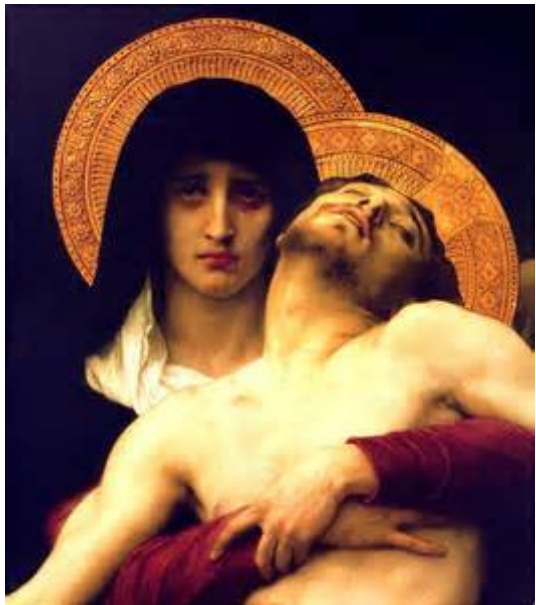


Summer 2017

IN THE YEAR OF THE CENTENARY OF OUR HEAVENLY MOTHER'S APPEARANCE AT FATIMA, REPRINTING THIS ARTICLE BY THE LATE GREAT MICHAEL DAVIES (RIP) SEEMED APT (Reprinted from *The Remnant*, February 15, 2003)

[You will see from the following article that your editor is by no means the first to lament the emasculated and e-fete castrato who now occupy so many English sees - Ed]

In medieval times England was considered throughout Christendom to be the Dowry of Mary. The ancient churches and cathedrals of that country were and are its glory, and there was not one without a chapel dedicated to the Blessed Virgin Mary. The largest and most magnificent of these is found in the Cathedral of the Holy and Undivided Trinity of Ely. Construction of the cathedral began in 1083, and the Lady Chapel was completed in 1349. The chapel is as big as a church, and was a wonder to behold with its stained glass, seemingly innumerable statues, and gloriously painted walls. It now consists only of windows with plain glass, bare walls, with every statue and bas relief either defaced or totally destroyed by the Anglican so-called reformers.



Our Lady of Sorrows

The BBC is unsurpassed throughout the world for the quality of its programs on art and history. I am sure that it must be possible to obtain in the USA videocassettes of a recent series that is totally superb— *A History of British Art*, written and pre-

sented by Andrew Graham Dixon, who also wrote and presented an equally superb series on the Renaissance, with particular emphasis on Florence.

Mr Dixon refers to the violent destruction of architecture and painting which had flourished for centuries in Catholic England, and stresses that the vast bulk of this vandalism, motivated by religious hatred, was the work of Anglicans, and not of Oliver Cromwell, as the Anglican establishment would have us believe.

Something like 95% of the art work in England was destroyed in this frenzy of Protestant destruction, and Mr Dixon remarks that in Scotland it was 100%. He uses the Lady Chapel of Ely Cathedral as an example of Protestantism in practice.

Those who took part in the 2001 Remnant Pilgrimage will remember the Mass celebrated in the ruins of the Lady Chapel of Glastonbury Abbey, one of the most magnificent in the whole of Christendom.

The abbey buildings were put on sale as a stone quarry, and its stones can be seen in farms, houses, and inns throughout that part of Somerset. Such was the devotion to Our Lady even in Protestant times that people would not take a stone from a chapel dedicated to the Virgin, and its basic structure remains intact. Readers with access to the Internet should make a search for Ely Cathedral and Glastonbury Abbey. There are some excellent web sites.

Hatred of Catholicism and, indeed, of any form of Christianity, is still rampant in England and is most manifest in the department of the BBC concerned with religion. Malcolm Muggeridge once told me that the objective of the BBC is to undermine the Judeo-Christian moral ethos of Britain, and that its religious department does so by transmitting ever more radical attacks on Christianity, and ignoring protests to the extent that those with sufficient devotion to their faith to protest will give up doing so when they realise that their complaints achieve nothing. Mr Muggeridge also mentioned to me that George Orwell had told him that Big Brother in his novel *Nineteen Eighty-Four* was actually the BBC, and not Soviet Russia as is generally thought to be the case. This in no way conflicts with what I have written concerning BBC programs on art and history, or for that matter its adaptations of literary classics or its sports coverage. Its different departments are autonomous.

On Sunday 22nd December, the BBC screened a program manifesting its own arrogance and its contempt for British Christians, and in particular for their spiritual leaders. Just three days before the feast celebrating the virgin birth of the Son of God made Man, it screened a blasphemous attack upon Catholic belief in the Blessed Virgin.

Mr Alan Bookbinder, a self-confessed agnostic of extreme views, is now the head of Religious Broadcasting. He has presided over a stream of anti-Christian documentaries including the notorious *Son of God*, in which Jeremy Bowen, a cynic, was chosen as presenter.

The program in question, *The Virgin Mary*, was produced by David McNab, a specialist in science fiction — an appropriate choice, as its entire basis was fictional. The program was presented by a lady named Sue Johnston, who revealed early on that she had ceased to believe “a long time ago.” Interspersed with her commentary were statements by six “historians,” all of whom were either Jewish or agnostic. Their information was either given as *facts*, or was couched in phrases such as “there is evidence to show that...,” although no evidence was produced to support the allegations.

Throughout the program, no one was either present in person or quoted to counter or to question the baseless allegations made by these “experts.”

The claims made included: Jesus Christ was illegitimate (the result of rape by a Roman soldier), or was the natural son of Joseph; Jesus was not born in Bethlehem; there was no flight into Egypt; there were no shepherds and no wise men; Mary was not a virgin; there was no Immaculate Conception (which is a “barrier for women in Christianity”); Jesus had four brothers and two sisters; Mary was unhappy at Jesus’ selfishness in pursuing His ministry; Mary was not present at the crucifixion. Sue Johnston wound up the program by gazing from the screen with a pitying look and saying: “Some may want to cling to their belief in the Christian story of the Virgin Mary” (the “you fools” implicit in her tone cannot be conveyed in writing), “but others may want to accept the reality of historical facts.”

Needless to say, the program contained no historical facts, simply unsubstantiated anti-Christian allegations. To take just one example: Can a shred of credible evidence be produced proving that Our Lord had four brothers and two sisters? The writers of the program evidently made the elementary mistake of confusing the Immaculate Conception with the Virgin birth. Needless to say, the BBC would not consider making such an attack upon the religion of Islam or even the Hindu religion, which now has temples proliferating throughout England. It would not dare to face the hostile reaction such attacks would provoke. Mr. Bookbinder would certainly not wish to be the target of a *fatwa*.

The primary object of this article is not to protest against the anti-Christian agenda of the BBC, but to protest against the almost complete indifference of the Catholic hierarchy. As I mentioned earlier, England was once known as the Dowry of Mary. The devotion to Mary by the English people was not exceeded anywhere in the Christian world. One might have hoped that some vestige of this devotion could still be found within the renewed Vatican II episcopate, and that a strong, united and public protest would have been made in the name of the entire hierarchy. This would have been something that the BBC could not have ignored, would have resulted in considerable publicity, and might have gone some way to at least slow down the anti-Christian agenda of the BBC. But, just as was the case when abortion was legalized, when the age of homosexual consent was reduced to sixteen, and when the adoption of boys by homosexual couples was legalized, the bishops remained silent.

The Blessed Virgin Mary is the heavenly mother of us all, and one might think that any person possessing a grain of self-respect would defend his mother if she were insulted. A somewhat muted protest was made by just one bishop, but, as for Cardinal Cormac Murphy O'Connor and his brother bishops, as far as I can discover their attitude to the program was one of complete indifference. Can anyone who remains indifferent to an attack upon the Blessed Mother truly be considered a Catholic? There is not the least doubt that before Vatican II the BBC would not have dared to screen such a program, as it would have feared the reaction of the pre-Conciliar hierarchy, which was truly and not just nominally Catholic.

Was the Blessed Mother, then, without any defender in her own dowry against the blasphemy of the BBC?

There was, *Deo gratias*, one courageous and truly Catholic priest who was not prepared to remain silent in the face of such an outrage - Father Jacques Emily, Superior of the SSPX in Great Britain.

The BBC, with typical arrogance, had indulged in what must be described as aggressive advance publicity for its attack upon Our Lady. The Cardinal must have been well-aware of the attack, but, just in case he was not, Father Emily sent him a most moving letter, replete with the true *sensus Catholicus* which is found nowhere in the English hierarchy today:

“It has just come to my attention that on 22 December the BBC plans to air a program with scandalous and disgusting attacks against the honour of the most Blessed Virgin Mary (cf. The Catholic Herald, 13 Dec. 2002). The program proposes “possible historical scenarios” as to the cause of the conception of the Word Incarnate, ranging from rape to the mortal sin of fornication. If such blasphemies are repulsive to every Catholic soul, as indeed they are, how much more to those charged with the care of those souls?

What wrath will such an act not provoke from Our Lord? He Who has the mercy of a God has likewise the love of a Son. Will He leave unanswered and unavenged this vicious attack on His beloved Mother? Unhappy nation that protects and condones such sins!

And woe to us if we stand idly by while Our Lady is vilified. For if consecrated souls remain silent, then must the very stones of the earth cry out.

Relying therefore on your devotion and love for the Virgin Mother of God, as well as your concern for the welfare of the English nation, I have every hope that you will denounce this blasphemy with all the vigour and force that your high office allows. If you can inform me of any public demonstration arranged by the diocese, I will have it announced and encouraged in the chapels served by my brother priests, in order that public reparation might be made for such horrific scandal, and so that, while Our Lady endures such base slanders, she may yet hear resound the cry of all true Catholics: “You are the glory of Jeru-

salem, you are the joy of Israel, you are the honour of our people!” (Judith xv, 10).

