to those who have been “vaccinated”, for every cell of their body has now been genetically modified to bear a “mark”, a “mark” cultured on organs cut from Hanna, a living, breathing human being made in the image of God, and loved by her creator with an infinite love from all eternity?

A number of the world’s leading scientists, men who have spent their lives developing, testing and promoting vaccines are sounding alarms and stating that many of those who have been “vaccinated”, i.e. those who now bear the “Mark of the Beast,” will be dead in the next few years. One can only hope and pray the worst of these prognostications are wrong, but if they are merely 10% right, we are looking at a looming disaster of Biblical proportions. Already, at the time of writing, some 42 countries are recording a higher death rate among the “vaccinated” than among the “unvaccinated” - and these are very early days!

Even more troubling is that all this fits in with prophesies made 100 years ago in Fatima by Our Lord’s Blessed Mother. She prophesied that the 1st World War would end shortly, she was speaking in 1917 and it ended within the year. She prophesied that there would be a 2nd World War, there was, just over 20 years later. She also said that the errors of Russia (atheistic Communism) would spread throughout the entire world – they have. And she also said that if men did not stop offending her Son, there would be a great chastisement. But far from stopping, we have doubled down, with artificial contraception and abortion promoted on an industrial scale globally, not to mention the promotion of sodomy, same-sex adoption, gay-pride, transgenderism, the attack on the family and the sexualising of small children in our public, and even Catholic, schools.

If there is a great chastisement coming, what more fitting and just chastisement could one imagine than that those who now bear “the Mark of the Beast,” those for whom the blood of the innocent cries out for vengeance from every cell of their body, should start to die? And should they not truly repent and do penance for their great wickedness before death, many could be staring into the abyss of eternal damnation in the not too distant future.

“Can you imagine what this state of despair deprived of any glimmer of hope would be like? And this appalling thought: ‘I lost myself for nothing and forever, for nothing, for the trifles of a moment! It would have been so easy for me to be eternally saved like so many others!’” - (Monsignor Louis Gaston de Segur)

It is important to note, of course, that one cannot commit sin by accident, and there will be some who are genuinely ignorant of the fact that these “vaccines” involved such depraved cruelty in their production. Nevertheless, an ignorance that is wilful or wanton may not be a get-out-of-jail-free card. And it is important to remember that a repentance based merely upon the fear of hell, will not save your soul. Only the Blood of Christ and a sincere repentance based upon the love of a merciful God can achieve that. Most will need to find a good priest, make a good confession and receive absolution.

And even that may not be so simple, for many priests will themselves now also be bearing “the Mark of the Beast.” We are living indeed in momentous times.

JUDAS, LIKE THE POOR, IS ALWAYS WITH US

Judas Iscariot, one of Christ’s original twelve, who betrayed Him for 30 pieces of silver, was a necessary player in the mystery of salvation. However, the original Judas was more a prototype than a one-off, for every century, every age, every place has its Judas. It is important to understand that these Judases are not primarily motivated by money, the money is merely a bonus. There is always some twisted ideology underpinning their treachery.

St Edmond Campion was betrayed by a Judas, a number of brave priests have been betrayed by a Judas for offering Mass during the lockdown, François de Charette, one of the great leaders of the Catholic cause in the Vendée was betrayed by a Judas, since the Council many of our bishops have been Judases, some would also describe Bergoglio as a Judas, a pope who has sold the Church, the Body of Christ, to the Masonic New World Order, and sold out the Chinese faithful to the Chinese Communist Party.

All Judases end up in one of three places: 1) either in the suicidal despair of the original Judas, 2) in the bitter tears of repentance of the Prodigal Son, a Mary Magdalene, or a repentant St Peter, or 3) they squander their entire lives (and their eternity) in an utterly futile attempt to rationalise their betrayal. We should pray daily that Bergoglio ends his days in the second camp.

Pro Ecclesia now has its own Judas. It was always a question of not “if”, but “when.” We have been somewhat prepared for this moment. Our Judas, in the typically craven fashion that defines the modern liberal, has lodged an anonymous complaint against us with the Charity Commission. The Charity Commission, as one would anticipate, being staffed by the left-wing bigots that are churned out by our modern universities like mass-produced widgets off a conveyor belt, is taking this complaint very seriously.

The following is a paragraph cut from the Charity Commission’s letter to me:

The Commission has received a complaint from a member of the public which alleges the Charity has published **racist** and derogatory comments about Muslims, Homophobic and transphobic comments and espouses views which are extreme and are targeting a **vulnerable audience**. We have reviewed evidence submitted by the complainant and material available on the Charity’s website and social media.

As one would anticipate from a letter from such a source, it is stuffed with the fabricated buzz-words of the left, such as “homophobic”, “transphobic” etc. These are not real words (no one can define what they actually mean), they are crude verbal batons fashioned by the atheistic left to intimidate anyone who dares to publicly dissent from any of their quasi-religious dogmas. The word “racist” is now so liberally tossed about by the left, that it has lost much of its sting.

The word “extreme” is perfectly good and useful word that has been weaponised by the left. Logically, truth (and indeed goodness) can just as readily lie at the extreme as it can in the middle; is it wrong, for example, to be extremely anti-racist.

There are two words/phases I would like you to focus upon “racist” and “vulnerable audience.” We would ask every reader of the Flock to write to the Charity Commission complaining in polite but the strongest possible terms against the utterly unfounded and slanderous accusation of racism. We would like every reader of the Flock to lodge a complaint, but especially our readers from ethnic minorities.

The second phrase “vulnerable audience” is an outrageous insult to every reader of the Flock. What the complainant is saying (and the Charity Commission is apparently taking seriously) is that our readership are all so feeble minded that they can be easily led astray by us. Hitler, I’m old enough to recall, said something similar about the Jews. So please write and protest this outrageous insult to you personally and, by extension, to every traditional Catholic. You may also like to consider taking up this appalling insult with your MP - but I leave that to you.

The address to write to is: Christian Watts, Compliance, Visits and Inspections team, Charity Commission, PO Box 211, Bootle, L20 7YX, referencing their letter of the 15 June 2021 to Pro Ecclesia et Pontifice.

There are a number of possible outcomes to this not unexpected assault on PEEP. It is possible, of course, that we win the battle. Another possible outcome is that we separate the editing, production and distribution of the Flock from the charity and hand it over to a separate legal entity, that does not have charity status. The nuclear option would be to abandon our charity statue entirely, this has the downside of cutting off a stream of income but would leave us much freer to promote the truth without needing to look over our shoulder to check whether some left-wing bigot is stalking us intent on our harm.

My faith in God’s providence is such that I have no fear that we could survive and flourish without our charity status, our readership have always been so exceptionally generous. Nevertheless, it would be a pity to lose it, so we won’t go down without a fight. Please say a rosary or two for us.

THE SHEEPLE —V—THE PEOPLE

“... when philosophy is left to the philosophers.”

By Graham Moorhouse (This essay was inspired by an essay by Tim Foyle, originally published in Reporting for Beauty. You can follow his writings at reportingforbeauty.substack.com and on Twitter: [@timfoyl](https://twitter.com/timfoyl))

I remembered recently a poem by Ogdon Nash that I used to have pinned above my desk when I was a young man. It read:

The high soul climbs the high way,
The low soul groups the low,
And in between on the misty flats, the rest drift to and fro.

It seemed to sum up our current situation, under the cruel regime unleashed by their fake pandemic, perfectly.

The high souls are those happy bands marching through our major cities in their hundreds of thousands every month, marching against the lockdown and the rest of the evil nonsense - peaceful, funny, kind folk from all races and creeds, the salt of the earth, the sort of people who in the past made Britain great and won us two world wars.

The low souls are the muzzled police lurking around the edge of the good-natured crowd like a pack of hyenas waiting to pick off weaker members of the herd, or the baton-wielding Sturmabteilung cracking open the heads of good men in Trafalgar Square for the crime of allegedly breaking some health and safety reg. Or, worst of all, the politicians and media types pro-actively complicit in endlessly churning out the godless garbage that stokes the fear.



The rest, those on the misty flats, are the sheeple. They are the ones who sit at home soaking up the wall-to-wall demonic propaganda and are happy to spend their lives breathing through a piece of filthy, germ-infested, damp rag. They are the ones who stand idly by while their neighbour is roughed up, fined, and jailed for fighting for their freedom as much as his own. They are the ones who peer incomprehendingly at us over their muzzles as 300,000 of us march past singing.

The sheeple have always been with us of course. They were the mob shouting “Crucify Him! Crucify Him!” on the first Good Friday; they were the obedient masses who made the gas chambers of Nazi Germany possible; they were the everybodies and nobodies who built, maintained, and staffed the Gulag Archipelagos of Lenin’s atheistic Russia.