Be assured of my prayers for your intentions, especially at the Holy Sacrifice of the Mass. Wishing you every blessing during this Holy Christmas season, I remain, Your servant in Jesus, Mary, and Joseph, Father Jacques Emily, SSPX Superior in Great Britain.”

The response from the Cardinal was silence. It is hardly surprising that the BBC and the political establishment treat the Catholic hierarchy with contempt in view of the evident fact that it is contemptible. I might add that there is not a single diocese in England where a truly Catholic syllabus of religious education is mandated for use in allegedly Catholic schools.

Father Emily had asked the Cardinal for details of any public demonstration arranged by the diocese. No such demonstration was arranged, and so he arranged his own. It took the form of a public Rosary interspersed with hymns and followed by other devotions outside the BBC TV studio which was transmitting the blasphemous program.

I consider it an honour to have been among the 150 mostly young Catholics who assembled there and prayed with such devotion. The police had erected barriers opposite the studio and marshalled us behind them in a very friendly manner. Many of those present knelt on the hard pavement throughout the hour-long vigil, holding candles, with a large Marian banner facing her detractors. Employees of the BBC gazed at us from time to time from the glass fronted studio, surprised, perhaps, that there were actually people who refused “*to accept the reality of historical facts.*” It was indeed a privilege to be present at this truly Catholic gathering, and there is no little irony in the fact that the bishops who were not there would argue that those who took part were not truly Catholic, but schismatic. Be that as it may, when the day of judgment comes, I would certainly prefer to cast my lot with Father Emily and those who prayed the Rosary that night than with the bishops who did not.

There will certainly be some who will be more shocked at my criticism of the bishops than at the fact that these same bishops were not shocked enough at the blasphemies of the BBC to give their flocks the guidance that it is their solemn duty to provide.

We must respect our bishops, it will be argued. We must indeed, but only if they merit that respect by behaving as Catholic bishops should behave.

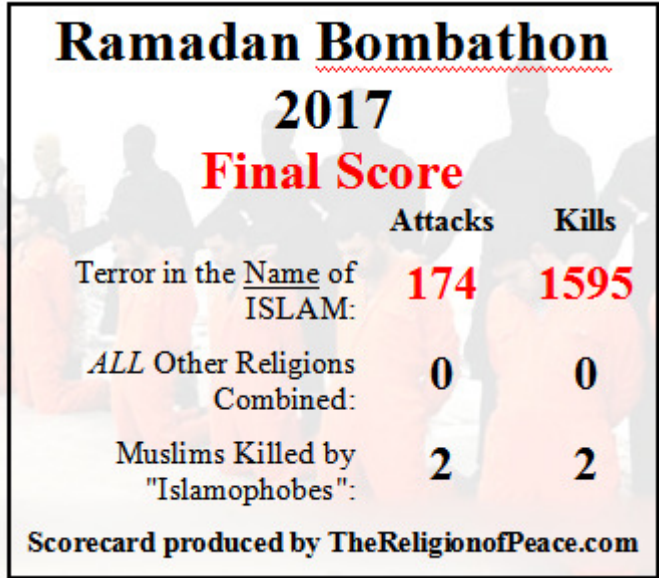
Let those who would deny this read my biography of St. John Fisher and then insist that in the year 1534 English Catholics owed respect to the craven hierarchy, which accepted their adulterous King as “*the only supreme head on earth of the Church of England, called Anglicana Ecclesia.*”

The judgment of the martyr bishop on his compromising colleagues was that: “*The Fort is betrayed even of them that should have defended it.*” History has a tendency to repeat itself.

MODERATE ISLAM

By Graham Moorhouse. Note: this essay was inspired by an article by William Kilpatrick, a noted American writer and author

In a sane world, the statement that Islam is inherently and irreducibly violent, inhuman, supremacist and anti-civilisational would be about as controversial as the statement that water tends to be wet. Nevertheless, in the secular asylum people like Cameron, Obama and the Pope keep telling us that Islam is a religion of peace and the vast majority of Muslims are



moderate! It is difficult to know exactly what "moderate" means in this context, after all, you don't talk about a moderate Nazis do you? And the truth is that the Qur'an and supporting Islamic literature makes Mein Kampf sound in comparison like something written by Mother Teresa.

Aside, it would seem highly probable that Obama is a Muslim. His father was a Muslim, which, under Sharia law, if Obama wasn't a Muslim, would make him an apostate. The penalty for apostasy under *all* schools of Islamic jurisprudence is death. But I don't recall a single Muslim authority calling for the death of Obama. Strange.

The assertion, that most Muslims are moderate, is made, like most secular liberal claims without a scrap of evidence. So let us explore the evidence for ourselves; where exactly will we find all these moderate Muslims they keep telling us about?

Could it be Chechnya where the government has recently set up concentration camps for gays? In 2015, 800,000 Muslims in Chechnya took to the streets to protest the Charlie Hebdo Muhammad cartoons. Have you ever seen 1% of that number of Muslims on the street of Europe protesting the latest slaughter of the innocent by their co-

religionists? After the Westminster Bridge carnage even the British establishment could only muster about half a dozen school girls in headscarfs to march across the bridge, just about enough Muslims to fill a telephone box.

Perhaps all these moderate Muslims live in Pakistan, where an assassin has recently murdered a politician for suggesting that they should consider repealing their blasphemy laws. Various Islamic groups, too numerous to list, called for a boycott of the politician's funeral and even instructed Muslims not to pray for his soul! However, 100,000 Muslims managed to turn out for the funeral of the *assassin!*

Perhaps it is Kuwait then where all these Moderate Muslims live. A couple of years ago, the government of Kuwait enacted a law seeking to set a civilised minimum age for girls to marry. Tens of thousands of Muslim women in niqabs took to the street in protest. They were carrying signs which basically read, *"If God permits girls to marry at age nine [the age of Aisha when 54 year old Muhammad raped her], the state has no business interfering."*

Could it be Saudi Arabia then, where amputation are conducted on a regular basis in public? And where one public square in Riyadh has been nicknamed by Saudis "Chop-Chop Square" on account of the number of people who are publicly decapitated there, and where the authorities have thoughtfully installed a special "sewer" to drain away the blood? A few decades ago, they even publicly executed one of their own royal princesses for attempting to elope with her boy friend. The last time something comparable happened in the West was when Freemasons attempted to rid France of Catholics during the French Revolution.

Perhaps we will find these elusive moderates in the West Bank then, where streets, parks, squares and schools are named after murderers who have killed innocent Jewish men, women and children, and it is considered cute to dress up toddlers in suicide vests. Meanwhile in state schools and on government run television, children are taught that killing Jews is one of life's noblest vocations.

Morocco then. Morocco has just got to be a safe bet - the home of Casablanca and Rick's Café. Sorry. An ADL (a scurrilous Left-wing organisation) survey found that 80% of Moroccans hold anti-Semitic views. Which at a stretch perhaps could be described as moderate given that 87% of Algerians and 92% of Iraqis held similar views.

Could the blessed land of Muslim moderation be Afghanistan? Well, only if you discount child marriage and the popular form of entertainment known as "Bacha Bazi". Bacha Bazi involves dressing teen and pre-teen boys up as girls and forcing them to dance for men. They are then passed around for "sexual" purposes. As for the government: the Taliban once ruled Afghanistan and could very possibly do so again, and they're not moderate. However, every cloud has a silver lining, when they were last in power, they did try to outlaw Bacha Bazi.

Egypt? There have got to be a few moderates in Egypt. Please tell me there are moderates in Egypt. Well there is at least one. President el-Sisi has called for a reformation of Islam, and he presumably must have some supporters. However, a 2013 public opinion survey found that 70% of Egyptians supported whipping and amputations for thieves, 81% supported the stoning to death of adulterers and 86% supported the death penalty for apostates. So el-Sisi has got his work cut out there.

"How dreadful are the curses that Mohammedanism lays on its votaries [followers]! ... Individual Muslims may show splendid qualities - but ... No stronger retrograde force exists in the world." - Winston Churchill 1899. We must pray that God will raise up another leader of the calibre of Winston Churchill, a man who has enough guts and integrity to look evil in the face and name it, before it is too late.

Post Script

It was recently reported that ISIS had welded 19 Yazidi young women in an iron cage and burned them alive for refusing to have sex with their Muslim captors. Presumably: *pour encourager les autres*. In the UK we kill approximately 700 defenceless innocent children every day by abortion.

Like many, I have pondered and struggled to understand why secular liberals in general and Western feminists in particular are so eager to become factotums for Islam.

Apart from the fact that it is non-white, non-European and non-Christian, which makes it a natural ally of the ruling Western elites, could it be the eagerness of both to slaughter the defenceless innocent on an industrial scale *for sex* is the demonic glue that binds them together.

ST TARCISIUS CATECHESIS

At last we have started to make progress on our aim to publish a good catechesis program for six to thirteen year olds. This will be free to children, parents, teachers and grandparents to download.

We have the first seven modules (35 lessons) up and ready to download. There is much more to do. Other lessons will follow shortly. Ultimately, we plan over a thousand lessons.

Go to <http://www.proecclesia.com/> and check it out for yourself - and let us have your feedback.

Note: we have not been able to find a technical volunteer to help with this, so we are having to pay a professional boffin to help with the project at the moment. This is not cheap so please keep you donations coming. Standing order, no matter how small, are particularly welcome.

'POPE FRANCIS' – A CHRONOLOGICAL LIST OF QUOTES AND HEADLINES

Below is a very abbreviated and incomplete chronological summary list of troubling quotes, headlines, and happenings which have taken place in the Pope Francis papacy. These news stories and quotes are intentionally presented in very brief format simply to demonstrate that there is an overall most suspicious and undeniable pattern of oddity surrounding Pope Francis. Some would describe many of these quotes and actions of Pope Francis as merely provocative or controversial, others as obvious blasphemous heresies, and sadly some might even think they are uplifting and inspirational.

This summary is meant to give a 'big picture' quick view, but we very much encourage you to really take the time and check this list (each item is dated and sourced) on your own and verify the authenticity and full context of each story.

"Before Christ's second coming the Church must pass through a final trial that will shake the faith of many believers. The persecution that accompanies her pilgrimage on earth will unveil the "mystery of iniquity" in the form of a religious deception offering men an apparent solution to their problems at the price of apostasy from the truth. The supreme religious deception is that of the Antichrist, a pseudo-messianism by which man glorifies himself in place of God and of his Messiah come in the flesh."
– Catechism of the Catholic Church –

Summary and Highlights

2013 – Pope Benedict XVI announced "resignation" and lightning struck Saint Peter's Dome hours later; in his first speech Francis announced himself as the Bishop of Rome from the '*end of the world*'; Masonic lodges congratulated Jorge Bergoglio on becoming Pope Francis and wrote '*nothing will be as it was before*'; Pope Francis claimed that the miracle of Jesus multiplying the bread and fish was really a miracle of '*sharing*', not multiplying; said '*Who am I to judge?*' about gay priests; restricted use of Latin Mass by Franciscan Friars; said to youth '*I want a mess*' and '*I want trouble in the dioceses*'; The National Abortion and Reproductive Rights Action League tweeted '*Thank you Pope Francis from prochoice women everywhere*'; said we are '*living the myth of Shiva*'; Cover of the leading LGBT magazine, The Advocate; Said atheists who do good are redeemed; started taking selfies with fans...

2014 – Held the first Muslim/Jewish prayers and Koran readings at the Vatican; Sent an iPhone message to evangelicals through prosperity-gospel TV preacher Kenneth Copeland; Peace doves attacked; Said to '*scold the Lord*' and also that he would baptize aliens; Cover of Rolling Stone; Accidentally said 'the F word'; Cardinal Dolan claimed Francis said '*Catholic Church should not dismiss gay marriage*'; Mentioned re-thinking celibacy for priests; Said he's '*not interested in converting evangelicals to Catholicism*'; Initial synod document suggested shift in Church's position on homosexuality, but was revised; Said man is '*the king of the universe!*'...Told a woman in

invalid marriage it's all right to take Holy Communion, saying '*A little bread and wine does no harm*'; Compared Islamic terrorists to Christian fundamentalists...

2015 – Claimed lost souls do not go to Hell; Joked about the Crucifixion of Jesus Christ; Claimed that Jesus begged his parents for forgiveness and the Virgin Mary '*reproached*' Christ; Became PETA's Man of the Year; Met with a transgender dubbed '*The Devil's Daughter*'; Left Lutherans wondering if they can now take Communion in the Catholic Church; Routinely scolded and mocked '*rigid*' Catholics; Projected images of animals and humanity onto Saint Peter's for climate change support on the Feast day of the Immaculate Conception...

2016 – Released a video promoting his prayer intentions featuring Muslim prayer beads, a Buddha statue, and Menorah, but no cross; Changed Roman Missal to include women in Holy Thursday foot-washing; Lutherans received Holy Communion at Saint Peter's Basilica; Announced he will participate in a joint ceremony with the World Lutheran Federation to commemorate the 500th anniversary of the Reformation; Suggested that John the Baptist doubted that Jesus Christ was the Messiah; Taught priests that those confessing need not verbalize their sins but can confess through '*the language of the gesture*'; Proclaimed that a US Presidential candidate is '*not a Christian*'; Approved of contraception in special circumstances; Praised an abortion rights advocate; Issued an Exhortation that changes the practice of denying Holy Communion to those who are in 'irregular unions' (divorced and remarried, etc.); Discussed possibility of women deacons; Compared idea of Islamic conquest to Jesus' Words in the Gospel of Saint Matthew; Said that Mother Earth is the one who '*gave us life and safeguards us*'; Taught that Jesus '*knew temptation in Himself*'; Elevated memorial of St. Mary Magdalene to rank of Apostle; Said that the '*the great majority of Sacramental marriages are null*' then issued a clarification changing '*the great majority*' to '*a portion*'; Said some priests '*are animals*'; Said the '*intentions of Martin Luther were not mistaken*'; Said the Church should '*ask forgiveness to the gay person who is offended*'; Said if he speaks of Islamic violence he '*must speak of Catholic violence*'; Met with Facebook CEO Mark Zuckerberg; Added an eighth Work of Mercy, '*Caring for Our Common Home*'; Prayer intention to build a society '*that places the human person at the center*'; Said '*It's not right to convince someone of your faith*'; Put a red statue of Martin Luther in the Vatican; Completely overhauled Congregation responsible for liturgical questions; Signed joint pledge with Lutherans to remove obstacles to full unity; Created 6 new 'Beatitudes' for 'modern' Christians; Said Martin Luther was a prophet and he '*admired him*'; Said inequality is '*the greatest evil that exists*'; Said '*communists think like Christians*'; Cardinals publicly and formally ask for clarity on Amoris Laetitia after being ignored by Francis; Attributed '*weakness*' and a '*bad memory*' to God; Warned that media who spread '*ugly things*' (even if true) could suffer from '*coprophilia*' (arousal derived from excrement); Said God was '*unjust with his son*'; Reportedly said he may '*enter history as the one who split the Catholic Church*'...

2017 – Appointed protestant pastor as Editor of Argentinian Holy See's newspaper; Said '*Jesus was always the servant of all, and this is what gave Him authority*'; Vatican to release a Martin Luther postage stamp; Says Martin Luther's intention '*was to renew the Church*'; Took over religious order whose leader defied him in clash over condoms; Ordered review of the new Mass translation; Said obeying all the commandments '*paralyzes you*'; Anglican Liturgy to be celebrated in St Peter's; Recorded video message for Superbowl, didn't mention God once; Denounced 'Restorationist' Orders, Poked fun at Medjugorje; Cardinal Kasper said allowing intercommunion with Protestants in some cases is the "position of the current Pope."; Said there is no such thing as Islamic terrorism; Seminarians told they can leave if they don't agree with Pope Francis; Said '*Jesus did not say whether it is lawful or not lawful*' about divorce; Reduced sanctions for sex abusers; Signaled openness to ordaining married men; Joked saying '*Inside the Holy Trinity they're all arguing behind closed doors, but on the outside they give the picture of unity*'...

JESUS: "Beware of false prophets, who come to you in the clothing of sheep, but inwardly they are ravening wolves. By their fruits you shall know them."

– Gospel of St Matthew –

BELIEF IN THE INSPIRATION OF THE SCRIPTURES, WITHOUT THE AUTHORITY OF A DIVINELY COMMISSIONED CHURCH, IS MERE SUPERSTITION

By Graham Moorhouse

Man's attitude to religion can be put into three broad categories: atheism, natural religion and revealed religion.

Atheism

Atheists are simply materialists who deny the existence of the divine. Today, the ranks of atheists have been swelled by a world wide flight from Islam. Sadly, many, possibly most, ex-Muslims finish up as atheists. This, while regrettable, is very understandable. People leave Islam because of the conflict between God's law written on their hearts and the laws of the sick deity preached by Islam's homicidal, misogynist, paedophilic, "prophet". Unfortunately, because they have had the laws of this sick deity rammed down their throats from birth, their subconscious concept of God is very negative indeed, so many, understandably, abandon God when they leave Islam.

A God who loves man, His creature, so much that He became man and died for him, is not something they can easily get their heads round, when they have all their life been instructed to worship a God who calls for the slaughter of non-believers, war, rape, legalised adultery (for men, not women), sex slavery, the beating of wives and the death penalty for apostates, etc.

Natural Religion

Those who believe in natural religion, hold that man has an innate desire for the divine. For the believer in natural religion, the different creeds are merely different traditions that have evolved over time in different cultures as a result of this inherent longing. The believers in natural religion tend towards pantheism, i.e. the god within, not a being who exists outside of His creation. For the believer in natural religion it makes absolutely no sense to talk of one religion being true or another false. All religions are merely human traditions, and therefore just a matter of choice or custom.

Most ecumenists are believers in natural religion. What they hope to achieve by jaw-jaw is that the different religions will slowly morph one into the other, so that what we will finally end up with is a sort of one-world homogenised religion - which will, of course, serve the ends of their Masonic, globalist masters.

Believers in natural religion hate miracles. And when I say "hate", I mean really hate with a passion that borders on the demonic. That is why some of our post-Conciliar "shepherds" have torn down any sign of the miraculous from Catholic places of pilgrimage. The Holywell shrine (on the Dee Estuary, northern Wales) is a case in point. Before the Council it was bedecked with abandoned crutches and similar artefacts. Today, it is has been stripped bare of any hint of the miraculous. The miraculous you see exposes their philosophy as a sham. The miraculous requires a God who is outside nature, who is the author of the laws of nature, and who is consequently capable of suspending those same laws.

One of the great mysteries of the post-Conciliar Church is why churchmen who embrace natural religion, which is the clear antithesis of the Catholic faiths, still continue to earn their living as priests, bishops, cardinals, and even popes. Whilst this is evidence of a shocking lack of personal integrity, one can only assume that they are motivated by a mixture of money, power and prestige.