What is meant by “sheeple”? Well, off the bat, sheeple are all conspiracy deniers. Sheeple all have a child-like belief that behind the locked doors of power, whether it be of national or global institutions, a “Big Mummy” exists, whose only concern is the welfare of her little dears. So convinced are they of this, that they direct angry, mocking, sarcastic derision at anyone who has the temerity to suggest otherwise, to suggest that St Paul may have been on the ball when he wrote:

“Our battle is not against flesh and blood but against the Principalities and Powers, against the rulers of this world of darkness, against the spirits of evil that dwell in the high places” - St Paul (Ephesians 6:12)..

Sheeple have always existed. In fact they are probably the majority in modern times in most places. They are the masses who blindly follow the Zeitgeist, the spirit of the age, with little or no question.

Thus, currently sheeple all believe that Britain is in the grip of a deadly plague because the mainstream media, who is the voice of “Big Mummy”, has told them so. And what “Big Mummy” says trumps facts every time. Point out that the death toll from Covid-19 is approximately the same as seasonal flu and that the death rate in the UK for 2020 was lower than 3 out of 4 of the last 70 years, and you might as well have told them that Mickey Mouse wears red shorts for all the difference that it will make. Sheeple don’t have a problem holding two contradictory statements in their head at the same time. Point out to a sheeple that there is not a single country or province that didn’t lock down that has faired one iota worst than those that have, and their eyes will glaze over and they will mumble something about having to agree to differ – its never been clear to me how one can agree to differ about facts that are readily available and not disputed ... but there you go.

Sheeple are also big into virtue signalling and will whip their filthy, damp, germ-infested, Covid-19 muzzle out of their pocket and don it at every opportunity to demonstrate just how caring and responsible they are. Indeed, some are so committed to virtue signalling that even when not required to wear a muzzle they will string it under their chin like a fashion accessory. However, if you were to collapse, and they feared the cause was Covid-19, I suspect you wouldn’t see many of them for dust and small pebbles. They may, if you are very lucky, call an ambulance from the other side of the road.

One very strange thing about sheeple is they absolutely love lockdowns - they literally can’t get enough of them. And they absolutely adore being stripped of their civil rights, civil rights that our forefathers had spilt their blood to win for us. This phenomenon is difficult to analyse - I can only assume that it is some sort of weird variant of the Stockholm syndrome, where the victims falls in love with their tormentors.

Sheeple also, of course, all believe Trump is a bad person because “Big Mummy”, has repeatedly told them that he is bad, so it must be true because only a fool or knave would question “Big Mummy”. If you ask them why Trump is bad they will probably mumble something about him being a racist. If you ask them what he has done or said that is racist, they will lower their eyes and mumble something like “Well, he would hide it wouldn’t he?” This is called, “*The heads I win, tails you lose*” school of argument. They will similarly dislike people like Katie Hopkins for the same reason, the mainstream media has told them that is what they should do to be a good person. They also believe Tommy Robinson is a racist. Again, they have never heard him say or do anything that is remotely racist, but it must be true because News at Ten or Panorama, i.e. “Big Mummy”, says he is.

The sheeple, notwithstanding that they have a 99% chance of not catching Covid, and if they do they will have a 99.7% chance of survival, will still queue up for Bill Gates’ experimental “vaccine”, which they clearly don’t need, but they do so again because, “Big Mummy”, has told them that it’s what they should do. And sheeple can see nothing odd in a system that if you test positive for Covid and die 28 days later in a car crash, will put Covid-19 in your death certificate, yet if a perfectly healthy young

person drops dead within 5 minutes of being “vaccinated,” will tell us that it was just an unfortunate coincidence.

Sheeple have always been with us of course. They were the mob screaming, “Crucify Him, Crucify Him,” on Good Friday, because the leaders of the state, “Big Mummy”, had told them to do it. It was German sheeple in the thirties that made it possible for the Nazis to convince enough people that the Jews were such an existential threat to the common good of their nation - just like Covid-19 is today - that the appalling cruelties inflicted upon them were unfortunately necessary and that it would be unpatriotic not to turn over your Jewish neighbour, along with his wife, children and aging granny, to the Gestapo. It was sheeple in the old Soviet Union that made the Gulag Archipelago - made infamous by the writings of Aleksandr Solzhenitsyn - possible. Solzhenitsyn, incidentally, would be a perfect example of someone who was most definitely not a sheeple.

Around 200,000,000 people were killed in the 20th century - many suffering prolonged, cruel deaths - at the hands of various atheistic regimes. It is unthinkable that this would have been possible were it not for the passive assistance of millions of sheeple, who did nothing because they trusted that “Big Mummy” knew exactly what she was doing and had their very best interest at heart.

Sheeple don't have a healthy moral compass. A sheeple can watch a video of a pack of uniformed thugs, organized and paid for by the state, baton charge decent, law-abiding, good natured men and women and not feel the sort of boiling outrage that normal people (i.e. non-sheeple) instinctively feel. Similarly, German sheeple in the thirties could watch similar packs of uniformed thugs smashing up Jewish businesses and feel no instinctive outrage.



One other big difference between sheeple and people: people look upon sheeple with a mixture of bemusement and compassion, but no serious ill feeling. However, the sheeple loath people, they treat them politely for the most part, but that is a mere veneer. If a people finds himself in the midst of a group of sheeple, and one of them turns on him, the veneer will quickly fall away and the others will join in like a pack of hyenas – this is especially true if the victim looks vulnerable, a young woman for example.

Having defined what we mean by sheeple, we can now proceed to the main point of this essay, which is to seek to understand what causes so many human beings to be sheeple, why is it that seemingly normal, intelligent folk balk at the mere suggestion that sociopaths may be conspiring to manipulate and deceive them? - and why do they defend this house of cards with such zeal and ferocity?

After all, is not history replete with the machinations of liars, thieves, bullies and narcissists, and their devastating effects on the lives of ordinary folk? In modern times, evidence of corruption and extraordinary deceptions abound. We know, without question, that politicians lie and hide their connections, and that corporations routinely display utter contempt for moral norms. We know that revolving doors between the corporate and political spheres, the lobbying system, corrupt regulators, the mainstream media and the judiciary, mean that wrongdoing is rarely brought to justice. We know that in the intelligence community and law enforcement wrongdoing on a breathtaking scale is commonplace and that, again, justice is seldom forthcoming. We know that governments repeatedly ignore or trample on the rights of their people, and actively abuse and mistreat individuals. None of this is remotely controversial.

So exactly what is it that conspiracy deniers refuse to acknowledge with such self-righteous fury? Why, against all the evidence, do they sneeringly and contemptuously defend the illusion that “the great and good” are up there behind the curtain, have everything in hand, have only their best interests at heart, and are scrupulous, wise and pure? Why do they believe that the press serves the people and truth rather than the crooks? Why do they believe that injustice after injustice results from mistakes and oversights, and never from that forbidden word “conspiracy”? Why, in short, do sheeple insist on inhabiting such an obvious fantasy world?

Few individuals have insufficient inclination to take part in the ruthless, daily, hand-to-hand combat necessary to climb a corporate or political ladder to the very top. So what do the conspiracy deniers, suppose the 70 million or so sociopaths in the world are doing all day? Whilst, of course, not all men at the top of the pyramids are sociopaths, nevertheless the system is obviously heavily rigged in favour of sociopaths. All the wealth, fame and power are at the top of the pyramid, and the most valuable assets for climbing to the absolute top are ruthlessness and amorality, which sociopaths have in shed loads. Sociopaths do not choose their worldview, they are simply unable to comprehend why normal individuals burden themselves with such obvious handicaps as conscientiousness and empathy. All the sociopath needs to do to win the game is lie publicly whilst conspiring privately. What possibly could be simpler or easier? In 2021, to imagine that the world is not largely driven by this dynamic amounts to a reckless naïveté, which in former times would have been laughed at by the village idiot. So what is at the root of the sheeple’s self-delusionary mindset?

Well, a baby is born hard-wired to place absolute trust in those around it, especially its mother. A baby doesn’t think, when it is snuggling for the nipple, “*Hold on, how can I be sure this contains nourishment and not something that could be harmful.*” An infant would not survive if it did, this trust is both essential and good, and normally fully

justified, mummy and daddy do indeed care for them and do have their best interest at heart at all times.

However, in a sane and healthy society, this deep innate instinct would mature and become more discerning and prudent as one grows out of childhood. Whilst this God-given need to trust will remain an important impulse of the ego, in the past, shared value systems existed to guide and mature this childish impulse so as to direct it consciously and wisely towards values and beliefs of lasting importance and value to society and the individual: reverence and respect for tradition, natural forces, ancestors, reason, truth, beauty, liberty, the family, the innate value of life, and God, Absolute Being, would all be valid things in which to consciously place one's trust and faith - as well as more formalized belief systems.