An examples of a believer in natural religion pretending to be a Catholic would be Cardinal Walter Kasper. He is actually on record of having said something to the effect that a God who reveals Himself is theological nonsense. Nearer home, Fr Rolheiser who writes in the Universe is another believer in natural religion who pretends to be a Catholic. He will write ecumaniac-gibberish like, if we dig wells with the devotees of other religions we will find God together at the bottom of the well. How that is supposed to work is anyone's guess, and is never, of course, explained.

I suspect the current pope is another believer in natural religion pretending to be a Catholics. His attempt to update and amend Christ's teaching on the indissolubility of marriage makes perfect sense from the perspective of natural religion. If religion is just man-made traditions, and Christ was merely a Rabbi, of course you can, and perhaps even should, update His teachings to better fit the spirit of the age. Pope Francis's constant banging on about rigidity also fits into this picture. If religion is merely the blind stumbling of man towards the divine, than inflexibility makes little sense.

At the Last Supper, Christ said to the Apostles, "*Truly, I say to you, one of you will betray me.*" Listen to their responses carefully. All the Apostles, except Judas, replied, "Is it I *Lord*?" But Judas replied instead, "Is it I, *Rabbi* [i.e. Teacher]?" At that moment, Judas revealed himself as a believer in natural religion.

While one may have enormous respect for a teacher, one does not worship a teacher. Teachers are ultimately merely human. Human knowledge advances and the teachings of even the greatest teachers of antiquity have to be viewed through the lenses of modernity.

We should see Judas Iscariot not just as an individual but has a type. Judas Iscariot will always be with the Church. The Venerable Fulton Sheen wrote, "*The Mystical Body on earth today will have its Judas Iscariot, and he will be the false prophet. Satan will recruit him from our bishops.*"

Revealed Religion

The final category is revealed religion. For the believer in revealed religion, a certain rigidity makes perfect sense, because the believer in revealed religion holds that true religion is the result, not of man seeking God, but of God revealing Himself to man. There are four main factions claiming such revelation: Protestantism, Islam, Judaism and Catholicism.

The differences between Protestantism and Islam are of course huge, nevertheless, they have one quaint idea in common: the belief that God has revealed Himself through a book, and this book is the foundation stone of their respective belief systems. It is difficult to convey just how irrational this idea is. For starters, it is not just one article of blind faith, it is at least three articles of blind faith: one must first embrace the assertion that there is actually such a thing as a book dictated or inspired by God, secondly one must embrace the idea that either the Koran or the Bible is so inspired, and finally, that other books are not so inspired.

The only possible basis for such an utterly improbably notion, is if someone or something with the requisite authority should reveal it to be so. To claim that the book itself claims to be inspired is a logical non-starter. It is the intellectual equivalent of carrying oneself around by one's own bootlaces.

Muslims, for example believe that Muhammad is the most perfect man to have ever lived, because the Koran, a book purportedly written by Muhammad, says he is the most perfect man who has ever lived. How nuts is that? Yet followers of this barbaric creed will kill you for merely questioning it!

Protestantism is, from this perspective, even more irrational than Islam, for the Bible is not one book but seventy-three books written at different times, in different places by different men. On what possible basis can any mere man know that these particular seventy-three books are inspired, or even special?

The original canon, i.e. list of books to be included in the Bible, was drawn up by the Church, but Protestants reject the Church, so what possible rational grounds do they have for retaining the list? It gets even sillier, because Luther, the inventor of Protestantism, took five books out of the Bible because he didn't like what they taught! If Luther, a mere man, can take out these five books simply because he didn't like what they taught, why can't Joe take out another dozen or so for similar reasons - or Mary add half a dozen other books for that matter?

The original canon took some time to be universally agreed in the Church. The inspiration of the book of Revelations, the last book of the Bible, was rejected by some early Christians. And a beautiful letter from St Clement, the third pope, was regarded as inspired and worthy of inclusion in the Scriptures by some Christians. In fact, in the early Church, it was regularly read out at Mass as if it was Scripture.

Judaism and Catholicism

Judaism and Catholicism can be considered as one thing. Judaism looked forward to the coming of the Messiah and of His kingdom, i.e. the coming of Jesus Christ and the founding of His Church, whereas the Church looks back to the coming of Jesus Christ and Her founding and commissioning by Him. The founding of the Catholic Church by Christ rendered Judaism fulfilled and in that sense obsolete.

The Church treats the intellect of non-believers with respect and therefore does not require them to do anything quite so daft as embrace, without any *rational* basis for so doing, the dogma that a bunch of old books are the inspired word of God. The Church treats the Bible, especially the four Gospels, as historical books. She invites you to evaluate those four books using the same criteria as a professional historian would use to evaluate any other historical document.

Once one has satisfied oneself as to the validity of these books as historical records, we quickly learn that the "hero" portrayed therein claimed divinity. We further learn that he validated his claim with miracles, especially His own resurrection from the dead. We also learn from this and other sources that some twelve of His closest followers gave their lives for the truth of what they had witnessed and to which they had testified.

We further learn that Jesus Christ founded a Church and bestowed on that Church His own authority and mission. That Church teaches that everything passed down to us from the early Church constitutes sacred tradition and must be revered. Further, some of that sacred tradition has been codified, i.e. written down for our edification. Further still, just some of these written, i.e. codified, records, the Church further teaches, were inspired by the Holy Spirit. Now, at last, because the Church teaches with the authority of Christ, we have a rational reason for accepting the inspiration of the Scriptures.

Without that authority, unless we were to wake up one morning and find the entire canon of the Scripture written in the sky by a miraculous cloud formation, or learn

that something like this was witnessed, like the miracle of the sun at Fatima, by 10,000s of people, belief in the inspiration of the Scriptures, without the authority of a divinely commissioned Church, is mere superstition - and, moreover, can, in the wrong hands, be *dangerous* superstition.

NO GAY SHAM MARRIAGE FOR POLAND

Radio Poland is reporting that President Andrzej Duda has said that the issue of marriage is “*clearly and expressly regulated in the Constitution*”.

Speaking to the TV Republika broadcaster, Duda was asked whether it is likely that “international organisations, various lobby groups, but also some European countries” could force Poland to accept gay marriage.

“I do not think that the political majority today would agree to any amendment to the Constitution in this area, water down this clause and open interpretation that marriage could also include other genders,” Duda said.

“I unequivocally repeat: marriage in accordance with the Polish Constitution is a union between a man and a woman,” Duda added.

Poland’s constitution is one of seven in the EU to ban gay marriage, and the country is one of six in the 28-member bloc not to allow same-sex civil unions.

The ruling Law and Justice (PiS) party in Poland came to power in late 2015 on a ticket of promoting traditional Polish values, family and Catholic traditions.

Interestingly, the son of the Prime Minister was recently ordained and celebrated the traditional rite.

THE PINK SWASTIKA

“Those who forget the mistakes of history are doomed to repeat them”

HOMOSEXUALITY IN THE CONCENTRATION CAMPS

“In a time of universal deceit, telling the truth is a revolutionary act.” - George Orwell

I do not pretend that any of the following is my original work; the original sources should be consulted for a fuller picture, primarily:

<http://www.defendthefamily.com/pfrc/books/pinkswastika/html/Chapter1.htm>

For ease of reading, I have removed all the scholarly cross references, but these are all available with a little research on the Internet for those who want them.

INTRODUCTION

The only bond that unites today’s militant homosexual collective with homosexuals interned in Nazi camps is a shared addiction to sodomy, and their collective resentment at the social isolation they experience as a result of that addiction.

Homosexuals were up front and centre in the history of the Holocaust. The ideas for disposing of the Jews originated with Lanz von Leibenfels, a homosexual. The first years of terrorism against the Jews were carried out by the Storm Trooper whose officers were all, or almost all, homosexuals. The first concentration camp, as well as the system for training its brutal guards, was established by Ernst Röhm, a notorious in-your-face homosexual. *Kristallnacht*, the first large scale violent mob violence against the Jews was orchestrated in 1938 by the homosexual Reinhard Heydrich. And it was the transvestite Goering, who, with an order to the homosexual Heydrich dated the 24th January 1939, opened up the Pandora's Box of the "Final Solution" to the Jewish question.

Yet, one of the myths fabricated by the militant homosexual collective and their secular liberal lap dogs is that homosexuals, like the Jews, were victims of the Nazi holocaust. While this undoubtedly serves their craving for victim status; it remains nevertheless a gross distortion of history.

The truth is that sodomy in public places, such as communal washroom, was a crime in Germany as it was in the rest of Europe, including Great Britain. Men were arrested for *public* indecency, not for being homosexuals. Further, unlike the Jews, they were not routinely sent to the camps, but normally received short prison sentences in ordinary German prisons. However, recidivists, men who upon release reoffended, *were* sent to the camps.

It is important to understand that the pink triangle was not a "badge" given to homosexuals: all the sexual offenders in the camps, whether they were rapist, paedophiles or recidivists convicted of indecency in public places, wore pink triangles on their camp uniforms to distinguish them from the Jews and others.

Although homosexuals constituted one of the smallest minorities in the camps, they were, however, disproportionally appointed as *Kapos* [slave overseers]. Stephan Ross, founder of the New England Holocaust Museum and a holocaust survivor himself, estimated that [whilst homosexuals comprised well below one percent of the camp population] around 20 percent of the *Kopos* guarding Jewish prisoners were homosexuals. These men had a natural affinity with the homosexuals and sexual sadists that littered the ranks of the special SS unit responsible for administering the camps. Ross spent five years in Nazi camps as a child and was repeatedly sexually abused by the guards, "*They would beat you and make you do that [perform oral sex]*" he testified. There was a marriage made in Hell between these men and the SS guards and administrators who also had a disproportionate number of homosexual sadists in their ranks.

Yet gay activists routinely invoke their "Gay Holocaust" myth for political ends and have the gall to use the pink triangle as their movement's symbol. One group even went so far as to stage a high-profile "pilgrimage" to the Holocaust Memorial in Jerusalem in May of 1994. This outraged Jewish Holocaust survivors and came close to sparking a riot. It was reported in the Jerusalem Post that one man shouted, "*My*

grandfather was killed for refusing to have sexual relations with the camp commandant. You are desecrating this place..."

Jewish sponsors and benefactors of Holocaust memorials are usually family members of victims; and even those who aren't, share a 6,000 year ethnic and cultural heritage with the victims. The only bond that unites today's militant homosexual collective with homosexuals interned in Nazi camps is a shared addiction to sodomy, and their collective resentment at the feeling of social isolation they experience as a result of that addiction.

THE GAY RIGHTS MOVEMENT IN GERMANY

"... in the 1920s and 30s, homosexuality was known as "the German vice" across Europe."

Most assume the gay rights movement to be a modern phenomenon. However, the godfather of the gay right movement was a German lawyer name Karl Heinrich Ulrichs (28 August 1825 - 14 July 1895). It was one of his followers who coined the word "homosexual". Ulrichs had been sodomised when he was fourteen by his male riding instructor. He devised a theory that became known as the "third sex" theory; according to this theory, male homosexuals were actually female souls trapped in men's bodies, the condition was thus innate and therefore, Ulrichs argued, should be decriminalised. Sound familiar? To his credit, Ulrich argued that public indecency should remain a crime, as should the homosexual exploitation of minors.

Frederich Engels noted after Ulrich's death in 1895, that the pederasts were already a powerful group within the German political establishment. In the 1920s and 30s, homosexuality became known as "the German vice" across Europe. However, whereas the modern movement has managed to unite half a score of sexual pathologies under one umbrella, the German gay rights movement, shortly after Ulrich's death, suffered a very acrimonious divorce. This divorce is one of the keys to understanding subsequent history.

Homosexuals come in two broad types. One group known as "femmes" preach their pseudo-science of women trapped in men's bodies. This group provide the comedic model for the caricature of homosexuals in the public imagination; the limp wrist, camp men with the mincing walk. Some members from this group dress up as females and demand sex-change operation on the NHS. The leader of this faction in Germany was Magnus Hirschfeld, Ulrichs' successor.

The other type, were known as "butches", and were led in Germany by Adolf Brand, publisher of the first homosexual magazine, *Der Eigene* (The Special). Brand, together with two other "butches" (Benedict Friedlander and Wilhelm Janzen) formed the *Gemeinschaft der Eigenen* (The Community of the Special) in 1902.

THE COMMUNITY OF THE SPECIAL

“It is easy to imagine how the embryonic German Nazi party was able to crawl out of the moral swamp and mind-set of the Community of the Special”

Brand and his followers found Ulrichs' theories deeply offensive. They perceived themselves as being anything but women trapped in men's bodies, they didn't even consider themselves merely as men, but as a breed of men set apart, a master "race", superior in masculine qualities to straight men. The Community of the Special taught that male homosexuality was the foundation of all nation-states and represented an elite stratum of human society. It perceived itself as a modern incarnation of the warrior cults of ancient Greece, modelling themselves after the military heroes of Sparta, Thebes and Crete. The members of the Community of the Special were ultra-macho, male-supremacists and openly devoted to man/boy sex (pederasty). Interestingly, in ancient Greek culture, effeminate homosexuals were looked down upon while the macho homosexuals were admired. Brand wrote in *Der Eigene* that what he wanted were men who *"thirst for a revival of Greek times and Hellenic standards of beauty after centuries of Christian barbarism."*

It is easy to imagine how the embryonic German Nazi party was able to crawl out of the moral swamp and mind-set of the Community of the Special. And it is also easy to understand why so many leaders of the early Nazi party, particularly its paramilitary wings, were homosexuals. It is also easy to understand how the homosexual collective's hatred of Europe's Judeo-Christian heritage would have provided one of the larger tributaries of the anti-Semitic river that ultimately led to the gates of Auschwitz.

THE PRE-WW2 GERMAN YOUTH MOVEMENT

Wilhelm Janzen, co-founder of the Community of the Special was also a co-founder and financial backer of the Wandervogel, the German youth movement. Founded in the 1890s as a hiking and camping association, on the surface the movement was somewhat similar to the Boy Scouts, but from the beginning the Wandervogel was dominated and controlled by the pederasts from the Community of the Special, and its leadership was rife with "butch" homosexuals.

In 1912, Community of the Special theorist Hans Blueher wrote that the Wandervogel movement was an erotic phenomenon that was used to recruit young boys into homosexuality. The American historian, Parker Rossman, wrote that this movement was targeted by the Community of the Special to revive their Greek ideal of "pedagogic pederasty."

During the 1st World War (1914-1918), the great hero of the Wandervogel was Gerhard Rossbach, a notorious homosexual and a sadistic murderer. Rossbach became the most important single financial contributor to the Wandervogel. Rossbach boasted of having initiated Ernst Röhm into homosexuality. Röhm was co-founder and later the commander of the Storm Troopers, better known as the Brown-shirts; the

SS personnel were drawn from the Storm Troopers. Rossbach was also a close friend of Edmund Heines, also a homosexual, as were most of the officer corps of the Storm Troopers. Heines was Röhm's deputy and the procurer of boys for Röhm's pederastic orgies. Röhm and Hitler had been close friends, but Hitler began to fear him as a potential rival, and in 1934, Hitler had both his former friends, Röhm, and Heines executed by the SS.

In the turbulent days following Germany's defeat in World War I, Gerhard Rossbach was one of many former army officers placed in command of the Freikorps (paramilitary units). Rossbach units became known as Rossbach's Storm Troopers. These Storm Troopers, selected from the Wandervogel, soon became known as Brownshirts. Rossbach also built the *Schilljugend*, an elite wing of the Wandervogel, whose raison d'être was to build the future German leadership.

Konrad Heiden, a contemporary of Hitler and a leading authority on Nazi history, wrote that these paramilitary units "*were breeding places of perversion*" and that "*Rossbach's troop ... was especially proud ... of being homosexual.*" Rossbach's adjutant was Edmund Heines who subsequently became Ernst Röhm's Second in Command. Heines was notorious for his ability to procure boys for pederastic homosexual orgies.

It is not unreasonable to suppose that Rudolf Hess, the infamous commandant of Auschwitz, was a homosexual, as he had also been a member of Gerhard Rossbach's paramilitary.

The concept of "der Fuehrer" (The Leader) grew from within the Wandervogel, with its emphasis on devotion and blind obedience, which in turn grew out of the Community of the Special's belief in a homosexual elite.

The Wandervogel was the proto-Nazi party, and Hitler built upon the romanticism of the Wandervogel as the basis for the Nazi Party, even adopting their "Seig Heil" salute.

Ludwig Lewisohn, a German American writer whose Jewish mother had escaped Germany, noted in 1933 that the Wandervogel was "*the youth movement from which thousands of storm-troopers came ...The entire movement is in fact and by certain aspects of its avowed ideology drenched through with homoerotic feeling and practice*".

The Community of the Special made sure the Wandervogel youth were indoctrinated with Greek paganism and taught to reject the Christian values of their parents.

THE STORM TROOPER

Röhm's philosophical roots were squarely in the "Butch" faction of the German "gay rights" movement. Röhm viewed homosexuality as the basis for a new society and projected a new social order in which homosexuality would be looked upon as behaviour of the highest repute. History is certainly repeating itself here.

It was in the Nazi Storm Troopers, that the Community of the Special's Hellenic ideal of masculine homosexual supremacy and militarism were fully realized. *"Theirs was a very masculine brand of homosexuality,"* writes historian Alfred Rowse, *"they lived in a male world, without women, a world of camps and marching, rallies and sports. They had their own relaxations, and the Munich Nazi Storm Troopers became notorious on account of them."* The similarity of the Nazi Storm Troopers to Freidlander and Brand's dream of Hellenic revival is not coincidental. The "relaxations" to which Rowse refers were, of course, the homosexual activities (many of them pederastic) for which the Nazi Storm Troopers and the Community of the Special were equally notorious.

The favourite meeting place of the leadership of the Storm Troopers was a "gay" bar in Munich called the Bratwurstglockl where Röhm kept a reserved table. This was the same tavern where some of the earliest meetings of the Nazi Party were held. It was here that Röhm and his associates: Edmund Heines, Karl Ernst, Ernst's partner Captain Rohrbein, Captain Petersdorf, Count Ernst Helldorf and others would meet to plan and strategize. These were the men who orchestrated the Nazi campaign of intimidation and terror, and every one of them without exception was homosexual.

Röhm flaunted his homosexuality in public and was insistent that his companions should do likewise. What Germany needed, Röhm believed, was a proud and arrogant lot who could brawl, carouse, smash windows, kill and slaughter for the hell of it. Straights, he believed, were not as adept at such behaviour as homosexuals. *"The principle function of this army-like organization,"* writes historian Thomas Fuchs, *"was beating up anyone who opposed the Nazis, and Hitler believed this was a job best undertaken by homosexuals."*

By 1933 the Storm Troopers, numbering some 2,500,000 men and was larger than the German regular army. And Röhm, at its head had surrounded himself with a staff of perverts, his chiefs, commanding units of several hundred thousand Storm Troopers, were almost without exception homosexuals.