Regardless of the path taken to develop and mature one's personal world view, it is the bringing of one's own conscious understanding to this natural impulse that is important. But what happens when this innate instinct of the child to trust those in their environment who are the most powerful, the most present and active never matures beyond its original survival purpose? What happens when we have never truly explored our own inner self, our own soul, or deeply explored what we truly believe and why? What happens when our motivation for trusting anything or anyone goes unchallenged? What happens, in a nutshell, when philosophy is left to the philosophers?

The answer is simple, and, furthermore, the evidence of this phenomenon and the devastation it is causing is all around us: the innate impulse to trust mummy never matures, never encounters and engages with its counterbalance of reason (or mature faith), and remains forever set in its default mode, its infant setting. The core instinct to unquestioningly trust mummy remains intact, immature, undeveloped, unconsidered and unchallenged. Thus, in a world in which stability and security are distant memories, these survival instincts, rather than being well-honed, considered, relevant and discerning, remain, quite literally, those of a baby. Absolute trust is placed in the biggest, loudest, most present and undeniable force around because instinct decrees that one's survival depends upon it. And, in this global nursery, the most all-pervading force is the network of institutions which consistently project an image of power, calm, expertise, concern and stability.

This is why conspiracy deniers are able to cling to and aggressively defend the utterly ridiculous fantasy that, above a certain undefined level of the societal hierarchy, corruption, deceit, malevolence and selfishness vanish like Scotch mist. These poor deluded souls believe - contrary to the maxim: all power corrupts and absolute power corrupts absolutely - that where there is in effect a barred door, behind it always resides "Big Mummy" working desperately hard to ensure that her little precious will be comfortable, happy and safe forever. This is the comforting fantasy at the root of the conspiracy denier's mindset, the weak, flawed foundation upon which they build their ivory tower, from atop of which they hurl their abuse, sarcasm, jeers and mockery at the rest of us.

This explains why the conspiracy denier will attack the mere suggestion that the care giving archetype, Big Mummy, is no longer present and that sociopaths are behind the locked door, who care not one jot for us and hold us in absolute contempt. The conspiracy denier will attack any such suggestion as viciously as if their very survival depended on it - which, from their perspective, it does. Their sense of well-being, of security, of comfort, even of having a future at all, is wholly bound up in this fantasy. The infant's innate instinct has never matured, and, because they are not conscious of this, they will fiercely attack any threat to this unconscious yet central aspect of their identity.

The tiresome refrain from the conspiracy denier is, "No one could get away with a conspiracy that big". The simple retort is obvious: why not?

The biggest medical corporations in the world have for decades treated the settling of multi-million pound court cases as a mere business overhead for crimes ranging from the suppressing of adverse test events to multiple murders resulting from undeclared testing. We know one large vaccine company actually rationed the number of doses sold in any given place because they knew that it killed babies and didn't want significant numbers of deaths in one location in case it alerted the regulators. The World Health Organization (WHO) is run by a man, Dr Tedros Ghebreyesus, who is not a medical doctor, but a leading member of the politburo of a violent Marxist terrorist front who got the job because of his close connections to the Chinese Communist Party. Bill Gates, a man who probably doesn't even have a Boy Scout first aid certificate, and a man who so detests the human race that he has publicly stated that he wants to reduce us, has bought himself voting rights in the WHO; something which is normally reserved to nations; Bill Gates has used his vast wealth to, in effect, purchase one-man nation status!

The UK's Medicines and Healthcare Products Regulatory Agency (MHRA), an executive branch of the Department of Health and Social Care, responsible for ensuring that medicines and medical devices work and are acceptably safe, accepts grants from the Bill & Melinda Gates Foundation! How's that for an example of setting the fox to guard the hen house?

The police who baton charged a peaceful, good-natured, law-abiding crowd in Trafalgar Square for the high crime of not standing six feet apart. are the same police who for thirty years or more have deliberately turned a blind-eye to the sexual abuse of children, some as young as eleven, on an industrial scale by organised Muslim rape gangs, resulting in the utter ruin of the lives of hundreds of thousands of young vulnerable British and Sikh girls. The police who were ordered to stand by while mobs tore down a public monument in Bristol and dumped it in the harbour, are the same police who advertised that they intended to provide protection for Marxist BLM protesters (during the lockdown) whilst threatening to arrest anyone who took part in a counter demonstration. We know the deep-state perform the vilest and most unthinkable crimes against individuals they don't like with the connivance of corrupt judges and law-enforcement. We know politicians lie to our faces, without

consequences. We know the British Secret Service is so corrupt that it provided a fake dossier, commissioned and paid for by Hillary Clinton, for the purpose of preventing the election of Trump in 2016.

We know the government, who claimed to have wrecked the economy to save people's lives, nevertheless ensured that the abortion industry remained functioning, an industry that takes 700 innocent lives a day in the UK. You could have your baby murdered but it was a crime to have a haircut.

We know the Holy See isn't Holy. Its concerns are political not spiritual. The Vatican is rife with financial and sexual corruption. The Church is full of doctrinal and moral rot. The Pope is an ally of modernist and Masonic forces destroying the Church from within. And Pope Wokey McWokeFace the 1st not long ago promoted Cardinal McCarrick, a well-known predatory sodomite to high office. One could go on and on.

So at what point does a conspiracy become so big that they couldn't get away with it? It's clearly at the point that the sheeple become overwhelmed with the sheer scale of evil and their default coping mechanism kicks in and they reach for their comfort blanket, the familiar reassuring instinct which has never developed beyond the day they first sought their mother's nipple. The fantasy that "Big Mummy" is dealing with it - that at the point that the world becomes obscure to them, a powerful and benevolent human authority exists, in which we have merely to place our unconditionally, blind trust to be guaranteed everlasting emotional security. This childish fantasy would be merely pitiful if it were not profoundly dangerous, for it plays right into the hands of sociopaths and thus puts humanity's future in jeopardy - just as it has clearly done in the past, it will undoubtedly do so again.

Anyone who routinely sarcastically mocks those of us who are sceptical as tin foil hat wearing, paranoid, science-denying Trump supporters, needs to ask themselves where they place their faith and, more importantly, why? Why is that when no one trusts government, you put your faith in global organizations without question? What makes you assume that this is rational? They are not your parents and have demonstrated no loyalty to even basic humane values. There is no rational grounds to place your trust in any of them. These organizations have not earned your trust with anything other than glossy, professional spin and lies. Power corrupts, and, in today's world, misplaced and groundless trust is one of the greatest sources of power there is.

Massive criminal conspiracies exist. The scope of those currently underway may not be fully known, but there is no reason to imagine, in the new global age, that the sociopathic lust for power has waned. Conspiracy deniers are useful idiots who unwittingly collude with sociopathic agendas by mocking, censoring, silencing and attacking those who attempt to shine a light on them. It is an important responsibility for mature human beings to expose sociopathic agendas whenever possible - not to attack those who seek to do so. Now, more than ever, it is time to put away childish things, and childish impulses, and to stand up as adults to protect the future of our civilisation - if only for our children's sake, who have no option but to trust us with their future.

This essay has focussed on the deepest psychological driver of the conspiracy denier. There are certainly others: such as the desire to be accepted; the fear of engagement with the internal and external shadow; the preservation of a positive and righteous self-image; a generalized need for moral cowards to protect themselves by ingratiating themselves with the bully; the sub-conscious adoption of the sociopath's worldview (i.e. 'humanity is the virus'); outrage addiction, superiority complex, status games; a stunted or un-ambitious intellect that finds validation through maintaining the status quo; the dissociative protective mechanism of imagining that crimes and horrors committed repeatedly within our lifetime are somehow not happening now, here, not to me; and plain old fashioned laziness and cowardice. However, all of these merely build on the foundation of the primary cause outlined above.

THE MASKS WE WEAR

By Theo Howard

Perhaps the supreme symbol of the tribulations that have beset the world in the last year is the medical face mask. Itself of doubtful effectiveness in preventing the transmission of infection, the mask has nevertheless become a potent "symbol" of "what you should be doing" as Dr Anthony Fauci claimed back in May 2020. Saturated with ever greater moral and even cultic meaning, they have since become a crucial element of the global oligarchs' continued orchestration of public fear over the mysterious SARS Cov-2 virus.

The continued public wearing of these masks, obscuring man's noblest feature, the Imago Dei, of countless people across the world, prompted me to reflect that these masks are actually only the latest mask that atomized postmodern man takes on and off each day. As Dr Fauci alluded to, the face masks, like a true sacramental, do 'signify' an invisible reality. And it can be argued that this inner theatre has actually been practised on a large scale by modern man for as long as a century, coinciding with the end of organic societies. This was noticed by the 20th century Jewish-American sociologist Erving Goffman who is best known for his thesis of 'social dramaturgy'. In his 1956 book *The Presentation of Self in Everyday Life* Goffman echoed Shakespeare's famous dramatic monologue from *As You Like It*: "All the world's a stage, And all the men and women merely players; They have their exits and their entrances".

Goffman asserted that as we navigate the complexities of modernity, we embrace a series of different masks which we display to others according to the myriad of different situations and audiences that we encounter. In his 'dramaturgical account' of social interaction Goffman argued we consciously and sub-consciously enact roles, shuffle scripts, adopt different costumes and change the staging of how we present the self, according to the multiplicity of situations we find ourselves in. Like Zygmunt Baumann and his thesis of 'Liquid Modernity' Goffman understood that the ambiguity and liquidity of modern life creates a profound destabilisation and anxiety for our selves which we perceive as forcing us to inhabit a variety of personas depending on who we are interacting with. The unnaturalness of this multiple role adaptation can be particularly awkward when we find ourselves in situations where we try to reconcile

two or more inconsistent roles, such as when we run into a colleague from our workplace while shopping in the company of our family or even when we meet a member of our sport's team while leaving Sunday Mass in the company of friends. Multiple public 'selves' clearly create an obstacle to the cultivation of true relationships thus contributing to the spiralling loneliness of our times.

Goffman's subversive and revolutionary conclusion was that there was actually no 'true self' behind our various performances, that we do not have a fixed personality, and that in a sense the masks we adopt *are* who we are. This conclusion is of course deeply at odds with a true Christian anthropology where God "knit us together in our mother's womb" and He "calls us by name". The 19th century Jesuit poet Gerald Manley Hopkins was drawing from this understanding when he wrote that "Christ plays in ten thousand places" referring both to the beauty of creation but also to the shining faces of the saints who radiate Christ *through* their own unique personalities. Like the windows of a magnificent Gothic cathedral the unique pattern of our graced personalities magnify and give glory to God's splendour all around. Monsignor Alfred Gilbey wrote that it was therefore better to say that God loves us *uniquely* rather than equally.

Goffman's thesis does offer genuine insights however, with his account of theatrical postmodern socialisation. The contemporary self *is* undoubtedly 'fragmented' and technological developments such as social media have only added to the performative stages that postmodern man takes to with his different masks and personas. With social media accounts nearly all of us have a 'personal website', a dedicated personal stage, where we display a 'highlights reel' of our lives to different audiences, spending time curating our reel and disguising our quiet 'behind-the-scenes' desperation. There is something profoundly postmodern about the artificiality of the fabricated 'performed self', paraded for the internet hivemind, rather than the integrated self of the saint that is true before Creator and creature. Contemporary wellbeing discourse swarms with jargon about 'authenticity' and 'being true to oneself' but as with so many other words that are repeated in today's culture such as 'community' and 'love' our desperate invocations are actually evidence that we possess very little of it.

I have been pondering all of this while contemplating the absurdly performative nature of the Covid face mask. Every reader will doubtless have many experiences of witnessing illogical and totally theatrical behaviour from face-mask wearers such as someone putting one on when picking children up from school and then pulling the mask down when drawing close to other parents for a chat or donning one when meeting someone for business and then both wordlessly stuffing them back into their pockets once mutual sanity has been assessed.

In a sense there is almost an inevitability to this external signification of the theatricality that our lives involve, with ever greater fragmentation between our familial, online, community, professional, social and religious selves. There is a 'sacramental logic' to the adoption of the performative medical mask in correspondence to the inner masks we adopt and remove with ever greater frequency according to the multiplying vicissitudes that 'polyhedral' post-modern life presents us with. Perhaps they are an attempt

to harmonise the inner life of the soul with her external expressions. I myself am familiar with nodding through ever more frequent and fervent ‘inclusion and diversity’ and ‘ally training’ corporate meetings while going on to speak with friends about the advances of ‘Globohomo’ Cultural Marxism in the public square. I disclose anodyne weekend plans to work colleagues and mention little of the celebration of the Holy Mass and Catholic cultural activities with my Catholic friends that I will enjoy. It is strangely fitting that I might be tempted to ‘signify’ these different inner masks with the use of a face mask. Perhaps readers can guess where my true self lies.

While moments of Covid cognitive dissonance are no doubt cause for amusement, this escalating social dramaturgy in our society actually evinces the terrifying dissolution of Western Civilisation and Christian culture. *Things fall apart, the centre cannot hold, mere anarchy is loosed upon the world.* The root causes of social dramaturgy are the plethora of identity *crises* that bedevil postmodern Western man. What does it mean to be Western? What does it mean to be American or English or German? What does it mean to be a man? What does it mean to be Catholic? There is very little that has not been rocked to its foundations. The contemporary self is becoming more and more fragmented as not only Divine Positive Law but also Natural Law itself is attacked, thus inverting the effects of grace, at least on a social level. The inverting agent, the devil, is ‘the great divorcer’, Diabolos (διάβολος) in Greek – ‘the one who divides’. The multitude of demons possessing the Gerasene demoniac refer to themselves as ‘Legion’. The devils always look to attack the ‘Oneness’ of the Divine Plan.

Driven by the powers of darkness successive generations of insane revolutionaries and utopian dreamers have conspired to steadily denude western man of the rich harmonic constellation of identities he possessed that arose from Christian civilisation and both anchored and gave meaning to his life. If we are to overcome the identity crises that beset our societies today than a firm grasp on reality is essential, leading to ‘good human soil’ for the reception of the seeds of grace, and eventually the fruit of an integrated self.

Now, it is true that we do not reveal our entire personalities to every person we meet. Of course, our intimate affections are saved for our loved ones and sometimes our travails are kept from those closest to us. In Book 6 of the Iliad the Trojan Prince (and one of the Chivalric Nine Worthies) Hector’s plumed helmet scares his infant son Astyanax when he enters the family home from battle. Homer tenderly depicts how Hector laughs and removes the fierce battle helmet as he takes his son into his arms. The husband and father must shield his family from some of the cares he deals with in the world. Our Lord concealed the full majesty of His Divinity while on earth save at special moments like the Transfiguration. Yet we remain integrated, even if we *unveil* our full selves only to God who “searches the heart and examines the mind” (Jeremiah 17:10) and “knoweth what things ye have need of, before ye ask him” (Matthew 6:8). In this fallen world a man must keep parts of his life distinct to maintain right order in the little societies he is a part of, like the family.

It is important to remember that our objective is not the ‘balanced life’ which passes as the goal for so many people in the contemporary rat-race. ‘A balanced life’ sees various elements of one’s life precariously stabilized *against* one another and thus fundamentally separate. Proceeding from gratitude and wonder towards Our Father in heaven, our objective should rather be an *integrated life*. A *whole* life. Grace infuses and transforms nature. It doesn’t just ‘drop on top’ and remain separate. We are partakers of the Divine Nature. Our work, social and familial lives should be integrated with our religious lives, drawing their vitality from it. In striving to fulfill the lay apostolate of subjugating the entire temporal sphere to Christ - to build Christendom - we are going about a mission that supernaturally flows from our fundamental identity as adopted sons of God, an identity that overflows into every aspect of our lives and gathers them around the figure of Our Lord Jesus Christ. Only Our Lord through His One Sacrifice can heal and complete the parts of our individual and common lives that the devil and his army of fallen angels look to separate, despoil and set in strife against each other.

The masks we wear risk becoming the masks we are. Let us be careful that Goffman’s claim that no true selves can be found behind our masks does not come true and thus look to lower all our masks and present our true selves, transformed by grace, to the world.

A NEW EVANGELISING FRONT

There is a new idea, which while not exactly sweeping the nation, is slowly becoming common place. It’s the idea of placing a box close to one’s boundary in which you place books you have finished with. People can help themselves, and, if they want, may put other books in the box. If books that are not edifying are placed in our free mini library you can always remove and bin them.

This is something that Catholics should take up with enthusiasm. Getting good books out into the wider community, rather than leaving them to gather dust on our bookshelves is an excellent initiative and an easy means of evangelising. Books played a big role in bringing me to the doors of the Catholic Church in my youth.

I have been looking at the mini-libraries that are commercially available and felt that they were somewhat expensive, £250.00 or more. I plan to consult a local joiner to see if he could make them for significantly less.

If you are interested, please let us know. Obviously, if we can put an order in for a couple of dozen, we may be able to get them even cheaper.



**MY ENCOUNTER WITH THE DEMONIC INSIDE ST. PETER'S BASILICA,
AND WHY THE ILLEGAL SUPPRESSION OF THE MASS MIGHT BE
PROVIDENTIAL - Ann Barmhardt**

[The well known American, Catholic blogger, Ann Barmhardt, is convinced that Bergoglio is not the pope. She believes that Benedict XVI remains the real pope. I do not share her conviction, but I mention it here so that readers can make sense of some of the comments in the following essay - Ed]

Many years ago now, I went to Rome. At the tail-end of my time there, I had the only experience in my entire life, to date, that I consider to have been a likely encounter with the preternatural. I knew immediately after this happened that I must never step foot inside St. Peter's Basilica again (not that it is even possible now) until the Basilica is **exorcized and re-consecrated** because I glimpsed, years ago, before I realized Benedict is Pope, years before the Pachamama demon worship, that St. Peter's Basilica is likely a hell mouth, and that satan and the demons abide there, and manifest. I have told just a handful of people about this over the years.