Himmler (a man whose own pederastic proclivities had been captured on film) even went so far as to put on record his concern that so many unqualified people were being given high ranks merely because of their homosexuality, *"Does it not constitute a danger to the Nazi movement if it can be said that Nazi leaders are chosen for sexual reasons?"* he wrote. Karl Ernst perfectly illustrates the grounds of Himmler's concern: he was a militant homosexual, sadist and common thug, who had been promoted from hotel bell-boy and bouncer at a gay nightclub to Lieutenant General, and placed in command of 250,000 men!

THE NAZI PARTY

Whilst Adolf Hitler is in the popular imagination synonymous with the German Nazi Party, in the early years Ernst Röhm was more central; indeed, Hitler was originally Röhm's protégé. After World War I, Röhm was highly placed in the underground

nationalist movement that plotted to overthrow the government and worked to subvert it through assassinations and terrorism. Röhm met Hitler at a meeting of a socialist terrorist group called the Iron Fist and saw in Hitler the demagogue he needed to mobilize mass support for his underground army. Röhm and Hitler worked together to gain control of the National Socialist German Worker's Party. With Röhm's backing, Hitler became the first president of the party in 1921. Soon after, Rossbach's Storm Troopers became its military wing.

Many of those whose ideas influenced Hitler were homosexual. Chief among these were occultists Jorg Lanz Von Liebenfels and Guido von List. In 1958, Austrian psychologist Wilhelm Daim published *The Man Who Gave Hitler His Ideas*, in which he called Lanz the true "father" of National Socialism. Lanz was a former Cistercian monk who had been excommunicated for homosexuality. After being expelled from the monastery, Lanz formed an occultist order called The Order of the New Temple.

On Christmas day, 1907, Lanz raised the swastika over the castle which he had purchased to house his new order. Lanz chose the swastika because it was the ancient pagan symbol of Wotan, the god of storms. Wotan was also the inspiration for the name "Storm Troopers". It was also from Lanz that Hitler learnt that most of his heroes of history were homosexuals.

WAS HITLER PERSONALLY A HOMOSEXUAL?

Hitler surrounded himself with homosexuals from his youth, to an extent that would certainly seem decidedly peculiar to most normal people. In addition to Röhm and Hess, two of his closest friends, Hitler filled numerous key positions with homosexuals. The Hitler Youth leader, Baldur von Schirach was reportedly bisexual; Hitler's private attorney, Reich Legal Director, Minister of Justice, butcher Governor-General of Poland, and public gay-hater Hans Frank are all believed to be homosexuals; Hitler's adjutant Wilhelm Bruckner was believed to be bisexual; Walter Funk, Reich Minister of Economics [and Hitler's personal financial advisor] was regarded as a notorious homosexual and alcoholic; Hitler's second in command Hermann Goering liked to dress up in drag and wear campy make-up; Hitler's chauffeur and one-time personal secretary, Emile Maurice, was homosexual; Julius Streicher, the founder and publisher of the Nazi newspaper, which became a central element of the Nazi propaganda machine, had been dismissed from teaching following numerous charges of pederasty; SS Chief Heinrich Himmler's pederastic proclivities had been captured on film by Nazi filmmaker Walter Frenz; Reinhard Heydrich, mastermind of the first pogrom, Kristallnacht, and of the death camps, was homosexual; Hitler's personal bodyguards were nearly all homosexuals, and a party given by Nazi propagandist, Joseph Goebbels, famously degenerated into a homosexual orgy.

Walter C Langer, a psychiatrist commissioned by the Allies in 1943 to prepare a study of Hitler, suggested that Hitler was also a coprophile (someone sexually aroused by human faeces). A study of 164 male sadomasochists in Finland found that 18.2% had engaged in coprophilia, and we know, from research done in the USA, that homo-

sexuals are nearly six times more likely to be involved in sadomasochism than the general population. If you have the stomach for this sort of thing, the Terence Higgins Trust website, a homosexual website that receives funding from the taxpayer, promotes (or did promote) coprophilia.

This would certainly explain why Hitler's relationships with women were so deeply problematic. It is believed that Hitler's sexual encounters with women included expressions of his coprophilic perversion as well as other extremely degrading forms of masochism. Of the eight women with whom Hitler is believed to have had romantic liaisons, five attempted suicide - three successfully.

THE "EVIDENCE" ADVANCED BY HOMOSEXUAL PROPAGANDISTS TO SUPPORT THEIR MYTH

Contrary to "Gay Holocaust" propaganda, homosexuals were never murdered "en masse" or "ruthlessly eliminated" by the Nazis, but there are a couple of incidents from Nazi history which are cited by gay activists as evidence for their "gay Holocaust" fairy tale.

First, the Röhm-Putsch (often referred to as the Night of the Long Knives) a purge that took place between June 30 and July 2 1934, in the course of which Hitler had around a hundred political murders carried out to eliminate his rivals. Many of those killed were leaders of the Storm Troopers, including Röhm, the head of the Storm Troopers and Hitler's one time close friend and Röhm's deputy, Heines, both of these were notorious homosexuals.

Because so many of the victims of this purge were homosexual, gay propagandists argue that this proves Hitler was anti-gay. But this is highly disingenuous because, if Hitler wanted to execute potential rivals within the Storm Troopers, given that almost the entire officer core of the Storm Troopers was homosexual, it was inevitable that most of those murdered would be homosexuals. To twist history and portray this as an anti-gay purge is profoundly mendacious, especially given that the units carrying out Hitler's orders and doing the killing would also have been commanded by homosexuals.

Another fact used by the militant homosexuals to support their gay holocaust myth is Hitler's rhetoric against homosexuals, but this was clearly cynical political expediency. Röhm had been a friend of Hitler for fifteen years, and Röhm was notorious for his homosexual exploits, but this had never bothered Hitler. Further, after his murder of Röhm, Hitler continued to surround himself with known homosexuals.

Another fact cited by militant homosexuals to prop-up their gay-holocaust myth is Hitler's use of anti-homosexual laws to arrest and imprison opponents. But yet again this was cynical political expediency: Hitler would charge people with homosexual activity if they were anti-Nazi (often when they were not homosexuals, as it was such an easy stitch-up) while at the same time as he was promoting other homosexuals to high office.

THE REAL REASONS THAT SOME HOMOSEXUALS ENDED UP IN THE CAMPS AMONG THE "PINK TRIANGLES"

The *actual* number of homosexuals in the camps was a tiny fraction of both the number of homosexuals in Germany and the camp population. Buchenwald was the camp with the highest number of homosexual prisoners. Its annual population count of “pink triangles” peaked at just 189 in 1944, *well below* one percent of the camp population, and bear in mind that not all these “pink triangles”, possibly not even the majority, would have been homosexuals. This can in no way be compared to the internment of millions of Jews, including women and children, merely because of their ethnicity. There are three keys to understanding why some homosexuals finished up in the camps.

First, as already mentioned, there were the recidivists, men who had been convicted for public indecency and had reoffended upon release.

Secondly, the “butches” from the Community of the Special hated the “femmes”. The “butches” were the precursors of the Nazi persona. And the hatred of these “butches” for the “femmes”, once the Nazis gained power, led to the internment of some effeminate homosexuals in the camps.

The third source was a result of Hitler’s murder of Röhm. Röhm was very popular within the ranks of the Storm Troopers and some of these Storm Troopers formed an organisation known as “Röhm’s Avengers”. “Rohm's Avengers” murdered 155 of Heinrich Himmler's SS soldiers and placed a slip of paper onto each of the bodies that read "Rohm's Avenger". Himmler had many of these homosexual Storm Troopers arrested and sent to the camps. Thus, many of the “butch” homosexuals interned in Nazi camps were former Storm Troopers whose allegiance had been to their murdered homosexual hero, Ernst Röhm, rather than to Hitler.

Holocaust survivor Eugen Zuckerman wrote the following in a letter to the *New York Post*, protesting the portrayal of homosexuals as Nazi victims in the New York Holocaust museum: “*As a Jewish ex-inmate of several concentration camps, including Mauthausen, and as one who grew up in Berlin from the late 1920s until October 1939 and knows the history that led to the internment of gay men in concentration camps, I am opposed to a memorial to homosexuals...The first thousands of homosexuals interned were all members of the Sturm Abteilung [Nazi Storm Troopers].*”

Raul Hilberg (June 2, 1926 – August 4, 2007) was an Austrian-born American political scientist and historian. He was widely considered to be the world's leading scholar of the Holocaust, and his three-volume, 1,273-page magnum opus, *The Destruction of the European Jews*, is regarded as a seminal study of the Nazi Final Solution. Raul Hilberg described the inclusion of homosexuals [for the reasons cited above] in any memorialisation of Holocaust victims as “*a travesty*”.