I share this occurrence after these many years today because this morning was the first morning that the morning Masses were "suppressed" – quite illegally, according to Cardinal Burke – in St. Peter's Basilica. I want to put out a possibility for all of the people around the world who are mortified, angry and even scandalized by this that is certainly a different take than I have seen from any other quarters.

Here is the story:

I had a last-minute super-casual late lunch appointment (stand-up pizza, it doesn't get more informal than that) in the neighborhood beside the Vatican, the Borgo Pio. After lunch, it occurred to me that since I was so close to St. Peter's, I could pop in and go to confession, as there are always English-speaking priests on duty there. The confessors at St. Peter's return from lunch at 4:00pm, and it was about 3:30pm, so I went and sat with Our Lord in the Adoration Chapel inside St. Peter's to pray the Rosary and pray my before-Confession prayers.

At 4:00pm, I went to the barricade and was the first in line of less than a handful when the confessors appeared and entered the confessional boxes. An attendant came and moved the barrier aside, I asked which confessional had an English-speaking priest and the attendant pointed to a box to my right. I entered the confessional, knelt down, made my confession (which was nothing this priest hadn't heard thousands of times, and certainly nothing to do with any Church politics or the identity of the Vicar of Christ because this was towards the beginning of Bergoglian Antipapacy, and I hadn't yet realized that Pope Benedict's resignation was invalid). When I finished my confession, there was silence. Nothing. I said, "Father, that is my confession." Nothing. "FATHER?" I peered through the grate trying to see if I could see anything, and I could see the priest, and that he was awake, and sitting up straight, so he hadn't fallen asleep or been stricken. I said, "FATHER? Are you going to give me absolution?" The

priest then turned and put his face close to the grate and HISSED, “Why don’t you go home and KILL YOURSELF.”

Obviously shocked and completely taken aback, I said something like, “What?” but then immediately realized that I needed to get out of there PRONTO. I leapt up and jogged away, stopping beside an empty confessional beside the entrance barrier to the confessional area. A custodian of the Basilica, a skilled layman professional called a “Sanpietrini” saw this happen and came over to me. He was Italian but spoke good English. He thought that I had gotten sick and perhaps vomited behind the confessional that I was standing next to (not an unheard-of occurrence in a major tourist attraction like St. Peter’s) and asked if I was okay and if I had thrown up. I told him no, and then told him immediately that the priest in THAT confessional (as I pointed) had told me to go home and kill myself.

Now here’s where it gets REALLY scary. The Sanpietrini didn’t even flinch when I said that, and then took a deep sighing breath and said, “Yes, we get complaints.” He CLEARLY had heard of this happening before, more than once. I told the Sanpietrini that we needed to notify someone immediately, and asked who should we tell, and he replied, completely resigned, “No. There’s nothing you can do. Nobody cares.”

So, I left and immediately got in a taxi and went to St. Mary Major which always has English-speaking Dominican priests hearing confessions in the afternoon, and made my confession there, and told the Dominican priest at Mary Major what had happened, and he too was not surprised.

So, I have known that St. Peter’s Basilica is a hell mouth with demonic presence and manifestation for many years now. Let me repeat WHY I suspect this has been the case for many years, far predating Antipope Bergoglio, Pachamama and all the rest. Ever since 1970 when Pope Paul VI installed the **flaming, flamboyant sodomite Virgilio Noè**, sacreligious gay codename mocking the Blessed Virgin Mary, “La Virginella”, “the little (female) virgin”, as the Master of Ceremonies of St. Peter’s Basilica, essentially running the sacristy, and then eventually Archpriest of the Basilica, the sacristy of St Peter’s Basilica has operated as a functional gay bathhouse. The majority of the prelates, clerics, seminarians and laymen staff inside the Vatican and Basilica, most especially the career male tour guides in the Vatican Museums and the Basilica, are homosexuals, and have made the entire complex into a big gay village, with St Peter’s Basilica being a prime location for sodomitical meet-ups and hook-ups.

What even predates Virgilio Noè is what Malachi Martin recorded in the opening chapter of **Windswept House**: the ceremonial enthronement of Satan in the Vatican a decade earlier, which was done not in St. Peter’s, but in the Pauline Chapel, which is just beside the Sistine Chapel, just a few yards away.

Our Lord has had enough of this, and I have been praying for years for Him to do whatever it takes to make it stop. WHAT. EVER. IT. TAKES. Because I am personally convinced that Satan and the demons occupy the Petrine Basilica. And this situation simply cannot go on.

The total cessation of tourism due to the CoronaScam has gone a long way towards this. It has at least cleared the coven of sodomite tour guides out. But, now we have the Pachamama demon worship by Antipope Bergoglio also in play. Here is what I suspect MAY be going on. Bear in mind, I don't KNOW, but I can see the possibility of the Divine Providence's reason for getting the morning private Mass priests and faithful out of the Basilica because St. Peter's is going to be physically destroyed somehow. This could be due to natural disaster like an earthquake, or it could be due to an act of war or terrorism, or it could be a supernatural smiting. I could totally see the Divine Providence getting as many people out of harm's way before any of these possible destructive events happening. I also suspect that this is why the Divine Providence allowed the relics of St. Peter to be sent to the schismatic Eastern Orthodox in Constantinople several years ago, and also possibly why relics of Our Lord's crib-manger were allowed to be sent to Bethlehem.

To keep at least some important relics out of harm's way.

When I see these things happening, the first thing that pops into my mind is Isaiah 55: 8-9...

For My thoughts are not your thoughts: nor your ways My ways, saith the Lord. For as the heavens are exalted above the earth, so are My ways exalted above your ways, and My thoughts above your thoughts.

Non enim cogitationes meae, cogitationes vestrae; neque viae vestrae, viae meae, dicit Dominus. Quia sicut exaltantur caeli a terra, sic exaltatae sunt viae meae a viis vestris, et cogitationes meae a cogitationibus vestris.

Having attained forty-four years, it is impossible for me to not understand by now that things that APPEAR bad in the moment are very often revealed to be essential, loving arrangements of the Divine Providence.

My advice to priests that want to say their private morning Mass in Rome in the Venerable Rite of Pius V is to go to one of the several TLM-equipped and friendly churches in the City Center. Even a relatively small neighborhood church has TEN working altars (high altar, two transept altars, six chapels in the nave, plus an altar in the sacristy.) Tiny churches in Rome generally have at least FIVE altars (high altar plus four in the nave).

If I were a priest, given the information above, I would take the hint from Our Lord and say Mass elsewhere and leave St. Peter's Basilica in resigned detachment, and pray that we all live to see the day when the Basilica is either exorcized and reconsecrated, or... rebuilt. I hope this helps.

Pray for Pope Benedict XVI, the one and only living Vicar of Christ since April 2005, the Papacy, and Holy Mother Church, the spotless and undefiled Bride of Christ, outside of which there is no salvation.

THE COVID SILENCE THAT DROVE A NURSE TO QUIT

This is a letter of resignation from a nurse addressed to the executive board of the Nursing and Midwifery Council.

I write to you today as a highly experienced nurse with 27 years' service to inform you that when my registration expires on [date given] I will not be renewing it and therefore I am resigning my registration and leaving the profession.

The reasons for this are many but to summarise I am utterly dismayed and disheartened by my profession and with you as our governing body at the complete lack of integrity that has been displayed since the beginning of the 'Covid-19 Crisis'.

The facts about the reality and truth of this alleged crisis are readily available for anyone to find and investigate for themselves, not least you, a body that should have been doing just this, seeking the truth and advocating for both your members and our patients, past, present and future. We are patient advocates not government puppets.

Under the guise of 'Covid-19' (which has never been isolated or purified) a massive injustice has been served on to the people of this country and globally. It was and remains our duty as healthcare professionals to learn the truth and to be the voice of these people, yet there has been a deafening silence and a sickening desire to simply comply by you and so many of my colleagues that I cannot and will not condone. Sadly in these times, for me to speak out about these injustices and to be a true advocate for my patients has meant me being bullied and ostracised by my colleagues, removed from clinical practice by hospital management who state they are unable to consider any evidence presented to them that questions the official narrative and state that they must simply comply with government 'guidance' regardless of any harm they may cause.

When did our profession cease to be based on evidence? When did we become order-followers uninterested in the facts on which we base the care we give and devastatingly now on which we deny patients and their families care? To speak out about the many 1000s of people in this country alone that have had treatment and investigations delayed or have been left to die, has meant me living in constant fear of being 'struck off' the register for simply doing what I swore to do, speak and act for the benefit of my patients at all times.

I refer below to the first part of our code of conduct.

'Prioritise People: You put the interests of people using or needing nursing or midwifery services first. You make their care and safety your main concern and make sure that their dignity is preserved and their needs recognised, assessed and responded to. You make sure that those receiving care are treated with respect, that their rights are upheld and that any discriminatory attitudes and behaviours towards those receiving care are challenged' – *NMC Code of Conduct*.

This no longer seems to be at the forefront of too many of my nursing and medical colleagues' minds and motives. I have witnessed personally and professionally many examples of the above ethos being completely disregarded and have been informed by

patients and friends of their own experiences where their holistic needs have been disrespected and disregarded because 'Covid-19' is a priority over, it seems, every other illness, and a priority over the emotional, psychological and spiritual wellbeing of both our patients and their families. Any nurse who can deny a child their families being with them when they are sick or dying totally contradicts the entire foundations of our profession care. As does any nurse who denies end of life patients spending precious time with their loved ones, denying them entry into hospices for fear of 'Covid' transmission. Enforcing these restrictions rigidly and brutally, making families say their last goodbyes via the internet or knowing that families have slept in hospital/hospice car parks just so that they can feel close to their loved one at the time of death, because we have removed their right to hold their hands and be with them as they pass. The trauma that this must have caused people is unforgivable and not something I will ever condone and nor should you or anyone in our profession.

The devastating isolation of residents in care homes was, in my opinion, inhumane. It is equally unforgivable and unthinkable that such treatment could ever have been perpetrated by staff who claim to care for these people. The emotional trauma they and their families must have suffered is irreparable and I am ashamed to be associated with a profession that claimed this was to protect them. Holistic care now seems to be a thing of the past as does an individual's right to choose.

Mask exempt patients have been denied treatment in A&E and spoken to in such a manner that any healthcare professional found to be conducting themselves like this should be investigated and disciplined. Yet they are not, despite so much evidence in the public arena. Why are you seemingly supporting the actions of these health care professionals by omission of action, by your silent acquiescence? Do you condone the behaviour of the nurses on your register that are bullying and coercing patients into wearing masks and to take the test? What has happened to informed consent? Where is the informed consent for masks? Mask do not work and are potentially harmful. You should know this. Yet you remain silent and allow the people of this country to have this imposed on them despite the absence of any scientific supporting evidence. You remain silent while masks are imposed on children. Surely you have considered the devastating effect this will and has already had on their mental health and consequently their physical health?

The shaming of people who are mask exempt is actively encouraged. Many of those that are mask exempt are too afraid to leave their homes for fear of the judgement and abuse they may receive. As a nurse I have been told by too many mask exempt patients of the distress they have suffered at the hands of others, healthcare professionals included. They have been bullied, shamed and coerced into feeling they must wear a mask even if this would be detrimental to them. Emotionally blackmailed, 'Wearing is Caring'. Disgraceful marketing campaigns displayed everywhere insisting that masks must be worn otherwise entry/service will be denied. Yet these masks are useless. Bullies in all types of establishments, once again, healthcare settings included, insisting on proof/disclosure of exemption and denial of the existence or validity of the 'Equality Act 2010'. There are people that are simply not mentally robust enough to withstand

the discrimination, judgements and verbal assaults, so they either stay home (meaning further social isolation/exclusion) or succumb to the bullying and wear masks despite it causing them physical or mental distress or harm. This is totally unacceptable. Yet you remain silent.

Where is the informed consent for tests? The tests are unforgivably inaccurate. The PCR test was never designed as a diagnostic tool, clearly stated by its inventor Kary Mullis. Surely you are aware of this too? If not why not? It is your responsibility to be aware of the facts. And if you are aware why are you silent? Why are you not challenging the Government policy in order to protect and do no harm? These inaccurate tests have been used to justify injustices on the people on a scale that is nothing short of criminal. They have been used to fabricate a health threat and bring this country to its knees through fear. These tests have been used to label healthy, asymptomatic individuals as a potential threat to the lives of others and to facilitate world governments in rolling out draconian measures/restrictions on their people, the people they were elected to serve. So-called asymptomatic cases have never in the history of respiratory disease been the driver for the spread of infection. Rather it is symptomatic people who spread respiratory infections – not asymptomatic people. Why have you not challenged this?

The measures imposed on us all are responsible for the destruction of lives, livelihoods, mental health and the very essence of what makes us human, our connections to one another, making people, and sickeningly, children, fearful of each other. Dehumanisation. It has all been ‘marketed’ as protecting the vulnerable. What about all the other vulnerable members of our society? I am sure I don’t need to list them. Are their needs no longer important?

The fact that healthcare professionals across the UK are refusing patients treatment and investigations if they are mask exempt and if they refuse a test and/or being told that they will be removed from treatment and investigation lists if they refuse the test is unethical medical tyranny. I have personally been party in my professional capacity to my colleagues proudly stating how they have informed patients that if they refuse a test they will be removed from the waiting list. I asked a senior colleague to show me where in the admission process we asked patients for their informed consent for mask wearing. I was told, that patients are told they must wear a mask and they know if they do not then they will not be admitted to the hospital and therefore they will not get treatment, so they wear a mask. I witnessed all surgical patients being expected to wear surgical masks post surgery and even some consultant anaesthetists insisting patients requiring oxygen therapy must wear surgical masks beneath their oxygen delivery masks, without any evidence of efficacy or potential harm this may cause. I saw my own colleagues enforcing this, without any evidence to back up this new practice. Do you condone this? Again, if you do not then why are you silent?

Where is the informed consent for the experimental vaccines? Do you have the supporting evidence that the vaccines are safe and do not cause harm? In the absence of this evidence why are you not challenging Government roll-out of the vaccine? Why

are you not speaking out about the Government proposals to make it a requirement for healthcare professionals to have the vaccine? Surely consultation is necessary? Why are you not in consultation with the Government on this matter? I called your helpline and was told that you were not in consultation and would simply follow the guidance of the Government. Why are you not advocating for your members and the people of the UK? Are you aware of the many devastating adverse reactions that are being experienced by people who are having this experimental vaccine? Are you aware of the deaths caused by this experimental vaccine? Why have you not challenged this?

To be a healthcare professional who asks questions now is to be labelled ‘uncaring’, a ‘firebrand’ or a ‘conspiracy theorist’. This is wrong: we have a duty to question. We have a duty to be informed, to inform and to provide care that does no harm and is consented to via informed consent. I assume you agree. Yet part of our training on radicalisation now includes those people who question the official government narrative on ‘Covid-19’ as having been potentially radicalised into extreme views. This is wrong. Do you support this? Are your members that are in support of the vaccine roll-out and are administering these vaccines fully aware of all the facts of each vaccine? Are they providing patients with all these facts? If not why not? I would suggest that this is in the very least negligence by any party to be not appropriately informed and to not appropriately inform.

Are you aware that Dr Reiner Fuellmich has initiated legal proceedings against the CDC, WHO and the Davos Group for crimes against humanity and violations of the Nuremberg Code?

‘Fuellmich and his team present the incorrect PCR test and the order for doctors to describe any comorbidity death as a Covid death as fraud. In addition to the incorrect tests and fraudulent death certificates, the “experimental” vaccine itself violates Article 32 of the Geneva Convention . . . Under Article 32 of the 1949 Geneva Convention, “mutilation and medical or scientific experiments not required for the medical treatment of a protected person” are prohibited. According to Article 147, conducting biological experiments on protected persons is a serious breach of the Convention. The “experimental” vaccine violates all ten Nuremberg codes – which carry the death penalty for those who try to break these international laws’ – *Soren Dreier 09.05.2021*

You will of course be aware that a ‘Covid’ death is a death from any cause within 28 days of a positive test. A test that is inaccurate and deaths whose primary (actual) cause could have been anything, yet the people of the UK have had their businesses, lives and health destroyed based on these figures. And still you remain silent. Here is an article written by Dr Mike Yeadon and published in *The Conservative Woman* on May 10, 2021.

I ask you, are you aware of ivermectin and the work of Dr Tess Lawrie? If not why not? Why are you not pressuring the Government to at the very least consider this? Why are you not questioning government policy and demanding their evidence to support their policies? Instead through your silence you have and continue to allow them to aggressively enforce, social distancing, social isolation, closure of businesses and

places of spiritual practice, ineffective and harmful masks, hand sanitizer and the roll-out on an uninformed public of experimental vaccines?

They trust us and you are failing them through your silence and unquestioning complicity. Dr Mike Yeadon and Dr Tess Lawrie are not alone in questioning what is happening yet all and anyone that does question are aggressively censored, their work removed and labelled dangerous misinformation. All debate and reasonable discussion immediately quashed. Do you not stop to wonder why? You should. You have a moral and professional responsibility to do so.