HOMOSEXUAL PEDERASTY IN THE CAMPS

While not all homosexuals are active paedophiles, the link between homosexuality and paedophilia is a link hiding in plain sight. Witnessed here is not only the well documented promiscuous appetite of predatory sodomites for young boys, but the fact that this appetite often extends to children: a fact confirmed by the Teflon coated gay activists, Peter Tatchell, who wrote, *“Several of my friends – gay and straight, male and female – had sex with adults from the ages of nine to thirteen. None feel they were abused. All say it was their conscious choice and gave them great joy.”*

Examples of the homosexual appetite for young boys and children among the concentration camp guards can be found in numerous personal accounts of Holocaust survivors. Elie Wiesel, sent to the Buna factory camp in the Auschwitz complex, for example, acknowledges this in his book *Night*: *“The head of our tent was a German. An assassin’s face, fleshy lips, hands like wolf’s paws. He was so fat he could hardly move. Like the leader of the camp he loved children... (Actually this was not a disinterested affection: there was a considerable traffic in young children among homosexuals here, I learned later).”*

In *Treblinka*, the narrative account of the Treblinka uprising, Steiner records the story of another Nazi administrator, taken from interviews with survivors: *“Max Bielas had a harem of little Jewish boys. He liked them young, no older than seventeen. He had a kind of parody of the shepherds of Arcadia, their role was to take care of the camp flock of geese. They were dressed like little princes...Bielas had a little barracks built for them that looked like a doll’s house...Bielas sought in Treblinka only the satisfaction of his homosexual instincts”.*

Plant, although a revisionist, concedes that *“a few SS guards were homosexual”* and that they *“made some younger inmates, usually Poles or Russians, their ‘dolly boys’”*. These homosexual activities were not carried out in secret. Plant writes that such guards would *“occasionally compete with Kapos for these teenagers. They even drew lots to determine who should go to whom”* Primo Levi, in *Survival in Auschwitz* notes that *“young attractive homosexuals”* had a much higher survival rate than average prisoners.

Given the well established homosexual proclivity for paedophilia, it should not surprise us that younger children were not spared from abuse: Dr. Judith Reisman writes that Nazi industrialist Alfried Krupp maintained a *“children’s concentration camp”* called *Buchmannshof* where very young children were used in sexual experiments. *Infants and children less than six years of age were torn from their Krupp enslaved mothers and interned in Buchmannshof for their brief lives. Krupp’s older slave children were called “slave youth”*. Reisman believes that the Krupp camp was a source of the appalling “child orgasm” statistic cited in Table 34 of the 1948 Kinsey report.

Worth noting is that Alfried Krupp’s grandfather was a notorious pederast who committed suicide when his homosexual abuse of boys became public knowledge in Ger-

many. The Krupp scandal exposed a powerful and corrupt homosexual clique in the government that led to a number of high-profile trials between 1907 and 1912.

HOMOSEXUAL SADISM IN THE CAMPS

Walter Poller, a German political prisoner who was interned in the Buchenwald concentration camp, also noted the homosexuality of the guards. In Medical Block Buchenwald, Poller describes the camp practice of mass beatings, and reports on the perverse pleasure these guards derived from the torment of the prisoners: *“If the camp doctor happened to pass by after a mass whipping, and knew that a certain type of homosexual Scharfuhrer [platoon leader] and SS officer stood at a certain gate, he arranged a little special entertainment for them, which he called a medical examination.”*

This brief glimpse into the ranks of the SS guards reveals much about the camps. Poller’s distinction between “types” of homosexual SS officers, for example, clearly indicates that there were more than a few such guards. Furthermore, their homosexuality was a matter of public knowledge. Both of these inferences are supported in another passage, in which he describes the retaliation against the Jewish prisoners following the attempted assassination of Hitler in July, 1944:

“Two Scharfuhrer came along the empty camp roads at about nine o’clock. One of them was...an Oberscharfuhrer [commander of platoon leaders] known to the prisoners by the nick-name of “Anna,” because of his undisguised homosexuality. They entered one of the Jewish barracks, and there indiscriminately chose five Jews and brought them outside. From a second barracks they brought out eight more. From a third they selected another seven...the twenty Jews were ...[marched] off under Anna’s orders...Some time later we heard a burst of firing from the direction of the stone quarry. It was now clear that the earthly existence of our...Jewish comrades had ended”.

Psychoanalyst and medical doctor Edmund Bergler writes that *“It is...well known that the Kapos in Hitler’s concentration and extermination camps were only too frequently recruited from the ranks of homosexual criminals...I had firsthand information on this point from a patient who had spent six years in the infamous camp at Dachau.”* Jan D. (who wishes to remain anonymous), in Auschwitz and Gross Rosen from 1940-1945, comments on the role of these prisoners: *“The most cruelty inflicted on the Concentration Camps prisoners was done by the ‘Kapos’ (work detail supervisors), mostly German criminals and homosexuals”.*

In *Hidden Holocaust?*, Gunter Grau includes a report from the Buchenwald archives. It reads, *“The kapo, Herzog, was a former member of the foreign legion, extremely brutal, apparently homosexual-sadistic and with a frightening tendency to become frenzied; if someone was beaten by him it was all over.”*

These testimonies are supported by Raul Hilberg, author of *The Destruction of the European Jews* and a member of the (U.S.) President’s Commission on the Holocaust.

Rector cites a December 10, 1979 *Village Voice* article in which Hilberg wrote “*that homosexuals were highly valued prisoners [relative to the Jews], and that many kapos - inmates who administered the barracks and dispensed instant discipline (beatings and killings were common) were gay*”.

Shelly Roberts, one of the Shoah Foundation’s researchers posted the following comment on the World Wide Web, March 6, 1997: “*I am one of the privileged who is interviewing holocaust survivors for the Spielberg video history project...I have encountered at least half a dozen survivors who offer fragments and indications and scraps of information that some German lesbians and international homosexual men were in fact treated better (a really relative term here) than the average Jewish prisoner....This is separate to any Nazi officer who collected young boys to keep in his private collection (read harem). These boys were not given any options. If the information I am hearing from these nice Jewish survivors, who don’t appear to have any axes to grind, is true, then it WOULD seem that (some?most?all?) homosexuals...may have been given some kind of favoured status.*”

Rector records a statement from an interview with a former Pink Triangle named Wolf (a pseudonym). Wolf’s testimony about the homosexual behaviour of the SS guards, “*In the cell next to mine was a young male prostitute from Steglitz who the SS forced into [sexual acts]*”. He also described a game the SS played each evening. “*There were holes in the walls and they would reach through the holes and play with the genitals of the men sleeping close to the holes. Then they would say that they had caught them jacking off, and they would beat them*”. During his imprisonment, Wolf was also forced to witness an execution of six political escapees who had been recaptured by the guards. “*They were stripped naked, tied to the table spread-eagle face up, and beaten to death with clubs, one by one,*” he reported, “*You could see that the SS executioners became sexually stimulated while beating the screaming prisoners to death.*”

Perhaps the most grotesque story of all, however, is told by Rector in his chapter on the camps, grotesque not because it is bloodier, but because it reveals how widespread and acceptable these extremes of homosexual perversion was among the Nazi elite. He writes, “*As for the SS, their behaviour was typical among those who engaged in sexual bestiality. An example is a film, in colour with a sound track that was secretly made for the pornographic enjoyment of a select coterie of Nazis showing a wild drunken orgy of beautiful boys and handsome young men being whipped, raped and murdered by the SS.*” Rector adds that this film is still today “*very discreetly and very privately shown to only an inner circle of certain homosexuals in Europe.*”

Before we leave the subject of guards and *Kapos*, we must mention one of the few accounts of lesbians in Nazi history, again in connection with the prison system. In *Paris Under the Occupation*, Historians Perrault and Azema describe the activities of the French Gestapo. They identify “*Sonia Boukassi, a drug addict, and Violette Morris, onetime French weight-lifting champion, both lesbians, [as] the chief women’s interrogators*” in the notorious torture chambers of *La Carlingue*.

Homosexual prisoners did not integrate well into the prison populations, writes Eugen Kogon. The prisoners ostracized “*those whom the SS marked with the pink triangle.*” Kogon suggest, “... *Hostility toward them may also have been partly rooted in the fact that homosexuality was at one time widespread in Prussian military circles, as well as the Nazi Storm Troopers and the SS.*” Kogon implies that the prisoners associated homosexuality with their tormentors and thus saw the “pink triangles” as objects of fear and hatred. Plant supports this view, noting that “*homosexual prisoners were often tainted by the crimes of the homosexual guards - even though they themselves were often the victims*”

There is evidence, as well, that the homosexuals in the camps alienated their fellow prisoners because of the predatory nature of their sexual pathology. Polish sociologist, Anna Pawelczynska, in *Values and Violence in Auschwitz*, describes this situation: “*Sometimes a confirmed homosexual would lead a prisoner of normal inclinations into homosexual practices. Such relationships were usually deeply immoral or deeply demoralizing. A prisoner-functionary’s [Kapo’s] desire to satisfy his or her pederast sexual needs could also manifest itself in various brutal forms of terror and blackmail used to bring the partner into compliance.*”

Pawelczynska’s record also refutes Plant’s suggestion that homosexual prisoners were “utterly disunited” and therefore powerless. She cites the use of prostitution as a form of currency among the homosexual prisoners. This was likely a common means of getting favours from the homosexual guards as well. She writes, “...*paid prostitution existed in the camp and the choice of erotic partners was dictated by one’s ability to pay — either in the form of help in gaining a better place in the camp structure or, at each visit, in the form of food or better clothes. Homosexual erotic availability became a coin of incommensurate worth, in return for which the chance of biological survival could be won, depending on the client’s possibilities.*”

In Buchenwald, however, we are told that “*assisted by isolation from the other camp and more supported than supervised by the SS, a number of bandits were completely terrorizing the workforce, holding real orgies of brutality and the most shameless sadism. Sexual abuse and the foulest murder were the order of the day.*”

BIRDS OF A FEATHER

We know that homosexuals are over six times more likely to be attracted to sexual sadism than the general populace (a fact that almost certainly explains why over forty percent of serial killers are homosexuals). As long ago as the 1940s, psychiatrist David Abrahamson observed that, “*It is well known that homosexual inclinations may be accompanied by sadistic or masochistic tendencies.... These perversions play a great part in many sexual offenses and in many cases of murder.*”

Oskar Dirlwanger was a notorious Pink Triangle, a decorated German infantry officer, who, having been convicted of sexually abusing a 14-year-old girl “and other sex crimes of a vile nature”, was expelled from the Nazi party and sentenced to two year’s

imprisonment. Soon after his release, he was rearrested on similar charges and sent to a concentration camp. He was again released and reinstated in the general reserve of the SS, following the personal intervention of Gottlob Berger, one of the right hand men of the head of the SS, Heinrich Himmler.