In my opinion anyone now that knows that something is very wrong with what we are being told, even merely suspects something is very wrong and does nothing, remains silent, condoning these injustices and encourages the vilification or actively vilifies or attempts to silence those speaking for truth and justice is morally bankrupt. So, do what you will or won't with this letter but now you are in possession of it and if you choose to ignore the issues presented then you can no longer claim innocence but are being wilfully ignorant.

It is with immense sadness that I end my nursing career but I will not be a part of these crimes against humanity and against the patients I/we should be protecting and I do not consent or wish to be governed by a body that silently complies with Government tyranny and bases their judgement as to whether I am fit to practise as a nurse on my levels of compliance or in my case non-compliance with tyranny.

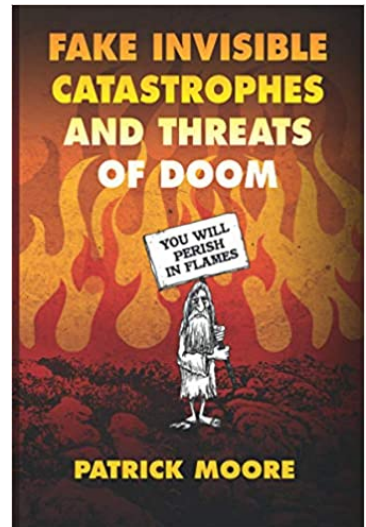
I echo Dr Mike Yeadon in saying I will fight for truth, freedom, medical freedom and the health, rights and freedoms of others so long as I have breath in my body.

FAKE INVISIBLE CATASTROPHES AND THREATS OF DOOM

By Dr Patrick Moore (Co-founder of Greenpeace)

Dr. Patrick Moore was one of the co-founders of Greenpeace and sailed on the first Greenpeace campaign against US H-bomb tests in Alaska. Upon receiving his PhD in ecology, he spent 15 years in the top echelons of Greenpeace and led many of its environmental campaigns.

Here is Dr. Patrick Moore's description of his unique thesis as presented in Fake Invisible Catastrophes and Threats of Doom: *"It dawned on me one day that most of the scare stories in the media today are based on things that are invisible, like CO2 and radiation, or very remote, like polar bears and coral reefs. Thus, the average person cannot observe and verify the truth of these claims for themselves. They must rely on activists, the media, politicians, and scientists - all of whom have a huge financial and/or political interest in the subject - to tell them the truth. This is my effort,*



after 50 years as a scientist and environmental activist, to expose the misinformation and outright lies used to scare us and our children about the future of the Earth. Direct observation is the very basis of science. Without verified observation it is not possible to know the truth. That is the sharp focus of this book."

The book contains 98 colour photographs, illustrations, and charts. A key target audience is parents who do not approve of the "progressive" school curriculum and its alarmism about the future of civilization and the natural world. Dr. Moore hopes these parents will read his book and pass it on to their high-school and older children to give them an alternative to the bleak future predicted by the merchants of doom. Many other audiences will also find the book informative and convincing.

In 11 chapters the reader is clearly shown that citizens are being misinformed by so many environmental doomsday prophesies, ones they cannot verify for themselves. We are told that nuclear energy is very dangerous when the numbers prove it is one of the safest technologies. We are told polar bears will be extinct soon when their population has been growing steadily for nearly 50 years. We are told severe forest fires are caused by climate change when they are actually caused by poor management of fuel load (dead wood) in the forest. We are told that all the coral reefs will die by 2100 when in fact the most diverse coral reefs are found in the warmest oceans in the world. And of course, we are told that invisible CO2 from using fossil fuels, accounting for more than 80 percent of our energy supply, will make the Earth too hot for life. All of these scare stories, and many more, are simply not true. And this book should convince you, your family, and your colleagues of that. There is no substitute for the truth.

Greenpeace began as a group of volunteers with noble intentions. Over the years it became very successful with campaigns to save the whales, stop the mass slaughter of baby seals, prevent toxic dumping into the air, water and earth, and many more. Greenpeace found itself in the early 1980s with more than \$100 million coming in annually and close to 1,000 people on the payroll. It had become a business and fundraising moved to the top of the priority list. New campaigns were more about using sensationalism, misinformation and fear to attract donations.

Dr. Moore said good-bye to Greenpeace in 1986 because it was turning into a racket peddling junk science. Since then he has strived to be a sensible environmentalist, basing his beliefs on sound science and logical thinking. This book is the culmination of 50 years of learning during Dr. Moore's multi-faceted quest for the truth about environmental issues.

If you would like to read this book, you can loan it free from us, Pro Ecclesia et Pontifice, or order it from Amazon using this link: <https://amzn.to/2VBLzsn>

A SUPERB NEW CATECHISM PROGRAM

We have put a new link on our website to an excellent new Catechism program. Our Lady of the Rosary Family Catechism is brought to you by Voice of the Family, an international coalition of pro-life and pro-family organisations formed to promote Catholic teaching on the family.

The Executive Producer, Lydia Keogh, is from England and holds a first-class honours degree in philosophy and religious studies from The Open University, UK. Prior to overseeing the production and creation of Our Lady of the Rosary Family Catechism, she worked in the charity sector as well as with children, families, and youth. She has been responsible for production and cinematography, creating all of the videos for the course, as well as supporting Fr. Pillari in the research, writing and editing of the course, including the creation of the content of the Catechism Crusade Activity Packs.

Fr. Anthony Pillari JCL, MCL, STL - Fr. Anthony is a Roman Catholic priest of the Diocese of Plymouth, England, for which he is the Promoter of Justice. He holds degrees in philosophy from the University of Notre Dame, Indiana; in sacred theology from L'Insitut Catholique of Toulouse, France and from L'Institut Saint Thomas d'Aquin; and in canon law from St. Paul University, Ottawa, Canada and from the University of Ottawa. He is currently studying for a doctorate in Canon Law at the Pontifical Gregorian University.

He has been engaged in apostolates for children and young families for the past 20 years, including a variety of home-schooling apostolates. Fr. Pillari's role in Our Lady of the Rosary Family Catechism includes writing, hosting, and overseeing the content of the course so that it conveys faithfully the truths of the Catholic Faith.

Plug your children, and your grandchildren into this program, and you could save their souls and maybe even the Church in England. It would also be an excellent resource for people who just want to explore the Catholic faith.

Our Lady of the Rosary
FAMILY CATECHISM

JOIN OUR ONLINE VIDEO
CATECHISM COURSE

A unique opportunity for children
and their families to learn the timeless truths
of the Catholic Faith according to the classic

Baltimore Catechism

Presented by FR ANTHONY PILLARI JCL, MCL, STL
Produced by LYDIA KEOGH

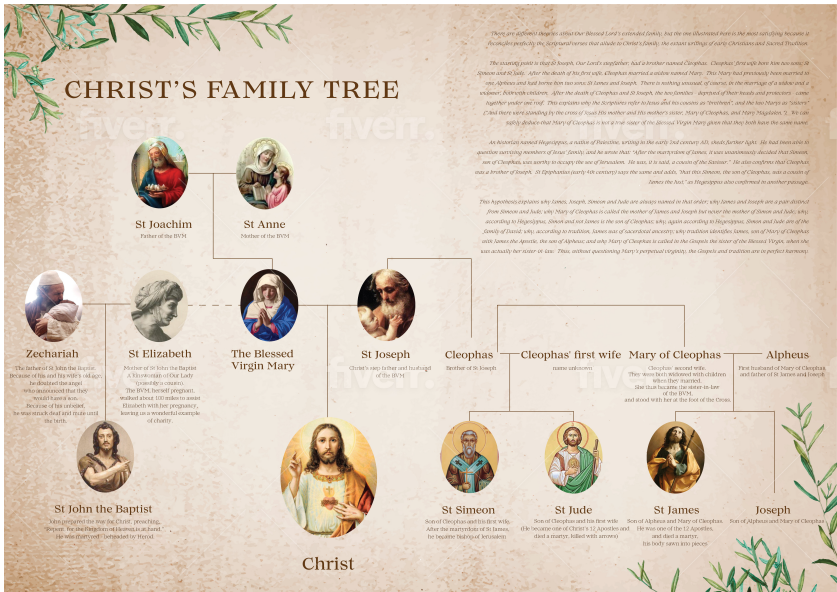
PLEASE VISIT:
www.olrfamilycatechism.com

VOICE OF THE FAMILY
THE VOICE OF THE CATHOLIC TRADITION FOR THE FAMILY

This is possibly the most positive thing to happen in the Church in England since the tsunami of Vatican II slammed into us and all but scuttled us. Use this link to access the website direct: <https://olrfamilycatechism.com/>

CHRIST FAMILY TREE

PEEP has designed a beautiful laminated A2 poster displaying Christ’s family tree. It would make an attractive and educational wall poster, especially so if you have it framed. It is also a brilliant refutation of those Protestants who denigrate Our Lady’s perpetual virginity. They are free to Flock readers. Just email or text us and ask for one.



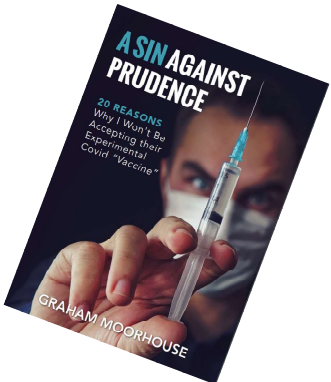
NEW VACCINE BOOKLET

Our booklet, A Sin Against Prudence, 20 reasons Why I Will Not Be Accepting Their Covid “Vaccine”, has been flying off our shelves

We had 5,000 printed, and have already distributed over 4,000. We have a 1,000 left.

These are being sent out free, so if you can distribute copies just ask us to send them to you.

Who knows, God willing, you might even save a life. That would be a useful arrow to have in your quiver on the Day of Judgement.



A BEAUTIFUL AND INSPIRING STORY



I received this lovely story from a SSPX priest. A young Indian girl from a prominent family was living in the USA. She was a bright young lady with a good job in IT. In her spare time, she worked as a volunteer for a charity caring for the homeless.

We will call the young lady “Claire”, not her real name. Claire enjoyed working with the homeless. However, after awhile she found herself questioning herself: what was she doing working with the homeless in one of the wealthiest countries in the world, when there was so much greater need for such work in her home country, India.

After a great deal of soul-searching, she up sticks and returned to India. As mentioned, she came from a prominent Indian family, and this gave her the leverage with the local bishop to persuade him to hand over a large property to her to run as an orphanage and an old people’s home. This strange mix worked wonderfully: the old folk enjoyed having the lively young people around, and the young enjoyed having the old people to talk to. The project went from strength to strength, and Claire soon had over a hundred volunteers wanting to help.

One day she was led by God’s grace to attend a traditional Mass in a SSPX chapel. It was love a first sight and she was deeply moved by the experience. From that moment, Claire started to feel that she had a vocation to the religious life. But how to pursue it? To become a novice in a convent would mean abandoning the orphans and the old folk who depended upon her.

Grace again led her to discuss her predicament with the superior of the SSPX in India. He came up with the brave idea of her approaching two convents in Europe attached to the SSPX: one in France and the other in Italy, to see if they would take on the project in India while accepting Claire as a postulant.

The French convent were not interested. The convent in Italy, The Consoling Sisters of the Sacred Heart, had an interesting back story. They had originally been part of a much larger order whose mission was caring for the elderly. After Vatican II, 90% of the order had embraced the spirit of the Council: abandoning their habits, embracing the new Mass, and all the rest. Needless to say, they no longer exist. However, a small remnant of the original sisters remained faithful to tradition. To do so, they had placed themselves under Archbishop Lefebvre and the SSPX, but there were only about ten of them left caring for a small number of elderly souls.

These sisters agreed to send a delegation to India to take a look at what Claire was doing. Following this visit, they decided to send some of their number to India to take care of the orphanage and old folk's home, whilst Claire served her novitiate with them. Claire is now Sister Maria Immaculata. I believe her novitiate was fast-tracked so that she could return as soon as possible to India.



Some of the local young women volunteers have also decided that they have a religious vocation and have now joined the order. On the Feast of the Sacred Heart of Jesus, at the Society of St. Pius X's priory in Albano near Rome, eleven postulants took the religious habit of the Consoling Sisters of the Sacred Heart of Jesus, while two novices made their first profession. Rev. Fr Davide Pagliarani, Superior General of the Society of St. Pius X, officiated at the ceremonies and offered the Holy Sacrifice of the Mass.

The mixture of Indian and Italian is a match made in Heaven: Indians score ten out of ten on the smile index and Italians have a joie de vivre second to none, put the two together and you have a marriage made



in heaven. The photo above is of 11 happy beaming young postulants - the mere sight of them make my heart sing with joy and gratitude to God.

FROM THE MAIL BOX

NB Because of the toxic atmosphere in which orthodox priests have to work in the modern Church, we never publish their real names. All priests are called Fr Ignobilis and reside in Stat Veritas for the purposes of this mailbox

“... the general public, are being led like lambs to the slaughter”

Dear Mr Moorhouse - Thank you so much for your booklet, A Sin Against Prudence, as the information confirms all I've read throughout this 'pandemic', watched via You Tube, various webinars, LifeSiteNews, Tucker Carlson, Patrick Coffin, Dr Mike Yeadon, Dr Pierre Kory, Dr Joseph Mercola, Robert F Kennedy Jr. and COUNTLESS other medics and/or scientists/theologians who actively oppose the current situation re Covid 19!

We, the general public, are being led like lambs to the slaughter and so many without questioning! The lies and deceit are beginning to surface and a revolution will follow!

My eldest son is a Charge Nurse in Dubai and decided to take his 4 weeks annual leave to visit home after a whole year in UAE without a break. In February he was obliged to have 'the injections' due to his work situation. However, despite this, prior to leaving Dubai he had a negative PCR test but was still obliged to quarantine for 10 days in accommodation in London at a cost of £1700. He is now in day 4 and had another negative PCR test yesterday but is still not allowed to leave the accommodation to travel home!

I intend writing to my Conservative MP Peter Gibson re this as it just cannot be justified when world leaders have gathered altogether in Cornwall -what a farce!

Thank you for your continuing to send me Pro Ecclesia et Pontifice news booklets. I find them very informative and helpful when making important decisions (including not to have the 'injection') or reflecting on the current situation within the Catholic Church. God bless

Geraldine Dobson (via email)

“I too smelt a rat at the very start of this totalitarian takeover in March of last year”

Dear Graham - Wow! What can I say to tell you how fantastic your Covid 'Con' booklet is, and issued at astonishing miraculous speed as well - all obviously God inspired!

I too smelt a rat at the very start of this totalitarian takeover in March of last year. I kept wondering where all the bodies were that should have been piling up in the gutters if this had really been a pandemic such as the Bubonic plague or Black Death (Now that would have been something to be terrified of).

Nevertheless, the general public have been hoodwinked and brainwashed by the media (under orders from their masters, no doubt). They seem to believe without question all the hype aimed at them, fearing everyone will drop dead at any moment unless they are under house arrest and forced to isolate from each other with masks and anti-social distancing. All of which reminds me of the King's New Clothes by Hans Anderson: believing without seeing, invisibly like the virus.

Anyway, your booklet confirms everything I was convinced of just by commonsense and being able to put two and two together.

I've already run out of the booklets you sent me, and thank you very much indeed. All the recipients, including one priest, are bowled over by your research. I would be grateful if you could send me some more (€XX enclosed - wish it could have been more).

God love and bless you Graham - what a truly great Catholic you are and a wonderful inspiration to everyone.

All praise to Patrick Lawler as well for his superb, punchy Foreword. Great stuff!

Be assured of my prayers.

Patricia Shepherd - Co. Kerry, Ireland.

"I always enjoy The Flock enormously."

Dear Mr Moorhouse - Thank you so much for the copy of A Sin against Prudence. I read it in The Flock, but it's great to have it in a separate booklet to pass around to others. I've ordered 4 more copies from Amazon to disseminate, as, although I know you say that you will provide them for free, for me it isn't necessary to take advantage of your generosity. It must have been quite a large financial outlay to produce them.

I always enjoy The Flock enormously. Those of us swimming against the tide feel that we are a lone voice crying in the wilderness, so it's always heartening to read your publication, and to know that we are not really alone, even though we are few. God bless you and your apostolate,

Rosemary Langley (via email)

“It was excellent, easy to read and understand the main facts”

Dear Mr Moorhouse - Just a note to say “Thank You” so much for your booklet, “A Sin Against Prudence.” It was excellent, easy to read and understand the main facts. All the links and the depth of information put so succinctly was great. As always, be assured of my prayers for all your team and your great work. Have enclosed a small donation. God bless you. Kindest regards:

Barbara (Newcastle-Upon-Tyne)

“... thank you again for your wonderful apostolate.”

Dear Graham – Thank you so much for the spring edition of the Flock. It is very greatly appreciated. I found the description of the Irish famine especially interesting as my own ancestors fled here from Kilrush, Co Clare in 1847.

What a terrible time they all had

I enclose a small donation and thank you again for your wonderful apostolate.

May God bless you always.

With best wishes from: Margaret McDermott (York)

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Note: The Flock can be viewed, downloaded and printed out at

<http://www.proecc.com/the-flock>

PLEASE REMEMBER THE FLOCK IN YOUR WILL

*Help us to carry on the fight against the enemy within the gates and
for the faith of our children*

Note: readers are free to publish any article in the Flock, either whole or in part, without requiring or seeking our consent.