At the beginning of World War II, Dirlwanger was put in command of the 36th Waffen Grenadier Division of the SS, better known as the Dirlwanger Brigade. Dirlwanger put together this unit from concentration camp prisoners. The unit was originally formed to combat the Polish resistance. Among atrocities too numerous to list, Dirlwanger burned three hospitals in the Wola district of Poland with patients inside, while the nurses were then stripped naked, whipped, gang-raped and finally hanged, together with the doctors, to the accompaniment of music.

Dirlwanger also served in the specialist SS unit responsible for administering the concentration camps. This was an independent unit within the SS with its own command structure. Atrocities committed by Dirlwanger included stripping young Jewish female prisoners naked, injecting them with strychnine, and then whipping them (one of the effects of strychnine is to cause the victim to overreact to stimulus) so that he could watch them convulse to death in front of him and his friends for entertainment.

Dirlwanger was a sociopath and a predatory sexual sadist (who also practised necrophilia) who in saner times would have been incarcerated in a secure mental hospital for the criminally insane. Equally clearly, so were many of his peers, otherwise he would not have been able to get away with it. The bestial conduct of his unit was so extreme that even one or two of his fellow SS officers sought to have him arrested. These efforts failed because his protector, Berger, tolerated his activities, as also did Himmler.

Dirlwanger was recruited from among the "pink triangles" in the concentration camps; further, men with the requisite sadistic temperament, would choose to "*transfer to a delinquent battalion like the vicious Strafbataillon Dirlwanger.*" So when holocaust survivors testify that many of the sadists responsible for the atrocities in the concentration camps of Nazi Germany had been selected from among the "pink triangles", there is absolutely *no rational* reason to doubt their word.

Dirlwanger was captured by the French on the 1st June 1945 and was in all probability beaten to death by Polish prison guards employed by the French within a few days of capture.

HISTORY REPEATING ITSELF

Treatment at the Institute for Sexual Research in Berlin was required by the German courts for persons convicted of sex crimes. On May 10 1933, Nazis Storm Troopers commanded by militant homosexuals burned thousands of books and files taken in a raid on this Sex Research Institute.

Ludwig L. Lenz, who worked in the Institute at the time of the 1933 raid, but managed to escape, later wrote of the incident: *“Why was it then, since we were completely non-party, that our purely scientific Institute was the first victim which fell to the new regime? The answer to this is simple...We knew too much. It would be against medical principles to provide a list of the Nazi leaders and their perversions [but]...not ten percent of the men who, in 1933, took the fate of Germany into their hands, were sexually normal...Our knowledge of such intimate secrets regarding members of the Nazi Party and other documentary material - we possessed about forty thousand confessions and biographical letters - was the cause of the complete and utter destruction of the Institute of Sexology.”*

Forty years later, almost to the day, a group of militant homosexuals stormed the headquarters of the American Psychiatric Association and threatened to trash the place if they did not remove homosexuality from their list of sicknesses. The APA lamely complied, notwithstanding only 5,854 of its 17,905 membership (just over 30%) voted to surrender to these threats. Gittings, one of the militant homosexuals involved in the raid bragged, *“Now we even have the American Psychiatric Association running scared.”*

And is there not an obvious parallel between the Community of the Special's colonisation of the German youth movement, the Wandervogel, and Stonewall's colonisation of our schools, with even corrupt, effete bishops currently eagerly acting as water carriers for the LGBT movement?

Even the Left's love affair with Islam has echoes from history, for Hitler was a great admirer of Islam - principally, I suspect, because of their shared hatred for the Jews, and their shared embrace of bloodshed for political ends.

And are there not clear similarities between the violence, intimidation, mindlessness and hate emanating from left-wing demonstrators in the US and the UK today (provoked in part by Trump's electoral success in the US and Brexit in the UK) and that practised by the homosexual led Brown Shirts in Germany in the 1930s? And isn't the Main Stream Media's turning of a blind eye to this violence, intimidation, mindlessness and hate yet another obvious illustration of history repeating itself?

HOWEVER, AMONG ALL THIS EVIL AND DEPRAVITY, I REMAIN OPTIMISTIC.

However, among all this evil and depravity, I remain optimistic. Why? Well, one stunning statistic but recently to emerge from the American presidential election was that the counties that voted for Hillary, the rampantly pro-abortion and pro-sodomy candidate, were the counties with the lowest birth-rates. If there is one statement that could be describes as no more than a truism, it is, *“The fruitful shall inherit the earth.”*

FROM THE MAIL BOX

NB Because of the toxic atmosphere in which orthodox priests have to work in the modern Church, we never publish their real names. All priests are called Fr Ignobilis and reside in Stat Veritas for the purposes of this mailbox

Keep up the good work

Thank you for the latest issue of the Flock. Keep up the good work. As I receive it by email the leaflet on Crusades was not enclosed and I would ask you to send me a few copies.

I enclose a cheque to support your efforts.

W. Gillibrand (London)

"May God bless you and your wonderful publication"

Dear Graham, just a note to say very many thanks for yet another superb addition of the Flock Newsletter and also for your kindness and generosity in including a Green Scapular, which you may be sure will be put to good use!

I enclose a small donation and Gift Aid Form.

May God bless you and your wonderful publication.

Miss Margaret McDermott (York)

Thank you for another outstanding 'Flock'.

Dear Ecclesia et Pontifice, Thank you for the Green Scapular + for another outstanding 'Flock'. I'm surprised that there are still four cardinals left who are willing to stand up for the faith. Sorry it's not much (£XX.00) towards the cost.

Barbara Daws (Leicester)

"Thank you especially for the Green Scapular"

Dear graham, Thank you for sending me the copies of the Flock, which I have now distributed among the usual victims. It's an excellent issue and will cause a lot of people to think.

Thank you especially for the Green Scapular!

Dr D.J Lightfoot (Market Rasen)

"The more of the Flock I read, the more I am appalled"

Dear Graham, Thank you for the (delayed) Flock. I now have two so I have two Green Scapulars, which are being put to good use. I was very pleased to receive them.

The more of the Flock I read, the more I am appalled - e.g. "Bishop" Arnold's behaviour. How long can all this go on? Where do we go from here? And everybody else seems to think so much of the current pope. Still, it's obviously not just me.

You say you dislike seeing women in trousers, so does this woman. I am frequently the only one in a skirt, out and about, on buses, and so on. However, occasionally they may have their uses, and be preferable to mini-skirts, as sometimes worn by the girls of our local comprehensive (Catholic) school. And they are not as bad as leggings or jeans - I get so sick of seeing be-jeaned behinds.

Anyway, I think I'd better stop this or it'll develop into a diatribe!

I enclose a donation in gratitude for your efforts. God bless,

Natalie Windsor (Durham)

"You are one of half a dozen sane voices in our dear country"

Dear Mr Moorhouse, Peace be with you and your loved ones and contributors to "The Flock".

You are one of half a dozen sane voices in our dear country. You are a genius. The evils of our day, aided and abetted and perpetrated by immoral laws enacted by successive governments, are surely not what our ancestors fought and died for in two world (and other) wars! My wife's grandfather died at Gallipoli.

We love you Mr Moorhouse and I promise you our prayers. St Rita, patron of impossible causes, pray for us. St Joseph, pray for us.

Thank you for the scapular which shall be treasured. Enclosed a small donation.

Dr Joseph Briffa (Ilford, Essex)

"... grateful that I can get the Flock by post"

I don't need email or most other "Mod-cons" in my life, so I'm grateful that I can get the Flock by post. I was, as always, pleased to find such a lot of interesting things to read in the latest copy, but particularly the details of the dubia - thank you for covering it so fully.

Margaret Jenkins (Hounslow)

"I look forward to receiving every addition of the magazine"

Dear Mr Moorhouse, I received the Flock with great pleasure - thank you for your interesting and very informative magazine. No one else, except Christian Order, gives us the full truth about everything! I look forward to receiving every addition of the magazine.

God bless you and with our prayer, I enclose a cheque for £XX.XX.

Arlene Quantrill (Milton Keynes)

"Thank you and may God bless you for the courageous work ..."

Dear Graham, Thank you and may God bless you for the courageous work that you are doing at PEEP. PEEP is a welcome antidote to the hellish stench of political correctness that pervades most forms of media these days. Long may your work continue. I enclose a small donation (£xx enc) and some Miraculous Medals for you. God bless.

Chris Piotrowski (Hainault Essex)

"... do put me on your mailing list for good."

Dear Mr Moorhouse, Re our conversation on the phone, please accept the enclosed cheque for £xx.xx for two copies of your "frightener", The Flock. Afterward do put me on your mailing list for good.

I stopped having a copy at one time because your statements where a little "way out" even for this Luddite! But no more! We pre-Vatican-II-ites NEED your disclosures, Sir!

God bless you in your work. Sincerely,

Eileen Sweeney (Worcester)

The Flock is published by:

Pro Ecclesia et Pontifice
118 Shepherds Lane
DARTFORD
DA1 2NN

PEEP@cathud.com
0774-614-9815

*Note: The Flock can be viewed, downloaded and printed out at
http://www.proecclesia.com/page_newsletter.htm*

PLEASE REMEMBER PEEP IN YOUR WILL

*Help us to carry on the fight against the enemy within the gates and
for the faith of our children*